

After recording please return to:  
US Land Corporation  
5215 N. Sabino Canyon Rd.  
Tucson, Az 85750

Mail tax statements to address above.

BOOK *434* PAGE *212-213*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*US Land Corp*  
2006 MAR 27 PM 3:57

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. \_\_\_\_\_  
FEES *40.00*

**SPECIAL WARRANTY DEED**  
**204405**

**Date:** October *28<sup>th</sup>*, 2003

**Grantor:** Ian Carey Martin

**Grantor's Mailing Address (including county):** 8900 Viscount #211 El Paso, TX  
79925 (El Paso County)

**Grantee:** US LAND CORPORATION ~~TRUST #101~~

**Grantee's Mailing Address (including county):** 3142 W. Via San Andrea Unit B  
Tucson, AZ 85746

**MAIL TAX BILL TO THE ABOVE ADDRESS**

**Consideration:**

The sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by Grantor.

**Property (including any improvements):** That certain property in Eureka County, Nevada, described as follows:

**A PORTION OF THE NORTH HALF OF SECTION 9, TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M., DESCRIBED AS LOT 19 OF THE EL CORTEZ RANCHO UNIT 1 SUBDIVISION ACCORDING TO THE OFFICIAL MAP THEREOF RECORDED NOVEMBER 12, 1968, IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA AS FILE No. 48021 EUREKA COUNTY, NEVADA RECORDS.**

**APN:** 03-301-08

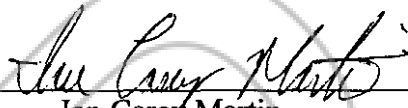
**Reservations from and Exceptions to Conveyance and Warranty:**

SUBJECT TO and accepted subject to any and all encumbrances, conditions, restrictions, reservations, easements, and set back lines, if any, relating to the above-described property and Grantee assumes payment of all taxes for the period beginning October 2003 and subsequent, with Grantor liable for all taxes for the period prior to October 2003.

Grantor, for the consideration and subject to the reservations from and exceptions to conveyance and warranty, warrants to Grantee the property, together with all rights, title, and interest thereto in any wise belonging to Grantor, to have and hold it to Grantee, Grantee's heirs, executors, administrators, and successors, or assigns forever. Grantor binds Grantor and Grantor's heirs, executors, administrators, and successors to warrant and forever defend all and singular the property to Grantee and Grantee's heirs, executors, administrators, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the reservations from and exceptions to conveyance and warranty to, by, through, and under Grantor BUT NOT OTHERWISE.

When the context requires, singular nouns and pronouns include the plural.

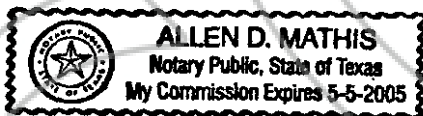
Executed this 28<sup>th</sup> day of October A.D. 2003


  
Ian Carey Martin

(Acknowledgment)

STATE OF TEXAS  
COUNTY OF EL PASO

This instrument was acknowledged before me on the 28<sup>th</sup> day of October, 2003  
by Ian Carey Martin





Notary Public, State of Texas

Notary's name (printed): ALLEN D. MATHIS

Notary's commission expires: MAY 5, 2005

204405

BOOK 434 PAGE 213

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	204405
Book:	434 Page: 212-213
Date of Recording:	3-27-06
Notes:	

1. Assessor Parcel Number (s)  
 a) 03-301-08  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property: \$ 811-  
 Deed in Lieu of Foreclosure Only (value of property) \$  
 Transfer Tax Value: \$  
 Real Property Transfer Tax Due: \$ 3.90

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

<u>SELLER (GRANTOR) INFORMATION</u>	<u>BUYER (GRANTEE) INFORMATION</u>
(REQUIRED)	(REQUIRED)
Print Name: _____	Print Name: _____
Address: _____	Address: _____
City: _____	City: _____
State: _____ Zip: _____	State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)