A.P.N.:

005-020-20

File No:

151-2264919 (KA)

R.P.T.T.:

\$58.50

BOOK 435 PAGE 221 - 8
OFFICIAL RECORDS
RECORDED AT THE PERUSSI OF
SULLATOR OF THE PERUSSI OF
2006 APR 28 PM 1: 09

EUREKA COULTY, RÉVADA M.N. REBALEATI, RECORDER FILE NO. FEES /5

204550

When Recorded Mail To: Mail Tax Statements To: James B. Murray and Ann Barringer Murray 5 Crown Valley Drive Henderson, NV 89074

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barrie A. Schuster, who acquired title as Barrie Schuster

do(es) hereby GRANT, BARGAIN and SELL to

James B. Murray and Ann Barringer Murray, husband and wife as joint tenants

the real property situate in the County of Eureka, State of Nevada, described as follows:

THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 27, TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B AND M., EUREKA COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/20/2006

Ba	vie a Sel	uster		
Barrie A. Sc	huster	· - · · · · · · · · · · · · · · · · · ·		\ \
				\ \
				\ \
STATE OF		)		
COUNTY OF	Washoe	: <b>ss.</b> )		
			2/2-11	
This instrume Barrie A. Sch	nt was acknowledged <b>nuster</b> .	d before me on _	3/d1/06	by
Door		<		
-Kuur	Notary Public	Klen	\ //	
(My commission	on expires: $\frac{1}{\sqrt{N}}$	( <u> 2009)</u>		

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 20, 2006** under Escrow No. **151-2264919**.



204550

BOOK 435 PAGE 222

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	005-020-20	\ \			
b)_		\ \			
c)_ d)		\ \			
-		\ \			
2.	Type of Property	FOR RECORDERS OPTIONAL USE			
a)	✓ Vacant Land b) Single Fam. Res				
c)	Condo/Twnhse d) 2-4 Plex	Book <u>435</u> Page: <u>221-222</u> Date of Recording: <u>4-28-66</u>			
e)	Apt. Bldg. f) Comm'l/Ind'i	Date of Recording: 4-28-66			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	Total Value/Sales Price of Property:	\$15,000.00			
	Deed in Lieu of Foreclosure Only (value of prop	erty) (_\$)			
	Transfer Tax Value:	\$15,000.00			
	Real Property Transfer Tax Due	\$58.50 V			
4.	If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	in:			
	b. Explain reason for exemption:	\ <u> </u>			
_					
5.	Partial Interest: Percentage being transferred:	%			
275	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information				
	rmation and belief, and can be supported by do				
	information provided herein. Furthermore, the				
	med exemption, or other determination of addit				
	6 of the tax due plus interest at 1% per month.				
	ler shall be jointly and severally liable for any add	(2) 13 1 tm (3) a			
-	nature: Kiltur Hilliandin				
Sigi	nature: 13arvil U. Schuster	Capacity: SELLER.			
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin	nt Name: Barrie A. Schuster	Print Name: James B. Murray			
	dress: Post Office Box 1422	Address: 5 Crown Valley Drive			
City		City: Henderson			
Sta		State: NV Zip: 89074			
	MPANY/PERSON REQUESTING RECORDING				
First American Title Company of					
	nt Name: Nevada	File Number: <u>151-2264919 KA/TO</u>			
	lress 2715 Argent Avenue, Suite 5	Otal - NV			
City	Elko	State: NV Zip: 89801			
-	(AS A PUBLIC RECORD THIS FORM MAY	BE KECORDED/MICROFILMED)			