APN 5-070-24 EUREKA CO MLH. REBAL FILE NO. 203996 Recording Requested By: Name Mary Turi Address 3255 N. Los Covotes Diag. City/State/Zip Long Beach. CA_ 90808 Affidavit-Death of Joint Tenant (Title of Document) Please complete the cover page, check one of the following and sign below. ☐ I the undersigned hereby affirm that this document submitted for recording does not contain a social security number. OR I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as required by law: 40.525 (Law). Signature

This page is added to provide additional information required by NRS 111.312 Sections 1-2.

(Additional recording fees applies)

This cover page must be typed or printed.

BOOK 4 3 3 PAGE 1 9 0

RECORDING REQUESTED BY SAME AS BELOW AND WHEN RECORDED MAIL TO:

MARY TURI 3255 N. LOS COYOTES DIAG. LONG BEACH, CA 90808

Space Above This Line for Recorder's Lise Only

A.P.N.: 5-070-24

Order No .:

Escrow No.:

AFFIDAVIT - DEATH OF JOINT TENANT/SPOUSE

STATE OF CALIFORNIA , }
COUNTY OF ORANGE }

MARY TURI, of legal age, being first duly sworn, deposes and says:

That JOSEPH TURI, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JOSEPH TURI named as one of the parties in that certain JOINT TENANCY GRANT DEED dated OCTOBER 17, 1979, executed by RUBY DALTON THOMAS, PRESIDENT to JOSEPH TURI AND MARY TURI, HUSBAND AND WIFE AS JOINT TENANTS, recorded as Instrument No.70815, on OCTOBER 23, 1979, of Official Records of EUREKA county, NEVADA covering the following described property located in EUREKA County, State of Nevada:

Township 31 North, Range 48 East, M.D.B. & M. Section 35; SW 1/4 of Lot 11 (SW 1/4, SW 1/4, SW 1/4)

MARY TURI

Document Date February 7, 2006

(SEE ATTACHMENT FOR NOTARIZATION)

BOOK 4 3 3 PAGE 1 9 1

	This area for official notarial seal
Witness my hand and official seal.	\$
Signature Mchule (we !
My commission expires: 12.16	
Notary name: MKHell	COOK
Notary phone number: 502 -	799.1490
Commission number: 1456	<u> </u>
County of principal place of business:	Drange, CA

for said County and State, this 11 day of FEbruay

person(s) who appeared before me.

Subscribed and Sworn to (or affirmed) before me the undersigned, a Notary Public in and

personally known to me or proved to me on the basis of satisfactory evidence to be the

BOOK 433 PAGE 192

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