

Deed

APN: 02-017-17

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: ROBERT L. MITCHELL

Address: PO BOX 2751

City/State/Zip: HUTCHINSON, KS 67504-2751

BOOK 435 PAGE 11
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2006 APR 14 PM 3:37

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 204483
FEES 14.00

CONTRACT NO. 01600111207

THIS INDENTURE, made this 30TH day of MARCH 2006, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

ROBERT L. MITCHELL SOLE AND SEPARATE (A SINGLE MAN)
hereinafter referred to as Grantee(s), whose address is
PO BOX 2751, HUTCHINSON, KS 67504-2751

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HIS heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

BLOCK 9 LOT 24 CRESCENT VALLEY FARM & RANCH UNIT 1

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,

Notary Public State of Arizona

STATE OF ARIZONA



Maricopa County

Cheryl Lynn Stetler

Expires November 09, 2007

By: *G. Roberta Pratt*

as Trustee

COUNTY OF MARICOPA

Title: G. ROBERTA PRATT, CEO

On MARCH 30, 2006, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that she executed the above instrument.

EXP: 11/9/07

Cheryl Lynn Stetler
NOTARY PUBLIC

204483

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 02-017-17
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#

204483

Book

435

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Date of Recording:

4-14-06

Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt Bldg. | f) <input type="checkbox"/> | Comm/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 4450.00

\$

\$ 4450.00

\$ 17.55

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By [Signature] Capacity Seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee

Address: 1930 S. Dobson Rd., #2

City: Mesa,

State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: ROBERT L. MITCHELL

Address: PO BOX 2751

City: HUTCHINSON

State: KS Zip: 67504

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)