

APN (Assessor's Parcel Number):

04-200-36

BOOK 431 PAGE 25-28  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Eureka County Assessor  
2006 JAN 24 PM 1:09

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES None

203223

Return this application to:  
Eureka County Assessor  
20 South Main Street  
P.O. Box 88  
Eureka, Nevada 89316  
Phone (775)237-5270

This space for Recorder's Use Only

### Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: NEWMONT USA LIMITED  
Address: 555 Fifth Street  
City/State/Zip: Elko, NV 89801

Representative: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

agricultural, grazing  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3.) What is the size of the land devoted to agricultural use? 9185.05

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes  No

BOOK 431 PAGE 025

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? unknown

6.) Was this property previously assessed as agricultural? in part If yes, when was it assessed as agricultural? unknown

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes X No \_\_\_\_\_

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

[Signature] \_\_\_\_\_ Agent  
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

Richard J. Moorhead \_\_\_\_\_ Manager, Land US 11/14/06  
Type or Print Name Authority (i.e. Power of Attorney) Date

555 Fifth Street, Elko, NV 89801 \_\_\_\_\_ 775-778-2551 \_\_\_\_\_ 778-2560  
Address/City/State/Zip Phone Number FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>11/17/2006</u>	<u>[Signature]</u>
	Date	Initial
<input checked="" type="checkbox"/> Property Inspected	<u>10/2005</u>	<u>[Signature]</u>
	Date	Initial
<input type="checkbox"/> Income Records Inspected:	_____	_____
	Date	Initial
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	_____	_____
	Date	Initial
<input type="checkbox"/> Application forwarded to Department of Taxation	_____	_____
	Date	Initial
<input type="checkbox"/> Department of Taxation returned application	_____	_____
	Date	Initial
Reasons for Approval or Denial and Other Pertinent Comments: <u>APPROVED AS PER DISCUSSIONS &amp; REVIEW WITH NEWMONT LAND PERSONNEL</u>		
<u>[Signature]</u> _____	<u>ASSASSOR</u>	<u>11/17/2006</u>
Signature of Official Processing Application	Title	Date

NEWMONT USA LIMITED  
\*4-200-36 Summary Parcel Number  
MAGGIE CREEK RANCH

November 15, 2005  
EUCO/gg

<u>PARCEL #</u>	<u>LEGAL DESCRIPTION</u>	<u>ACRES</u>
✓4-170-10	T34N,R50E Section 11 ALL (includes lots)	507.52
✓4-170-14	T34N,R50E Section 15 ALL	640.00
✓4-180-05	T34N,R50E Section 23 ALL (includes lots)	509.96
✓4-190-08	T34N,R51E Section 7 ALL (includes lots)	622.08
✓4-190-19	T34N,R51E Section 17 ALL	640.00
✓4-200-01	T34N,R51E Section 19 ALL (includes lots)	625.59
✓4-200-32	T34N,R51E Section 29 ALL Section 30 S2SE4 Section 31 ALL (includes lots)	1,353.64
✓*4-200-36	T34N,R51E Section 25 That portion Northeasterly of the drift fence constructed in 1946 Section 26 That portion of S2NE4,NW4NE4 & NE4NW4 lying North & East of the Northeast rim of Maggie Creek Canyon Section 36 That portion Northeasterly of the drift fence constructed in 1946 T34N,R52E Section 29 That portion of W2NW4 & W2SW4 within Eureka County Section 30 S2S2 Section 31 Parcel C and that portion of Lots 1 & 2 (W2NW4), E2NW4, N2SE4, & NE4 lying Northeasterly of State Route 766 R-O-W	

<u>PARCEL #</u>	<u>LEGAL DESCRIPTION</u>	<u>ACRES</u>
	Section 32 That portion of W2NW4 & W2SW4 lying Northeasterly of State Route 766 R-O-W within Eureka County	1,348.56
✓4-280-01	T33N,R51E Section 5 Lots 1-7;S2NE4;SE4NW4; E2SW4;SE4 (ALL)	646.78
✓4-280-09	T33N,R51E Section 9 ALL	640.00
✓4-280-15	T33N,R51E Section 17 Lots 1-4;E2W2;E2 (ALL)	650.92
✓4-280-21	T33N,R52E Section 17 PART OF W2W2	120.00
✓4-290-02	T33N,R51E Section 21 ALL	640.00
✓4-360-02	T32N,R51E Section 4 SW4;NW4SE4;Lot 11	240.00
<b>TOTAL ACRES =</b>		<b>9,185.05</b>

203223

BOOK 43 | PAGE 028