

BOOK *435* PAGE *001-002*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Title*  
2006 APR 14 PM 2:02  
EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *15.00*

A.P.N.: 002-052-11  
File No: 151-2267480 (KA)  
R.P.T.T.: \$58.50

**204474**

When Recorded Mail To: Mail Tax Statements To:  
Dale R. Hopper and Heidi R. Hopper  
2221 Lander Avenue  
Crescent Valley, NV 89821

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Ethan L. Scott and Carolyn R. Scott, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Dale R. Hopper and Heidi R. Hopper, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

**LOT 3, BLOCK 30, OF CRESCENT VALLEY RANCH & FARMS UNIT NO. 1, AS PER MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, AS FILE NO. 34081.**


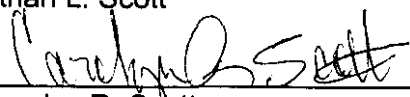
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

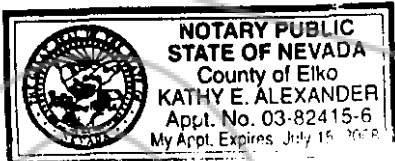
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/13/2006

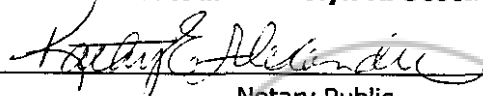
BOOK 435 PAGE 001

  
\_\_\_\_\_  
Ethan L. Scott  
  
\_\_\_\_\_  
Carolyn R. Scott

STATE OF NEVADA    )  
                              : ss.  
COUNTY OF ELKO    )



This instrument was acknowledged before me on  
April 13, 2006 by  
**Ethan L. Scott and Carolyn R. Scott.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: July 15, 2008 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
04/13/2006 under Escrow No. 151-2267480

**204474**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 002-052-11
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book	<u>435</u> Page: <u>001-002</u>
Date of Recording:	<u>4-14-06</u>
Notes:	<u>204474</u>

3. Total Value/Sales Price of Property: \$15,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 Transfer Tax Value: \$15,000.00  
 Real Property Transfer Tax Due \$58.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: [Signature]

Capacity: Grantor  
 Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Ethan L. Scott and Carolyn R.

Dale R. Hopper and Heidi

Print Name: Scott

Print Name: R. Hopper

Address: Post Office Box 1839

Address: 2221 Lander Avenue

City: Elko

City: Crescent Valley

State: NV Zip: 89803

State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Company of

Print Name: Nevada

File Number: 151-2267480 KA/KA

Address 2715 Argent Avenue, Suite 5

City: Elko

State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
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Signature: Dale R. Hopper

Capacity: Grantor

Signature: Heidi R. Hopper

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

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Dale R. Hopper and Heidi

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