

The undersigned hereby affirms that there is no Social Security number contained in this document.

THIS DOCUMENT PREPARED BY:
AND WHEN RECORDED MAIL
THIS DEED AND MAIL TAX
STATEMENTS TO:

S B Grant & E B Franklin LLC
Suite 202#431
29030 SW Town Center Loop East
Wilsonville, OR 97070-5499

BOOK **435** PAGE **136-138**
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
S B Grant & E B Franklin LLC
2006 APR 24 PM 1:47

EUREKA COUNTY, NEVADA
M.N. REGALEATI, RECORDER
FILE NO. FEES **16.00**

204538

Above this line reserved for Official Use Only

Assessor's Parcel No. = 005-170-10

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ **13.65**

- Computed on full value of property conveyed, or
 Computed on full value less liens and encumbrances remaining at time of sale.

S B Grant

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Nancy J. Adams Trustee of the Nancy J. Adams Revocable Trust, created by instrument dated July 15, 1997, hereinafter referred to as "Grantor", do hereby grant, bargain, sell, and convey unto S B Grant & E B Franklin LLC, a Limited Liability Company organized under the laws of the state of Oregon, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Eureka, State of Nevada, to-wit:

SEE DESCRIPTION ATTACHED "EXHIBIT A"

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

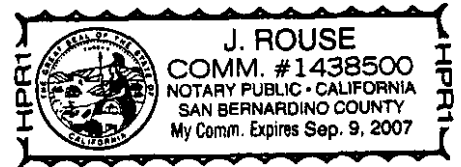
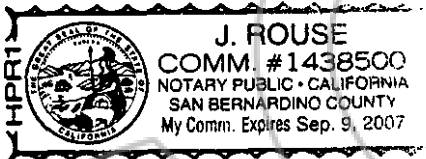
WITNESS Grantor(s) hand(s) this the 13 day of April, 2006.

Nancy J. Adams, Trustee
Grantor
Nancy J. Adams, Trustee

STATE OF California
COUNTY OF San Bernardino

This instrument was acknowledged before me on 4/13/06
(date) by Nancy J. Adams Trustee of the Nancy J. Adams Revocable Trust, created by
instrument dated July 15, 1997

J. Rouse
Notary Public
Printed Name: J. Rouse



(Seal)

My Commission Expires: Sept. 9, 2007

GRANTOR'S NAME, ADDRESS:

Nancy J. Adams
15111 Pipeline Ave. Sp #94
Chino Hills, CA 91709

GRANTEE'S NAME, ADDRESS:

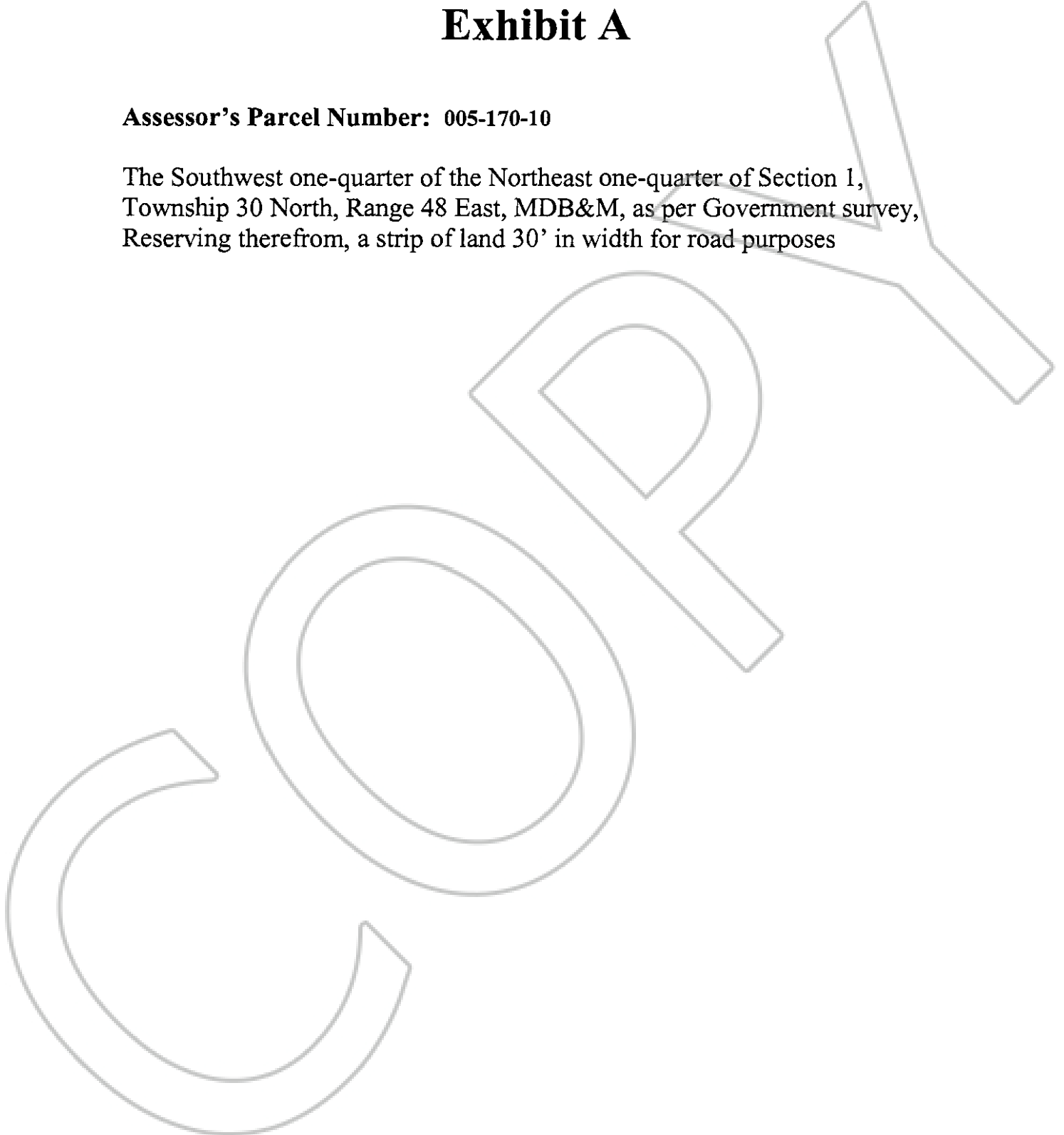
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Suite 202#431
29030 Town Center Loop East
Wilsonville, OR 97070-5499

RETURN RECORDED DEED AND SEND TAX STATEMENTS TO GRANTEE

Exhibit A

Assessor's Parcel Number: 005-170-10

The Southwest one-quarter of the Northeast one-quarter of Section 1,
Township 30 North, Range 48 East, MDB&M, as per Government survey,
Reserving therefrom, a strip of land 30' in width for road purposes



204538

BOOK 435 PAGE | 38

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 204538
 Book: 435 Page: 136-138
 Date of Recording: 4-24-06
 Notes: _____

1. Assessor Parcel Number (s)

- a) 005-170-10
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

\$ 3,277.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 3,277.00
 Real Property Transfer Tax Due: \$ 13.65

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity as agent for buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Nancy J. Adams
 Address: 15111 Pipeline Ave. Sp 94
 City: Chino Hills
 State: CA Zip: 91709

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: S Grant + EB Franklin LLC
 Address: Suite 202 #431, 29030 SW Town Center Loop East
 City: Wilsonville
 State: OR Zip: 97070

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: S Grant + EB Franklin LLC Escrow # _____
 Address: Suite 202 #431, 29030 SW Town Center Loop East
 City: Wilsonville State: OR Zip: 97070

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)