

# Deed

BOOK 433 PAGE 188  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Cattlemen Title  
2006 MAR 20 PM 3:31

APN: 5-180-46

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 203994 FEES 14.00

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: <u>MUSASHI TAKA TAZAKI</u>
Address: <u>99 JESSEN RD.</u>
City/State/Zip: <u>WELLINGTON, NV 89444</u>

CONTRACT NO. 01660481085 (WBB 1085)

THIS INDENTURE, made this 10TH day of MARCH, 2006 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

MUSASHI TAKA TAZAKI, A SINGLE MAN TAKING TITLE AS  
hereinafter referred to as Grantee(s)  
HIS SOLE AND SEPERATE PROPERTY

whose address is 99 JESSEN RD, WELLINGTON, NV 89444  
**WITNESSETH:**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HIS heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

**PARCEL #6 AS PER FILE MAP #145741 SECTION 35 TOWNSHIP 30 N.,**

**SUBJECT TO** taxes for the present fiscal year and subsequently, covenants, con-RANGE **48E.** ditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

**TOGETHER WITH** the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.



Notary Public State of Arizona  
Maricopa County  
Cheryl Lynn Stieler  
Expires November 09, 2007

CATTLEMEN'S TITLE GUARANTEE COMPANY  
as Trustee

STATE OF ARIZONA  
COUNTY OF MARICOPA ) SS

BY: [Signature]  
Title: G. ROBERTA PRATT, CEO

On MARCH 10, 2006, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that s he executed the above instrument.

*expires: 11/9/07*

[Signature]  
NOTARY PUBLIC

**203994**

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>203994</u>
Book:	<u>433</u> Page: <u>188</u>
Date of Recording:	<u>March 20, 2006</u>
Notes:	_____

1. Assessor Parcel Number (s)
- a) 5-180-46
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property:
- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property: \$ 14,950.00

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ 58.50

(Tax is computed at 65¢ per \$500 value)

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By [Signature] Capacity Seller

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Cattlemen's Title Guarantee</u>	Print Name: <u>MISASHI TAKA TAZAKI</u>
Address: <u>1930 S. Dobson Rd., #2</u>	Address: <u>99 JESSEN RD.</u>
City: <u>Mesa,</u>	City: <u>WELLINGTON</u>
State: <u>AZ</u> Zip: <u>85202</u>	State: <u>NV</u> Zip: <u>89444</u>

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_