APN# 929001

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EUREKA COUNTY. HEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$ / 5

202949

NOTICE OF JUDGMENT LIEN Title of Document



- NOTICE OF JUDGMENT LIEN

Please take notice that the Plaintiff named herein claims a lien in the following described real property or in any other real property in which David B Ausman as Judgment debtor may have or hereinafter acquire an interest.

The lien of which this document is notice results from the recording pursuant to NRS 17.150 of a certified copy of a Judgment entered in Case No. CV0407044 entitled DAIMLERCHRYSLER SERVICES NORTH AMERICA LLC vs. DAVID B AUSMAN. The lien attaches independently of this notice and is effective as of the date the Judgment was recorded. The lien is claimed in an amount equal to the total of the recorded Judgment, plus accruing interest and costs.

PROPERTY DESCRIPTION

SEC 6, TWP 17, RGE 55

WANDERER & WANDERER

Вv

Christopher M. Hunter, Esq.

Nevada Bar 8127

Attorney for Plaintiff

SUBSCRIBED AND SWORN to

before me this <u>n</u> day

of December, 2005

NOTARY PUBLIC

After recording return to: WANDERER & WANDERER

302 E. Carson Ave., Suite 520

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NOTARY PUBLIC STATE OF NEVADA County of Clark J. BARBER Appt. No. 00-61754-1 th Appt Express March 7, 2008

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