

ASSESSOR PARCEL NO: 003-255-06
RPTT:
DEED PREPARED BY GRANTOR:
NAME: SALTON SEA LAND LLC
ADDRESS: 1350 W. HORIZON RIDGE
PKWY #1611
CITY/STATE/ZIP: HENDERSON
NEVADA 89012
WHEN RECORDED MAIL TO
GRANTEE
MAIL TAX STATEMENTS TO
GRANTEE
NAME: KARAPET KASSABIAN
ADDRESS: 4400 W. MELBOURNE AVE
CITY/STATE/ZIP: LOS ANGELES
CALIFORNIA 90027

BOOK 430 PAGE 333
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Salton Sea Land LLC
2006 JAN 11 PM 4:05

EUREKA COUNTY, NEVADA
M.N. REBALEATH, RECORDER
FILE NO. FEES 14.00

203124

Special Warranty Deed

For a valuable consideration, receipt of which is hereby acknowledged, the grantor whose name is:
SALTON SEA LAND LLC

Does convey and specially warrants to:

KARAPET AND HASMIK KASSABIAN, HUSBAND AND WIFE AS JOINT TENANTS
Grantee, the following described real property free of encumbrances created by Grantor, situated in:

EUREKA COUNTY, NEVADA
LOT 6, BLOCK DD, NEVELCO INC. UNIT # 2 APN 003-255-06
Witness whereof, my hand has been set on DECEMBER 30th 2005

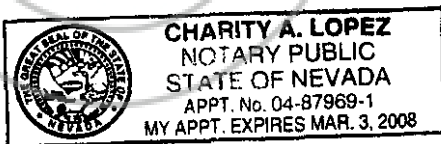
[Signature]
Signature on line above

SALTON SEA LAND LLC - By OWNERS DIDI FREIMAN
Print on line above

On Dec. 30th, 2005 By Didi Freiman
Witness my hand and official seal

[Signature] My commission expires on 3/3/08

Notary public in and for the state of Nevada County of Clark



203124

BOOK 430 PAGE 333

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>203/24</u>
Book: <u>430</u>	Page: <u>333</u>
Date of Recording:	<u>1-11-06</u>
Notes:	_____

1. Assessor Parcel Number(s)
 a) 003-255-06
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$ 777.⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax Due: \$ 3.90

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature A. Freeman OWNER: SALTON SEA LAND LL Capacity GRANTOR

Signature X Karapet Hasmik-Hasmik Kassarjian Capacity GRANTEE

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: DIDI FREIMAN
 Address: 1350 W. HORIZON RIDGE PKWY # 1611
 City: HENDERSON
 State: NV Zip: 89012

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: KARAPET AND HASMIK KASSABIAN
 Address: 4400 W. MELBOURNE AVE
 City: LOS ANGELES
 State: CA Zip: 90027

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____