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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemens Title
2006 APR 14 PM 3:36

Deed

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14⁰⁰

APN: 03-083-06-1

204482

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	BRUCE DENNING
Address:	HC 66 BOX 11
City/State/Zip	CRESCENT VALLEY, NV 89821

CONTRACT NO. 01660010059

THIS INDENTURE, made this _____ day of _____, 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

BRUCE DENNING, SOLE AND SEPARATE, hereinafter referred to as Grantee(s), whose address is HC 66 BOX 11, CRESCENT VALLEY, NV 89821.

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Elko, State of Nevada that is described as follows:

LOT 4 BLOCK 11 CRESCENT VALLEY RANCH & FARMS, UNIT 4 AS RECORDED
SECTION 21 TOWNSHIP 30 N, RANGE 48 E

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA



Notary Public State of Arizona
Maricopa County
Cheryl Lynn Stieker
Expires November 09, 2007

By: *G. Roberta Pratt*

G. Roberta Pratt

Title: CEO

COUNTY OF MARICOPA)

On Mar 5, 2006 Personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Lynn Stieker
Cheryl Lynn Stieker
NOTARY PUBLIC

204482

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 03-083-06
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL	
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Notes:	_____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$	<u>4950.00</u>
Transfer Tax Value:	\$	<u>4950.00</u>
Real Property Transfer Tax Due:	\$	<u>19.50</u>

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By *Robert L. Davis* Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S. Dobson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: BRUCE DENNING
Address: HC 66 BOX 11
City: CRESCENT VALLEY
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)