

APN 08-130-01  
Document Transfer Tax \$3,315.00  
Escrow No. TSP-19553  
Order No. 25032045  
Mail Tax Bill to Grantee:  
1400 LONG VALLEY ROAD  
RENO, NV. 89506

BOOK 431 PAGE 173-176  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Cow County Title*  
2006 FEB -2 AM 11:15  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 17.00

**203351**

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

DAVID L. WOOLFOLK and LINDA K. WOOLFOLK, husband and wife

do hereby GRANT, BARGAIN and SELL TO

VINCE FERREIRA, a married man as his sole and separate property

the real property situate in the County of Eureka, State of Nevada, described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE INCORPORATED HEREIN.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED 1-30-2006

*David L. Woolfolk*  
DAVID L. WOOLFOLK

*Linda K. Woolfolk*  
LINDA K. WOOLFOLK

STATE OF NEVADA       )  
                                  )  
COUNTY OF LYON       ) ss.

On JANUARY 30, 2006 personally appeared  
before me, a Notary Public (or Judge or other  
authorized person, as the case may be),  
DAVID L. WOOLFOLK and LINDA K. WOOLFOLK  
who acknowledged to me that they executed the  
within instrument.

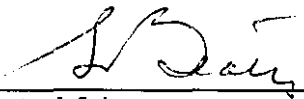
  
\_\_\_\_\_  
Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 18: The West Half (W1/2) of the Northeast Quarter (NE1/4) and the East Half (E1/2) of the Northwest Quarter (NW1/4) and the West Half (W1/2) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4)

Section 19: The Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) and the West Half (W1/2) and the West Half (W1/2) of the Southeast Quarter (SE1/4)

Section 30: The North Half (N1/2) and the North Half (N1/2) of the South Half (S1/2)

EXCEPTING FROM Lots 1, 2, 3 and 4: The Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 19 and Lots 1, 2, and 3; the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4); the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 30, Township 18 North, Range 51 East, M.D.B.&M., all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value as reserved in patent executed by the State of Nevada, recorded March 14, 1975 in Book 51 of Official Records, page 102, Eureka County, Nevada records.

EXCEPTING FROM the above described parcels, all mineral rights and interest, including coal oil, gas and other hydrocarbons, and all other metallic and non-metallic mineral ores and substances, and geothermal steam, hot water, hot brines, thermal energy and gases as conveyed by VALIANT FARMS-EUREKA, INC., to APAL, a Limited Partnership, by various documents of record.

TOGETHER WITH WATER RIGHTS:

Permit No.

Permit No.

11031  
11064

17165  
17191  
10859  
10904  
12187  
12194  
12195

11065  
11700  
12175  
12178  
12183  
12199  
12200  
12201  
12203  
12204  
12205  
12206  
12207  
12209  
26094  
13489  
13490  
13678

12196  
12197  
12198  
12211  
12212  
12702  
13481  
13483  
13484  
13485  
13486  
13487  
17927  
13488

Together with any other water rights or interest in water rights described above which are situate within Eureka County, State of Nevada, which Grantor may have a record interest, as they pertain and/or are appurtenant to the subject property herein.

TOGETHER WITH The Antelope Valley Grazing Preference which has an active preference of 2,513 AUMs and a suspended preference of 23,915 AUMs. The Eastern boundary of said preference shall be defined as follows: from the point where Roy Rissi's BLM permit intersects the Arambel allotment then following the Arambel boundary South by Southeast to the Fish Creek Mountain Ridge Line, then bearing south along the ridge line of the Fish Creek Mountains to a point where said line intersects the Duck Water Allotment. Transferee shall graze no cattle east of this line.

The Nine Mile Allotment has an active preference of 802 sheep AUMs.

**203351**

STATE OF NEVADA  
DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT NO. 203351  
BOOK: 431 PAGE 173-176  
DATE OF RECORDING: 2/2/08  
NOTES: \_\_\_\_\_

1. Assessor Parcel Number(s)

a) 08-130-01

2. Type of Property:

a) \_\_\_\_\_ Vacant      b) \_\_\_\_\_ Single Fam. Res.  
c) \_\_\_\_\_ Condo/Twnhs      d) \_\_\_\_\_ 2 - 4 Plex  
e) \_\_\_\_\_ Apt. Bld.      f) \_\_\_\_\_ Comm'l/Ind.  
g) \_\_\_\_\_ Agri.      h) \_\_\_\_\_ Mobile Hm.  
i) \_\_\_\_\_ Other \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (Value of Property) \$850,000.00  
Transfer Tax Value \$  
Real Property Transfer Tax Due \$850,000.00  
\$3,315.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severely liable for any additional amount owed.

Signature David L. Woolfolk Capacity GRANTOR  
DAVID L. WOOLFOLK

Signature \_\_\_\_\_ Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: DAVID L. WOOLFOLK  
Address: P. O. BOX 1030  
City: EUREKA State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: VINCE FERREIRA  
Address: 1400 LONG VALLEY ROAD  
City: RENO State: NV Zip: 89506

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: TITLE SERVICE AND ESCROW CO. Escrow No. TSF-19553  
Address: 25 West Street  
City: Fernley State: NV Zip: 89408

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)