

# Deed

BOOK 435 PAGE 15  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Cattlemen's Title  
2006 APR 14 PM 3:39

EUREKA COUNTY, NEVADA  
M.H. REBALEATH RECORDER  
FILE NO. 204486  
FEES 14.00

APN: 5-040-09

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	GLENN AND MARGARET SAMPSON
Address:	623 WILLINGTON DRIVE
City/State/Zip	SPRING CREEK, NV 89815

CONTRACT NO. 01660110107

THIS INDENTURE, made this 3rd day of April, 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

GLENN E. SAMPSON AND MARGARET M. SAMPSON, JOINT TENANTS, hereinafter referred to as Grantee(s), whose address is 623 WILLINGTON DRIVE, SPRING CREEK, NV 89815.

## WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to their heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

SE ¼ SW ¼ SECTION 21 TOWNSHIP 31 N, RANGE 48 E

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY,  
as Trustee

STATE OF ARIZONA

COUNTY OF MARICOPA )



Notary Public State of Arizona  
Maricopa County  
Cheryl Lynn Stieler  
Expires November 09, 2007

By: G. Roberta Pratt  
G. Roberta Pratt  
Title: CEO

On April 3, 2006, Personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Lynn Stieler  
Cheryl Lynn Stieler  
NOTARY PUBLIC

204486

BOOK 435 PAGE 15

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 5-040-09  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: **204486**  
Book: 435 Page: 15  
Date of Recording: 4-14-06  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Ind'l      |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 9950.00  
Transfer Tax Value: \$ 9950.00  
Real Property Transfer Tax Due: \$ 39.00

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By Y. Roberts Price Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee  
Address: 1930 S. Dobson Rd., #2  
City: Mesa,  
State: AZ Zip: 85202

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: GLENN AND MARGARET SAMPSON  
Address: 623 WILLINGTON DRIVE  
City: SPRING CREEK  
State: NV Zip: 89815

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)