

GRANT, BARGAIN, AND SALE DEED

APN: 007-380-59

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Jerry L. Anderson

Address: P.O. Box 87

City/State/Zip: Eureka, Nevada 89316

BOOK 434 PAGE 218-219
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Jerry L. Anderson
2006 MAR 28 AM 10:46

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15.00

204407

THIS INDENTURE, having been made and entered into on the 28th day of March, 2006, is by and between **Jerry L. Anderson** (hereinafter called Grantor) of Eureka County, Nevada and who is a single man with rights of survivorship and **GRANT FREDERICK CASE** and **KINBERLY SUZANE CASE**, (hereinafter called Grantees) as man and wife and as joint tenants with rights of survivorship.

WITNESSETH:

THAT the said Grantor, for Ten Dollars (\$10.00 received and other valuable consideration does hereby Grant, Bargain, Sell and Convey to Grantees, their heirs and assigns forever, the following real property situate in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

TOWNSHIP 20, RANGE 53 EAST, MDB&M

Lot 1 of Lot 4 of Parcel 2, Map File #118063, in Section 29:

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainder and remainders, rents, issues, and profits thereof;

AND EXCEPTING THEREFROM all rights to any minerals;

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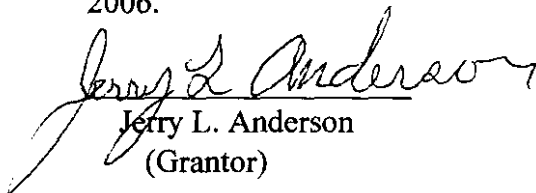
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AND SUBJECT TO : That certain Deed of Trust created by the Grantees in favor of the Grantor for the remaining balance of the purchase price and for which the parties have duly executed a promissory note in favor of the Grantor.

TO HAVE AND TO HOLD the premises, together with the appurtenances and unto said Grantees and to their successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand on this 28th day of March,

2006.


Jerry L. Anderson
(Grantor)

STATE OF NEVADA)
) SS.
COUNTY OF EUREKA)

On this 28th day of March, 2006, personally appeared before me, a Notary Public, **Jerry L. Anderson**, personally known to me to be the person or who proved to me with competent evidence his identity and whose name is subscribed to the above GRANT, BARGAIN, AND SALE DEED, consisting of 2 pages and who acknowledged to me that he executed the above document.


NOTARY PUBLIC



GRANT, BARGAIN, AND DEED

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DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 007380-51
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 204407
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Date of Recording: 3/28/06
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'Vind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 20,000
\$ _____
\$ _____
\$ 78⁰⁰

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Grant Case
Address: P.O. Box 824
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)