

BOOK *434* PAGE *387-389*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
2006 APR 13 PM 1:58

EUREKA COUNTY, NEVADA
M.N. REALESTATE RECORDER
FILE NO. FEES *16.00*

When Recorded Mail To:

Donald L. Hull and M. Valaire Hull
P.O. Box 1068
Eureka, NV 89316

204468

GRANT, BARGAIN AND SALE DEED

THIS DOCUMENT IS BEING RE-RECORDED
TO CLARIFY THE GRANTOR

BOOK *434* PAGE *387*

A.P.N.: 007-380-71 and 007-380-73
File No: 152-2260780 (MJ)
R.P.T.T.: \$74.10

BOOK 433 PAGE 35-36
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
2006 MAR -7 PM 3:11

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

203888

When Recorded Mail To: Mail Tax Statements To:
Donald L. Hull and M. Valaire Hull
P.O. 1068
Eureka, NV 89316

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
who acquired title as Donna Taylor, a widow
Donna A. Tobin and Patrick Tobin, wife and husband

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald L. Hull and M. Valaire Hull, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

LOTS 2 AND 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR ERNEST W. TAYLOR AND DONNA A. TAYLOR, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON DECEMBER 1, 1989, AS FILE NO. 130799, BEING A PORTION OF LOT 9, SECTION 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/28/2006

Donna A. Tobin
Donna A. Tobin

Patrick Tobin
Patrick Tobin

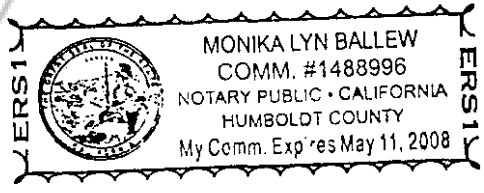
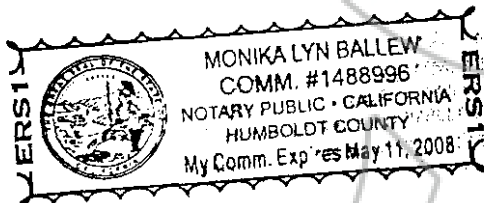
STATE OF **CALIFORNIA**)
COUNTY OF Humboldt) **SS.**

This instrument was acknowledged before me on March 2, 2006 by **Donna A. Tobin and Patrick Tobin.**

Monika Lyn Ballew
Notary Public
(My commission expires: May 11, 2008)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 28, 2006** under Escrow No. **152-2260780.**

Monika Lyn Ballew, Notary Public
Commission No. 14488996
(707)839-4322



203888

204468

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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 007-380-71
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book	<u>434</u> Page: <u>387-389</u>
Date of Recording:	<u>4-13-06</u>
Notes:	<u>204468</u>

3. Total Value/Sales Price of Property: _____ \$-0-

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: _____ \$-0-

Real Property Transfer Tax Due _____ \$-0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3
- b. Explain reason for exemption: re-record to clarify the Grantor

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Donna A. Tobin*

Capacity: *Escrow Agent*

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Donna A. Tobin and Patrick Tobin

Print Name: Donald L. Hull and M. Valaire Hull

Address: P.O. Box 244

Address: P.O. 1068

City: Orick

City: Eureka

State: CA Zip: 95555

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Company of
Print Name: Nevada
768 Aultman Street, Ely, NV 89301,
Address P.O. Box 151048
City: Ely

File Number: 152-2260780 MJ/DSP

State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)