

APN 08-130-01
Document Transfer Tax \$-0- #5
Escrow No. TSF-19553
Order No. 25032045
Mail Tax Bill to Grantee:
1400 LONG VALLEY ROAD
RENO, NV. 89506

BOOK *433* PAGE *177-180*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cow County, Idaho
2006 FEB -2 AM 11:15
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES *17.00*

203352

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

LAURA FERREIRA, wife of the Grantee herein

does hereby GRANT, BARGAIN and SELL TO

VINCE FERREIRA, a married man as his sole and separate property the real property situate in the County of Eureka, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED *1-23-06*

Laura Ferreira
LAURA FERREIRA

STATE OF NEVADA)

COUNTY OF Washoe

ss.

On January 23, 2006 personally appeared before me, a Notary Public (or Judge or other authorized person, as the case may be), LAURA FERREIRA, who acknowledged to me that she executed the within instrument.

Connie Rockwell
Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B.&M.

- Section 18: The West Half (W1/2) of the Northeast Quarter (NE1/4) and the East Half (E1/2) of the Northwest Quarter (NW1/4) and the West Half (W1/2) of the Southeast Quarter (SE1/4) and the Southwest Quarter (SW1/4)
- Section 19: The Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) and the West Half (W1/2) and the West Half (W1/2) of the Southeast Quarter (SE1/4)
- Section 30: The North Half (N1/2) and the North Half (N1/2) of the South Half (S1/2)

EXCEPTING FROM Lots 1, 2, 3 and 4: The Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 19 and Lots 1, 2, and 3; the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4); the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 30, Township 18 North, Range 51 East, M.D.B.&M., all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value as reserved in patent executed by the State of Nevada, recorded March 14, 1975 in Book 51 of Official Records, page 102, Eureka County, Nevada records.

EXCEPTING FROM the above described parcels, all mineral rights and interest, including coal oil, gas and other hydrocarbons, and all other metallic and non-metallic mineral ores and substances, and geothermal steam, hot water, hot brines, thermal energy and gases as conveyed by VALIANT FARMS-EUREKA, INC., to APAL, a Limited Partnership, by various documents of record.

TOGETHER WITH WATER RIGHTS:

Permit No.

Permit No.

11031
11064

17165
17191
10859
10904
12187
12194
12195

11065
11700
12175
12178
12183
12199
12200
12201
12203
12204
12205
12206
12207
12209
26094
13489
13490
13678

12196
12197
12198
12211
12212
12702
13481
13483
13484
13485
13486
13487
17927
13488

Together with any other water rights or interest in water rights described above which are situate within Eureka County, State of Nevada, which Grantor may have a record interest, as they pertain and/or are appurtenant to the subject property herein.

TOGETHER WITH The Antelope Valley Grazing Preference which has an active preference of 2,513 AUMs and a suspended preference of 23,915 AUMs. The Eastern boundary of said preference shall be defined as follows: from the point where Roy Rissi's BLM permit intersects the Arambel allotment then following the Arambel boundary South by Southeast to the Fish Creek Mountain Ridge Line, then bearing south along the ridge line of the Fish Creek Mountains to a point where said line intersects the Duck Water Allotment. Transferee shall graze no cattle east of this line.

The Nine Mile Allotment has an active preference of 802 sheep AUMs.

203352

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STATE OF NEVADA
DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT NO. 203352

BOOK: 431

PAGE

177-180

DATE OF RECORDING: 2/2/06

NOTES: _____

1. Assessor Parcel Number(s)

a) 08-130-01

2. Type of Property:

a) _____ Vacant b) _____ Single Fam. Res.
c) _____ Condo/Twnhs d) _____ 2 - 4 Plex
e) _____ Apt. Bld. f) _____ Comm'l/Ind.
g) X _____ Agri. h) _____ Mobile Hm.
i) _____ Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (Value of Property) \$-0-
Transfer Tax Value \$
Real Property Transfer Tax Due \$-0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section #5

b. Explain Reason for Exemption: wife deeding to husband

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severely liable for any additional amount owed.

Signature Laura Ferreira
LAURA FERREIRA

Capacity GRANTOR

Signature _____

Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: LAURA FERREIRA
Address: 1400 LONG VALLEY ROAD
City: RENO State: NV Zip: 89506

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: VINCE FERREIRA
Address: 1400 LONG VALLEY ROAD
City: RENO State: NV Zip: 89506

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: TITLE SERVICE AND ESCROW CO. Escrow No. TSF-19553
Address: 25 West Street
City: Fernley State: NV Zip: 89408

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)