

APN: 07-080-02, 05-240-02, 05-240-03

WHEN RECORDED MAIL TO: -  
MAIL TAX STATEMENTS TO:

**GRANTEE:**  
**11040 DRYDEN DR.**  
**RENO, NV 89511**

**ESCROW NO. 508361-06**  
**TITLE NO. 05012674**

BOOK **430** PAGE **52-54**  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
**2005 DEC 13 AM 10:22**

EUREKA COUNTY, NEVADA  
M.N. REGALEATH RECORDER  
FILE NO. **202929** FEES **16.00**

**GRANT, BARGAIN AND SALE DEED**

**THIS GRANT, BARGAIN AND SALE DEED** is made and entered into this 30th day of November, 2005~~2004~~, between BENJAMIN J. SOLOMON and MARGARET C. SOLOMON, Trustees of the Solomon Family Trust (hereinafter collectively "Grantor"), and GREAT WESTERN LAND & CATTLE CO., a Nevada corporation ("Grantee").

**WITNESSETH:**

**THAT THE SAID GRANTOR**, for and in consideration of the sum on One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grant, bargain, sell and convey unto Grantee and to its heirs, successors and assigns forever, all of the following described lot, piece or parcel of land, situate, lying and being in Eureka County and Lander County, State of Nevada, described as follows:

The land referred to herein is situated in the State of Nevada, County of Lander & Eureka, described as follows:

**PARCEL 1:**

That certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 22 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 21: NW¼ SW¼;

EXCEPTING THEREFROM an undivided one-half interest in and to all petroleum, oil, natural gas or other hydrocarbon substances

and any and all other minerals, reserved by Pete Etcheverry in Deed recorded May 10, 1965, in Book 7, Page 236, Official Records, Eureka County, Nevada.

PARCEL 2:

That certain property situate in the County of Lander, State of Nevada, more particularly described as follows:

TOWNSHIP 22 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 12: S½ NW¼;

TOWNSHIP 22 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 17: NW¼ SE¼;

EXCEPTING THEREFROM an undivided one-half interest in and to all petroleum, oil, natural gas or other hydrocarbon substances and any and all other minerals, reserved by Pete Etcheverry in Deed recorded April 30, 1965 in Book 7, Page 260, Official Records, Lander County, Nevada.

Together with certificated Permits 7424, 4758, <sup>4613</sup>~~4513~~, 7893 and 9058. **Together with any and all BLM grazing rights.**


**TOGETHER WITH**, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

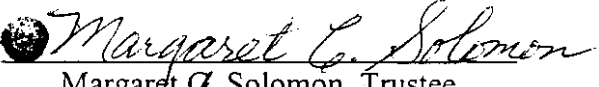
**TOGETHER WITH**, all water and water rights, ditch and ditch rights, well and well rights with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

**TO HAVE AND TO HOLD**, all and singular, the said premises, together with the appurtenances, unto the said Grantee and to their heirs, successors and assigns forever.

**IN WITNESS WHEREOF**, the said Grantors have hereunto executed this Grant, Bargain and Sale Deed the day and year first above written.

SOLOMON FAMILY TRUST

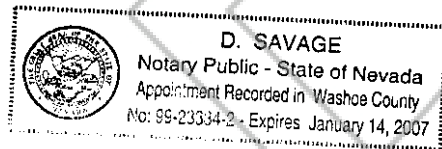
By   
Benjamin J. Solomon, Trustee

By   
Margaret C. Solomon, Trustee  
C.

STATE OF NEVADA       )  
  : ss.  
COUNTY OF Washoe)

This instrument was acknowledged before me on the 7 day of DEC,  
2005, by Benjamin J. Solomon and Margaret C. Solomon, Trustees of the Solomon Family Trust.  
C.

  
Notary Public



202929

BOOK 430 PAGE 054

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a) 007-080-02  
b) 005-240-02; 03  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument No. 202929  
Book 430 Page 52-54  
Date of Recording: 12-13-05  
Notes: \_\_\_\_\_

**2. Type of Property**

- a) ☒ Vacant Land      b) ☐ Single Family Residence  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apartment Bldg.      f) ☐ Commercial/Industrial  
g) ☒ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure Only (Value of Property) ( \$17,679.87 )  
Transfer Tax Value \$17,679.87  
Real Property Transfer Tax Due: 70.20

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100% %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

Print Name: The Solomon Family Trust  
Address: P.O. Box 5303  
City/State/Zip Incline Village, NV 89450

**BUYER (GRANTEE) INFORMATION**

Print Name: Great Western Land & Cattle Co.  
Address: 11040 DRYDEN DR.  
City/State/Zip RENO, NV 89511

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Stewart Title of Northern Nevada Escrow No 508361-06  
Address: 401 Ryland Street  
City Reno State: NV Zip 89502

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Capacity: Grantee

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