APN #___003-192-05

PAGE 3
OFFICIAL RECORDS
RECORDED AT THE REQUEST O
WILL MELMAN
2006 FEB 28 PM 1: 38

Recording Requested By:

EUREKA COUNTY, HEVADA M.N. REBALEATI, RECORDER FILE NO. FEES 39

Name Didi Freiman

203517

Address_ 1885 Desert Forest Way

City/State/Zip Henderson, NV 89012

Special Warranty Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

when recorded, please return this deed and tax statements to:

DIDI FREIMAN 1885 DESEAT FOREST WAY HENDERSON NV 89012

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SPECIAL WARRANTY DEED

Assessor's Parcel Number for Conveyed Property: 003-192-05

THE GRANTOR: Stephen Hill, an unmarried man whose address is 203 Larkspur Ct., Kissimmee, County of Osceola, State of Florida FOR A VALUABLE CONSIDERATION, in the amount of \$1750 in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS, SELLS and WARRANTS to Didi Freiman ("Grantee"), an unmarried man whose address is 1350 W. Horizon Ridge Pkwy #1611, Henderson, County of Clark, State of Nevada, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Nevelco Inc. #1 T29N, R48E section 15, Lot 37

Prior deed reference (if applicable): Book 375, Page 173, Doc. #185454 of the Eureka County Recorder, in the State of Nevada.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

EXECUTED this day of February 14,

Stephen Hill

State of Florida County of Orange

This instrument was acknowledged before me on February 14, 2006, by Stephen Hill.

Notary Public State of Flonda Ellis David Knickerbocker My Commission DD404581 Expires 03/08/2009

My commission expires on March

203517

BOOK 432 PAGE 053

STATE OF NEVADA DECLARATION OF VALUE

		RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number (s)	Docu	ment/Instrument#: 20,3,517
a) 003-192-05	Book:	
b)	Date (of Recording: 2-28-06
c)	Notes	:
d)	<u> </u>	
2. Type of Property:	Charle Fee Day	
a)	Single Fam Res. 2-4 Plex	
e) Apt. Bldg.	Comm'l/Ind'l	
g) Agricultural h)	Mobile Home	
I) Other		
0 T-4-1 V-1-10-1 Delta of Design		7750 00
3. Total Value/Sales Price of Prop		1750.00
Deed in Lieu of Foreclosure Only (va	alue of property) \$	
Transfer Tax Value:	\$ \$	
Real Property Transfer Tax Due:	<u> </u>	7.80
4. If Exemption Claimed:		/ /
a. Transfer Tax Exemption, per NRS	275 000 Spotion:	
b. Explain Reason for Exemption:	375.090, Section.	///
b. Explain Reason to Exemption.		<u> </u>
5. Partial Interest: Percentage being	transferred:	00 %
The undersigned declares and acknowle and NRS 375.110, that the information publief, and can be supported by docume provided herein. Furthermore, the disall of additional tax due, may result in a per	provided is correct to the ntation if called upon to owance of any claimed	ne best of their information and to substantiate the information dexemption, or other determination
Pursuant to NRS 375.030, the Buyer a	nd Seller shall be joi	ntly and severally liable for any
additional amount owed.	Ω / /	S=1.50
Signature Maghin An		Capacity <u>SELLER</u> Capacity <u>BUYER</u>
Signature A.	/_/_	_Capacity
		•
SELLER (GRANTOR) INFORMAT	ION BUYER	(GRANTEE) INFORMATION
(REQUIRED)		(REQUIRED)
Print Name: STEPHEN HILL	Print Name	
Address: 203 LARKSPUR CT		1885 DESEAT FOREST WAY
City: KISSIMMEE	City:	HENDERSON
State: <i>FL</i> Zip: <u>3474</u>	<u>/_3</u> State:	NV Zip: 89012
COMPANY/PERSON REQUESTI	NG RECORDING	
(REQUIRED IF NOT THE SELLER OR BUYER)		
Print Name:		Escrow #
Address:		
City:	State:	Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)