

Deed

APN: 5-180-46

BOOK 433 PAGE 188
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2006 MAR 20 PM 3:31

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 203994 FEES 14.00

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: MUSASHI TAKA TAZAKI
Address: 99 JESSEN RD.
City/State/Zip: WELLINGTON, NV 89444

CONTRACT NO. 01660481085 (WBB 1085)

THIS INDENTURE, made this 10TH day of MARCH, 20 06 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

MUSASHI TAKA TAZAKI, A SINGLE MAN TAKING TITLE AS
hereinafter referred to as Grantee(s)
HIS SOLE AND SEPARATE PROPERTY

whose address is 99 JESSEN RD, WELLINGTON, NV 89444
WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HIS heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

PARCEL #6 AS PER FILE map #145741 SECTION 35 TOWNSHIP 30 N.,

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, con-RANGE 48E. ditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.



Notary Public State of Arizona
Maricopa County
Cheryl Lynn Stieler
Expires November 09, 2007

STATE OF ARIZONA
COUNTY OF MARICOPA) SS

CATTLEMEN'S TITLE GUARANTEE COMPANY

BY: G. Roberta Pratt as Trustee

Title: G. ROBERTA PRATT, CEO

On MARCH 10, 2006, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that s he executed the above instrument.

expires: 11/9/07

Cheryl Lynn Stieler
Cheryl Lynn Stieler
NOTARY PUBLIC

203994

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 5-180-46
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 203994
Book: 433 Page: 188
Date of Recording: March 20, 2006
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

\$ 14,950.00

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

\$ 58.50

(Tax is computed at 65¢ per \$500 value)

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By [Signature] Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S. Dobson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: MISASHI TAKA TAZAKI
Address: 99 JESSEN RD.
City: WELLINGTON
State: NV Zip: 89444

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)