

BOOK 435 PAGE 12
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2006 APR 14 PM 3:38

EUREKA COUNTY, NEVADA
M.N. REBALEATI RECORDER
FILE NO. **204484**
FEES 15.00

When recorded mail To:
Cattlemen's Title Guarantee
1930 S. Dobson Road Ste 2
Mesa, AZ 85202

Contract No: 01590210092 (HTTL-1009)

APN: 2-033-04

**CORRECTIVE DEED
COVER PAGE**

**THIS CORRECTIVE DEED IS BEING RECORDED TO REPLACE THE DEED
RECORDED ON 3/20/2006 Book 433 Page 187 Instrument Number 203993. The
original agreement was for Clyde Hieb but an Assignment of Buyers Interest was
completed on 2/23/2006. In error, Cattlemen's Title Guarantee put Clyde Hieb as
Grantee. The grantee should be Christopher D. Curtis and Kelly L. Curtis, husband
and Wife, taking title as Joint Tenants with Rights of Survivorship.**

Dated this 29th day of March, 2006.

ACCEPTED AND APPROVED

**CATTLEMEN'S TITLE GUARANTEE COMPANY, a
Nevada Corporation, AS TRUSTEE, and not
personally,**

By G. Roberta Pratt
G. ROBERTA PRATT, CEO

**STATE OF ARIZONA
SS.
County of Maricopa**

Transfer Tax Exempt Per N.R.S. 375-090 sec. 3

Notary Public State of Arizona
Maricopa County
Cheryl Lynn Stieler
Expires November 09, 2007



Before me this 29th day of March, 2006, personally appeared G. Roberta Pratt,
who acknowledged himself/herself to be Chief Executive Officer of Cattlemen's Title
Guarantee Company and that he/she as such officer, being authorized so to do, executed
the foregoing instrument for the purposes therein contained by signing the name of the
corporation as Trustee, by himself/herself as such officer.

My commission will expire: 11/9/07

Cheryl Lynn Stieler
Cheryl Lynn Stieler
Notary Public

Deed

CORRECTIVE

APN: 2-033-04

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: CHRISTOPHER D./KELLY L. CURTIS

Address: 273 2ND STREET P.O. BOX 211062

City/State/Zip: CRESCENT VALLEY, NV 89821

CONTRACT NO. 01590210092 (HTTL-1009)

THIS INDENTURE, made this 29TH day of MARCH, 2006, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

CHRISTOPHER D. CURTIS AND KELLY L. CURTIS, HUSBAND AND WIFE
TAKING TITLE AS JOINT TENANTS WITH R/O/S
hereinafter referred to as Grantee(s), whose address is

273 2ND STREET
P.O. BOX 211062

CRESCENT VALLEY, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

BLOCK 13, LOT 9, PARCEL 4C, CRESCENT VALLEY RANCH & FARMS
UNIT #1

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,

STATE OF ARIZONA



Notary Public State of Arizona
Maricopa County
Cheryl Lynn Stieler
Expires November 09, 2007

By: G. Roberta Pratt

as Trustee

COUNTY OF MARICOPA

Title: G. ROBERTA PRATT, CEO

On MARCH 29, 2006, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that she executed the above instrument.

exp: 11/9/07

NOTARY PUBLIC

204484

BOOK 435 PAGE 013

STATE OF NEVADA
DECLARATION OF VALUE

01590210092 (HTTL-
1009)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#: 204484	
Book: 435	Page: 12
Date of Recording: 4-14-06	
Notes:	

1. Assessor Parcel Number (s)

- a) 2-033-04
b) _____
c) _____
d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

(Tax is computed at 65¢ per \$500 value)

\$ 14,950.00
\$ _____
\$ _____
\$ N/A

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By [Signature] Capacity Seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee

Address: 1930 S. Dobson Rd., #2

City: Mesa,

State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: CHRISTOPHER/KELLY CURTIS

Address: 273 2ND ST., PO BOX 211062

City: CRESCENT VALLEY

State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)