	BOOK 431 PAGE 158-160
APN (Assessor's Parcel Number):	BOOK 431 PAGE 158-160 OFFICIAL RECORDS RECORDED AT THE REQUEST OF CURREN CASHASIAN
· ·	2006 JAN 30 PH 1: 21
07-200-65	
	EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES YOKE
Return this application to:	
Eureka County Assessor	203344
20 South Main Street P.O. Box 88	\ \
Eureka, Nevada 89316	
Phone (775)237-5270	
	This space for Recorder's Use Only
Agricultural Usa Ass	sessment Application
Agricultural Ose Ass	sessment Application
	Assessor's Office at the address shown above roved, it will be recorded and become a public record.
APPLICATION APPLIC	
2.) Describe all the uses of the land for which you such as agricultural, residential, commercial, or in	
——————————————————————————————————————	and residential). In addition, please describe
	crops, livestock, poultry, fur-bearing animals,
the agricultural operation. (For instance, raising	
the agricultural operation. (For instance, raising bees, aquatic agriculture, hydroponic gardens.)	
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the agricultural operation. (For instance, raising bees, aquatic agriculture, hydroponic gardens.)	- Hay and gealn
the agricultural operation. (For instance, raising bees, aquatic agriculture, hydroponic gardens.)	Hay and grain ultural use? 152 ACRS

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5.) What is the date the property was originally placed in sagricultural purposes?	service by the owners listed above for
6.) Was this property previously assessed as agricultural?_assessed as agricultural?_	1f yes, when was it
7.) Was the gross income from agricultural use of the land \$5,000 or more? Yes No	
8.) Please attach a statement of revenues and expenses related and include a copy of IRS Form F. Additional documentate assessor.	
The undersigned hereby certify the foregoing information s best of (my) (our) knowledge. (I) (We) understand if this application liens for undetermined amounts. (I) (We) understand that if any portiour responsibility to notify the assessor in writing within 30 days of the second contract of the contra	on is approved, this property may be subject to ion of this land is converted to a higher use, it is
EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESEN BY A REPRESENTATIVE, THE REPRESENTATIVE MUST IN CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE	DICATE FOR WHOM HE IS SIGNING, HIS
D. Sed Manson	Owner
Signature of Applicant or Agent Capac	city (Owner, Representative, or Lessee)
N. H. I Magheria	
D. Llayd Morrison Type or Print Name Authority (i.e.	e. Power of Attorney) Date
	7 <u>75-237-5401</u>
Address/City/State/Zip	Phone Number FAX Number
FOR USE BY THE COUNTY ASSESSOR OR DE	EPARTMENT OF TAXATION
Application Received	<u>/-30-300€ </u>
☐ Property Inspected	Date Initial
	Date Initial
☐ Income Records Inspected:	Date Initial
☐ Written Notice of Approval or Denial Sent to Applicant	
☐ Application forwarded to Department of Taxation	Date Initial
/ /	Date Initial
☐ Department of Taxation returned application	Date Initial
Reasons for Approval or Denial and Other Pertinent Comments;	•
Coup phoduction	
Signature of Official Processing Application Title	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
organical or Organization Title	1 CASCAPIT DATE

Additional Signature Page Attach to Application if Necessary

Rollinga Fay Monuson		konesi	7 /
Signature of Applicant or Agent	Capacity (Owner, Representative, or Lessee)		
Bolinda FAye Morrison			7 /
Type or Print Name	Authority (i.e.	Power of Attorney)	Date
P.O. Bay 52 Eureur, NV 893 Address/City/State/Zip	316/7	75-237-5401 Phone Number	Same FAX Number
Signature of Applicant or Agent	Capaci	ity (Owner, Represent	ative, or Lessee)
Type or Print Name	Authority (i.e.	Power of Attorney)	Date
Address/City/State/Zip		Phone Number	FAX Number
Signature of Applicant or Agent	Capaci	ity (Owner, Represent	ative, or Lessee)
Type or Print Name	Authority (i.e.	Power of Attorney)	Date
Address/City/State/Zip		Phone Number	FAX Number
Signature of Applicant or Agent	Capaci	ity (Owner, Represent	ative, or Lessee)
Type or Print Name	Authority (i.e.	Power of Attorney)	Date
Address/City/State/Zip 20334	4	Phone Number	FAX Number
NTC Approved 11/02 BOOK 4 3 PAG	E160		