

BOOK 434 PAGE 382-386  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title Co*  
2006 APR 12 PM 1:15

EUREKA COUNTY, NEVADA  
M.H. REBAL. EATL. RECORDER  
FILE NO. 204467  
FEES 18<sup>00</sup>

APN 07-394-12

Recording Requested By:  
**WHEN RECORDED MAIL TO:**  
Stewart Title of Douglas County

1663 US Highway 395 N., Ste. 101

Minden, NV 89423  
050701777

**RE-RECORDING AFFIDAVIT CONVERSION  
OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY**

(Title of Document)

This document is being re-recorded  
for the purpose of adding an owner  
signature, as it was originally  
intended

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

ASSESSOR'S PARCEL # 07-394-12

COUNTY OF EUREKA

BOOK 419 PAGE 247-249  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
2005 AUG 15 AM 9:30

EUREKA COUNTY, NEVADA  
M.H. REBALENTI, RECORDER  
FILE NO. FEES 16.00

### AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

**200464**

#### PART I TO BE COMPLETED BY APPLICANT

#### MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name Bruce A. Reed and Deborah A. Reed
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 591 El Toro, Eureka, NV 89316
4. Mobile home description: Manufacturer Kit Homebuilders, West  
Model Year 2005 Serial# Y05KID0810 A & B Length 62' Width 13' 4"  
62' 8" x 13' 4"
5. Mobile home dealer (if new unit) Country Homes, Inc.
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name The Mortgage House, Inc.  
Address 28120 Jefferson Ave. #B201  
Temecula, CA 92590

#### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.  
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel F, as shown on that certain Parcel Map for WILLIAM and LYNDIA SALLES filed in the office of the County Recorder of Eureka County, State of Nevada, on May 19, 1989, as File No. 127230, being a portion of Parcel "D" of Parcel Map Document No. 117612, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.D.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

EXCEPTING THEREFROM an undivided one-half interest in and to all of their right, title and interest in the mineral rights lying in and under said land as reserved by EARL A. RASMUSSEN and LAVERNIA C. RASMUSSEN, AS Co-Trustees of the RASMUSSEN TRUST, et al in deed recorded March 26, 1996, in Book 294 and Pages 266 and 274, and recorded July 11, 1996, in Book 297, Pages 482, 485, 490, 494, 498 and 502, Official Records, Eureka County, Nevada.

*ju*

Bruce A. Reed  
 SIGNATURE-OWNER/BUYER DATE  
 Bruce A. Reed  
 County of Eureka

Deborah A. Reed  
 SIGNATURE-OWNER/BUYER DATE  
 Deborah A. Reed

State of Nevada

On August 9, 2005, before me the undersigned, a Notary Public,  
 in and for the State of Nevada, County of Eureka personally appeared  
Deborah Reed And  
 Who acknowledged that she executed this affidavit.



Beverly Conley  
 Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by Jerry White Date 08-10-05
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 08-10-05
3. Verification that running gear has been removed by JW Date 08-10-05

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by Michael Mears Date 8-11-05
2. Manufactured home ownership verified by Michael Mears Date 8-11-05
3. Manufactured home account no. 1420 verified by Michael Mears Date 8-11-05

Michael A. Mears  
 SIGNATURE (ASSESSOR)

MICHAEL A. MEARS, Deputy Assessor  
 NAME/TITLE

8-11-2005  
 DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

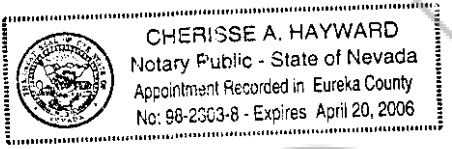
200464

STATE OF Nevada }  
COUNTY OF Orinda } SS.

This instrument was acknowledged before me on March 24, 2006, by BRUCE A. REED

WITNESS my hand and official seal.

Signature *Cherisse A. Hayward*



**COPIES**

**204467**