

A.P.N.: 007-380-71 and 007-380-73  
File No: 152-2260780 (MJ)  
R.P.T.T.: \$74.10

BOOK 433 PAGE 35-36  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Title*  
2006 MAR -7 PM 3:11

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15<sup>00</sup>

203888

When Recorded Mail To: Mail Tax Statements To:  
Donald L. Hull and M. Valaire Hull  
P.O. 1068  
Eureka, NV 89316

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Donna A. Tobin and Patrick Tobin, wife and husband

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald L. Hull and M. Valaire Hull, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

**LOTS 2 AND 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR ERNEST W. TAYLOR AND DONNA A. TAYLOR, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON DECEMBER 1, 1989, AS FILE NO. 130799, BEING A PORTION OF LOT 9, SECTION 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/28/2006

Donna A. Tobin  
Donna A. Tobin

Patrick Tobin  
Patrick Tobin

STATE OF CALIFORNIA )  
COUNTY OF Humboldt ) : ss.

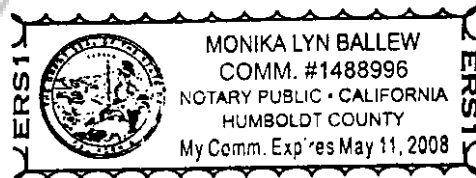
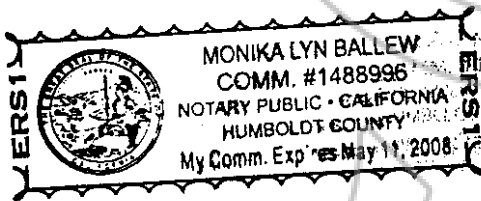
This instrument was acknowledged before me on March 2, 2006 by **Donna A. Tobin and Patrick Tobin.**

Monika Lyn Ballew  
Notary Public

(My commission expires: May 11, 2008)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 28, 2006** under Escrow No. **152-2260780.**

Monika Lyn Ballew, Notary Public  
Commission No. 1488996  
(707)839-4322



203888

BOOK 433 PAGE 036

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 007-380-71  
 b) 007-380-73  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**  
 Book 433 Page: 35-36  
 Date of Recording: 3-7-06  
 Notes: 203888

3. Total Value/Sales Price of Property: \$19,000.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)  
 Transfer Tax Value: \$19,000.00  
 Real Property Transfer Tax Due \$74.10

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest. Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: for Agent  
 Signature: \_\_\_\_\_ Capacity: for Seller

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Donna A. Tobin and Patrick Tobin  
 Address: P.O. Box 244  
 City: Orick  
 State: CA Zip: 95555

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Donald L. Hull and M. Valaire Hull  
 Address: P.O. 1068  
 City: Eureka  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 First American Title Company of  
 Print Name: Nevada File Number: 152-2260780 MJ/LK  
 Address: 768 Aultman Street, Ely, NV 89301  
 Address: P.O. Box 151048  
 City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: Donald L. Hull Capacity: Buyer  
 Signature: M. Valaire Hull Capacity: Grantor

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**(REQUIRED)**

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**(REQUIRED)**

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