

BOOK 435 PAGE 9
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2006 APR 14 PM 3:36

Deed

EUREKA COUNTY, NEVADA
M.N. REGALEAN, RECORDER
FILE NO. FEES 14⁰⁰

APN: 02-017-17

204481

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	DALE AND HEIDI HOPPER
Address:	PO BOX 211167
City/State/Zip	CRESCENT VALLEY, NV 89821

CONTRACT NO. 01600010870

THIS INDENTURE, made this 5th day of April 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

DALE HOPPER AND HEIDI HOPPER, JOINT TENANTS, hereinafter referred to as Grantee(s), whose address is PO BOX 211167, CRESCENT VALLEY, NV 89821.

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to their heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

BLOCK 9 LOT 6 CRESCENT VALLEY RANCH & FARMS, UNIT 1

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA



Notary Public State of Arizona
Maricopa County
Cheryl Lynn Stieler
Expires November 09, 2007

By: G. Roberta Pratt
G. Roberta Pratt
Title: CEO

COUNTY OF MARICOPA)

On April 5, 2006 Personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Lynn Stieler
Cheryl Lynn Stieler
NOTARY PUBLIC

204481

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STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	204481
Book: 435	Page: 9
Date of Recording:	4/14/06
Notes:	

1. Assessor Parcel Number (s)
 a) 02-017-17
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm/Indl
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ 4450.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 4450.00
 Real Property Transfer Tax Due: \$ 17.55

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By M. K. ... Capacity Seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Cattlemen's Title Guarantee
 Address: 1930 S. Dobson Rd., #2
 City: Mesa,
 State: AZ Zip: 85202

(REQUIRED)
 Print Name: DALE AND HEIDI HOPPER
 Address: PO BOX 211167
 City: CRESCENT VALLEY
 State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____