

# Deed

BOOK 430 PAGE 154  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Cattlemen's Title  
2005 DEC 27 PM 2:15  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14.00

202968

APN: 05-080-41

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: RITA SMITH/WENDY PRESCOTT  
Address: 881 FALCON GLENN DR.  
City/State/Zip: MESQUITE, AZ 89027

CONTRACT NO. 01600181102 (EST-1102)

THIS INDENTURE, made this 21ST day of DECEMBER, 2005, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and RITA SMITH, AN UNMARRIED WOMAN, AND WENDY L. PRESCOTT, AN UNMARRIED WOMAN, TAKING TITLE AS TENANTS IN COMMON hereinafter referred to as Grantee(s), whose address is

881 FALCON GLENN DR.  
MESQUITE, AZ 89027

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

PARCEL #37, T31N., R49E., UNIT 1 PIONEER PASS PARCELS

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.



Notary Public State of Arizona  
Maricopa County  
Cheryl Lynn Stieler  
Expires November 09, 2007

STATE OF ARIZONA  
COUNTY OF MARICOPA

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

By: G. Roberta Pratt

Title: G. ROBERTA PRATT, CEO

On DECEMBER 21, 2005, personally appeared before me, a Notary Public, G. Roberta Pratt who acknowledged that s he executed the above instrument.

Cheryl Lynn Stieler  
Cheryl Lynn Stieler  
NOTARY PUBLIC

202968

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# STATE OF NEVADA DECLARATION OF VALUE

01600181102 (fst-1102)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>202968</u>
Book <u>430</u>	Page <u>154</u>
Date of Recording:	<u>12-27-05</u>
Notes:	

**1. Assessor Parcel Number (s)**

- a) 05-080-41
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

	\$	<u>14,750.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$	_____
Transfer Tax Value:	\$	<u>14,750.00</u>
Real Property Transfer Tax Due:	\$	<u>58.50</u>

(Tax is computed at 65¢ per \$500 value)

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed, Cattlemen's Title Guarantee Co., Trustee

Signature By *Ruberta Phaloe* Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Cattlemen's Title Guarantee  
Address: 1930 S. Dobson Rd., #2  
City: Mesa,  
State: AZ Zip: 85202

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: RITA SMITH/WENDY PRESCOTT  
Address: 881 FALCON GLENN DR.  
City: MESQUITE, AZ Zip: 98027  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_