APN#_	006-050-07				
Recording Requested By:					
Name_	Barney Prosser				
Address P O Box 8543					
City/Sta	e/ <b>Zin</b> Kalispell, MT 59904	ŀ			

BOOK 434 PAGE 206-209

OFFICIAL RECORDS

RECORDED AT THE PROJECT OF

DAY BY

2006 HAR 23 AM II: 05

EUREKA COUNTY, HEVADA
M.N. REBALEATI, RECORDER

FILE NO. FEES 41, 00

204403

OUITCLAIM DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

### **QUIT CLAIM DEED**

The GRANTOR, Barney Prosser, for and in consideration of \$ 1 (one dollars) in hand paid, conveys and quit claims to Ann Prosser, GRANTEE, the right, title and interest, if any, which GRANTOR may have in the following described real estate:

. APN# 006-050 -07 SEE EXHIBIT A

22 day of FEBRUARY, 2006.

Barney Prosser

STATE OF \_\_\_\_\_\_,
COUNTY OF \_\_\_\_\_\_

On this day personally appeared, before me Barney Prosser, to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal on this

Notary Public

My Commission Expires:

WHEN RECARDED MAIL TO: ANN PROSSER PO BOX 8543 KALISPEIL MONT. 59904

## **ALL-PURPOSE ACKNOWLEDGEMENT**

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
\	
State of California	ss.
County of <u>EL DORADO</u>	555.
)	A SUPTION T REPORT
On <u>FERRUARY</u> 22, 2006 before me, personally appeared <u>BARNEY</u> F	COURTNEY T. BECPHY,
personally appeared BARNEY F	PROSSER
COURTNEY T. BROPHY Comm. # 1345070 NOTARY PUBLIC CALIFORNIA El Dorado County My Comm. Expires March 27, 2006  The information below is not required by law. However	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  WITNESS my hand and official seal.
edgement to an unauthorized document.	DECOMPONION OF ARMS CHIEF BOOKINGS
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL	
CORPORATE OFFICER	TITLE OR TYPE OF DOCUMENT
TITLE(S)	TITLE OR TYPE OF DOCUMENT
PARTNER(S)	DNE (1) W/EXMIDITA
ATTORNEY-IN-FACT	NUMBER OF PAGES
TRUSTEE(S)	Economial 22 2 NO
GUARDIAN/CONSERVATOR	FEBRUARY 22, 2006 DATE OF DOCUMENT
OTHER:	
	OTHER
	ere.
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	RIGHT THUMBPRINT  OF  SIGNER  SIGNER
	OF Gentleman Signer
	9000EK 8
	<u> </u>

#### EXHIBIT A

APN: 006-050-07

A parcel of land located in the NE ¼ of Section 13, T. 27 N., R. 51E., MDB&M, more particularly described as follows:

Commencing at the East ¼ corner of said Section 13 thence West a distance of 2,158.95 feet along the ¼ Section line to a point on the NW'ly Right-of-way line of Nevada State Highway No. 278, as corner No. 1 the point of beginning, thence continuing west a distance of 481.05 feet to a point on the North-South ¼ Section line to corner No. 2, thence North along the ¼ Section line 525.00 feet to corner No. 3, thence East 828.96 feet to corner No. 4, a point on the said NW'ly Right-of-way line of Highway No. 278 thence S. 34° 50' W along said Highway Right-of-way line 639.60 feet to corner No. 1 the point of beginning, containing 8.0 acres, more or less.

204403

#### DIGILL OF HUTANA

# **DECLARATION OF VALUE**

	FOR RECORDERS OPTIONAL USE ONLY				
1. Assessor Parcel Number (s)	Document/Instrument#: 204463				
1 006-050-07	Book: 434 Page: 206-209				
· b)	Date of Recording: 3-23-06				
c)	Notes:				
d)	<del></del>				
2. Type of Property:					
a) Vacant Land b) Single Fam Re	s. \				
c) Condo/Twnhse d) 2-4 Plex	\ \				
	~ \ \ \				
g) Agricultural h) Mebile Home 1) Other					
<b>4</b> D					
3. Total Value/Sales Price of Property:	s 1400 =				
Deed in Lieu of Foreclosure Only (value of property)	s				
Transfer Tax Value:	\$				
Real Property Transfer Tax Due:	\$ 5.85				
4. If Exemption Claimed:					
a. Transfer Tax Exemption, per NRS 375.090, Section:					
b. Explain Reason for Exemption:					
	<del>\_/-/</del>				
5. Partial Interest: Percentage being transferred:	100 %				
o. Partial litterature of ordering and inches	<u> 190 N</u>				
The undersigned declares and acknowledges, under pena	lty of perjury, pursuant to NRS 375,060				
and NRS 375.110, that the information provided is correct					
belief, and can be supported by documentation if called up	on to substantiate the information				
provided herein. Furthermore, the disallowance of any cla	imed exemption, or other determination				
of additional tax due, may result in a penalty of 10% of the					
	\				
Pursuant to NRS 375.030, the Buyer and Seller shall be	e jointly and severally liable for any				
additional amount owed;					
Signature Bary Prosser	Capacity (GRANTOR (5)				
Signature Onn Propo	Capacity (GRANT EE				
PULLED OF A VEGET WEET TO THE PULL OF THE					
	ER (GRANTEE) INFORMATION				
(REQUIRED)	(REQUIRED)				
Print Name: BARNEY PROSSER Print N					
Address: 6525 OID SAL. RD. Addres					
City: PLX MOVTH City:	KALISPEIL				
State: <u>CA</u> Zip: <u>95669</u> State:	MONT, Zip: 59904				
/ -/					
COMPANY/PERSON REQUESTING RECORDING					
(REQUIRED IF NOT THE SELLER OR BUYER)	•				
Print Name:	Escrow#				
Address:					
City: State:	Zip:				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)