

A.P.N.: 001-213-01 and 001-221-01
File No: 152-2231211 (MJ)
R.P.T.T.: \$721.50

BOOK 434 PAGE 300-301
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
West American Title
2006 APR -4 PM 3:18

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

204426

When Recorded Mail To: Mail Tax Statements To:
David R. Clark and Terri L. Clark
1650 Alpine Road
Fernley, NV 89408

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lawrence L. Melka and Vickie L. Melka, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

David R. Clark and Terri L. Clark, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL 1:

PARCEL A OF PARCEL MAP FOR EDWARD AND HELEN MELKA RECORDED JULY 23, 1996 AS FILE NO. 164217, FILED IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, NEVADA, BEING A DIVISION OF GOVERNMENT LOT 1 OF SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M.

PARCEL 2:

THE EAST HALF (E 1/2) OF THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 11 TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/15/2006

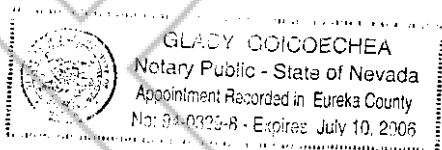
Lawrence L. Melka
Lawrence L. Melka

Vickie L. Melka
Vickie L. Melka

STATE OF **NEVADA**)
 : ss.
COUNTY OF **EUREKA**)

This instrument was acknowledged before me on February 24, 2006 by **Lawrence L. Melka and Vickie L. Melka**.

Glady Goicoechea
Notary Public
(My commission expires: July 10, 2006)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 15, 2006** under Escrow No. **152-2231211**.

204426

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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-213-01
 b) 001-221-01
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
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Date of Recording: <u>4-4-06</u>	
Notes: <u>204426</u>	

3. Total Value/Sales Price of Property: \$185,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$185,000.00
 Real Property Transfer Tax Due \$721.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: [Signature]

Capacity: Escrow Agent for Seller
 Capacity: Escrow Agent for Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Lawrence L. Melka and Vickie L.
 Print Name: Melka
 Address: 3802 No 2476 East
 City: Filer
 State: ID Zip: 83328

David R. Clark and Terri L.
 Print Name: Clark
 Address: 1650 Alpine Road
 City: Fernley
 State: NV Zip: 89408

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
 Print Name: Nevada
 768 Aultman Street, Ely, NV 89301;
 Address P.O. Box 151048
 City: Ely

File Number: 152-2231211 MJ/LK
 State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)