

APN: 06-300-03

After recordation, return Grant
Deed and mail future property
tax statements to Grantee at:
Shari L. Zaiger
6138 La Cumbre Road
Somis, California 93066

BOOK 430 PAGE 356-357
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Walther, Key, Malysin, Oats, et al
2006 JAN 17 PM 3: 57

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰
203139

GRANT DEED

Sharon F. Lewis, as Trustee under The Sharon F. Lewis Trust dated January 22 2004 ("Grantor"), hereby grants, bargains, and sells to Shari L. Zaiger, a married woman as her sole and separate property ("Grantee"), all of Grantor's right, title, and interest (which interest consists of an undivided 50% interest) in the real property located in Eureka County, Nevada, and more particularly described as follows:

The W ½ of the E ½ of Section 36, Township 24 N.,
Range 51 E., MDB&M.

(The above legal description was contained in the Grant, Bargain and Sale Deed dated November 13, 1991, recorded as document no. 141856 in the official records of the Eureka County Recorder on August 6, 1992).

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

This conveyance is subject to the following liens and encumbrances:

1. General, special, and any supplemental county taxes and assessments not delinquent.
2. Covenants, conditions, restrictions, reservations, easements, and rights-of-way of record, if any.

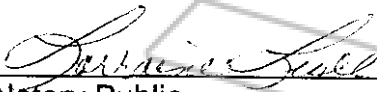
Dated this 13 day of January, 2006.

The Sharon F. Lewis Trust

Sharon F. Lewis
Sharon F. Lewis, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This Grant Deed was acknowledged before me on January 13, 2006,
by Sharon F. Lewis, Trustee under The Sharon F. Lewis Trust.



Notary Public

 LORRAINE LEACH
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 96-4282-2 - Expires October 11, 2008

203139

BOOK 430 PAGE 357

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument# 203139
 Book: 430 Page 356-357
 Date of Recording: 1-17-06
 Notes: _____

1. Assessor Parcel Number (s)
 a) 06-300-03
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) SingleFamRes.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

3. Total Value/Sales Price of Property: \$ (not required if exempt) _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section : 5
 b. Explain Reason for Exemption: Transfer between parent and child - first degree of consanguinity
Trust document Presented
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sharon F. Lewis Capacity Trustee Grantor
 Signature Shari L. Zaiger Capacity Buyer Grantee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: Sharon F. Lewis, Trustee	Print Name: Shari L. Zaiger
Address: 4870 Turning Leaf Way	Address: 6138 La Cumbre Road
City: Reno	City: Somis
State: Nevada Zip: 89509	State: CA Zip: 93066

COMPANY/PERSON REQUESTING RECORDING

(Required if not the Seller or Buyer)
 Print Name: Walther, Key, Maupin, Oats, Cox & LeGov Escrow # N/A
 Address: 3500 Lakeside Court, Suite 200
 City: Reno State: Nevada Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)