

AP# 05-210-41

When recorded, mail to:

Dennis Gunn  
1521 N. Jantzen #262  
Portland, OR 97217

BOOK 432 PAGE 45  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Dennis Gunn  
2006 FEB 28 AM 10:39  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 203514  
FEES 14.00

**203514**

## QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

That I, Ron Jones, the undersigned, for the consideration of Ten (10) Dollars, and other valuable considerations, do hereby release, remise, and forever quitclaim unto Dennis Gunn, all right, title and interest in that certain Property situated in the County of Eureka, State of Nevada, and described as follows:

Township 30North, Range 48 East, MDB&M  
Section 15: SW4 SE4 NE4

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23<sup>rd</sup> day of

JANUARY, 2006.

Ron Jones  
Ron Jones

State of Texas )

) ss.

### ACKNOWLEDGMENT

County of Harris )

On this 23<sup>rd</sup> day of JANUARY 2006, before me, the undersigned Notary Public, personally appeared RON JONES known to me to be the individual who executed the foregoing instrument and acknowledged the same to be his free act and deed.

Zulfiyar Musaji  
Notary Public



**203514**

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# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 05-210-41  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 203514  
Book: 432 Page: 45  
Date of Recording: 2-28-06  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

\$ 5700

\$

\$

\$23.40

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Ron Jones  
Address: 316 CALIF AVE 690  
City: Reno  
State: NV Zip: 89509

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Dennis Gunn  
Address: 1521 N. Jantzen #262  
City: Portland  
State: OR Zip: 97217

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)