

BOOK 435 PAGE 8
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemens Title
2006 APR 14 PM 3:35

Deed

EUREKA COUNTY, NEVADA
M.N. REBALEATH RECORDER
FILE NO. FEES 14.00
204480

APN: 10-78E-02-0

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	GREGORY SMITH & KATHRYN TAYLOR-SMITH
Address:	PO BOX 737
City/State/Zip	HOMEWOOD, CA 96141

CONTRACT NO. 01560004327

THIS INDENTURE, made this 5th day of April, 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

GREGORY J. SMITH AND KATHRYN L. TAYLOR-SMITH AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP, hereinafter referred to as Grantee(s), whose address is PO BOX 737, HOMEWOOD, CA 96141

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

NW ¼ NE ¼ SECTION 19 TOWNSHIP 37 N, RANGE 70 E

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA



Notary Public State of Arizona
Maricopa County
Cheryl Lynn Stieler
Expires November 09, 2007

COUNTY OF MARICOPA

By: G. Roberta Pratt

G. Roberta Pratt

Title: CEO

On April 5, 2006 Personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Lynn Stieler
Cheryl Lynn Parsell
NOTARY PUBLIC

204480

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 10-78E-02-0
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	204480
Book: <u>435</u>	Page: <u>8</u>
Date of Recording: <u>4-14-06</u>	
Notes: _____	

2. Type of Property:

- a) Vacant Land
- b) Single Farm Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

	\$ 7450.00
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value	\$ 7450.00
Real Property Transfer Tax Due	\$ 29.25

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *G. Roberta Pratt* Capacity Seller
 G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: Cattlemen's Title Guarantee	Print Name: GREGORY SMITH & KATHRYN TAYLOR-SMITH
Address: 1930 S Dobson Rd # 2	Address: PO BOX 737
City: Mesa	City: HOMEWOOD
State: AZ Zip: 85202	State: CA Zip: 96141

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____