

BOOK 430 PAGE 329-330  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Title*  
2006 JAN 10 PM 1:51

A.P. No. 002-023-24  
Escrow No. 151-2248171-PP/BJF  
R.P.T.T. \$27.30

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15<sup>00</sup>

WHEN RECORDED RETURN TO:  
Chris M. Bingham and Paul D. Owens  
Post Office Box 211026  
Crescent Valley, NV 89821

203122

MAIL TAX STATEMENTS TO:  
Post Office Box 211026  
Crescent Valley, NV 89821

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joy Hull and Shawn Hull

do(es) hereby GRANT, BARGAIN and SELL to

Chris M. Bingham and Paul D. Owens , wife and husband as joint tenants  
with right of survivorship  
the real property situate in the County of Eureka, State of Nevada, described as follows:

**LOT 14, IN BLOCK 4, OF CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, AS SHOWN  
ON THE OFFICIAL PLAT OF SAID SUBDIVISION FILED IN THE OFFICE OF THE  
COUNTY RECORDER OF EUREKA COUNTY, NEVADA, ON APRIL 6, 1959, AS DOCUMENT  
NO. 34081.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/08/2005

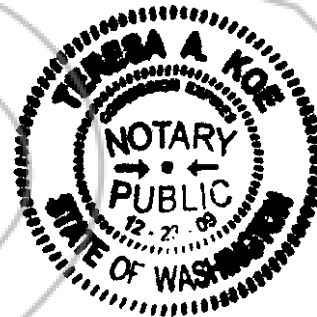
BOOK 430 PAGE 329

Joy Hull  
Joy Hull  
Shawn Hull  
Shawn Hull

STATE OF )  
: ss.  
COUNTY OF )

This instrument was acknowledged before me on  
December 18, 2005 by  
**Joy Hull and Shawn Hull.**

Teresa A. Koe  
Notary Public  
(My commission expires: 12-23-09 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
12/08/2005 under Escrow No. 151-2248171

**203122**

BOOK 430 PAGE 330

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-023-24  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book 430 Page: 329-330  
Date of Recording: 1-10-06  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property:

\$7,000.00

Deed in Lieu of Foreclosure Only (value of property)

( \$ \_\_\_\_\_ )

Transfer Tax Value:

\$7,000.00

Real Property Transfer Tax Due

\$27.30 ✓

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Shawn Hull

Capacity: SELLER

Signature: Joy Hull

Capacity: SELLER

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Print Name: Joy Hull and Shawn Hull

Chris M. Bingham and

Print Name: Paul D. Owens

Address: 3585 Sunglow Drive

Address: Post Office Box 211026

City: Redding

City: Crescent Valley

State: CA Zip: 96001

State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of

Print Name: Nevada

File Number: 151-2248171 PP/CU

Address 2715 Argent Avenue, Suite 5

City: Elko

State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: Chris Bingham

Capacity: BUYER

Signature: Paul D. Owens

Capacity: BUYER

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

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Print Name: Chris M. Bingham and Paul D. Owens

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