

BOOK 435 PAGE 234-235
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Vasquir Mines
2006 MAY -1 PM 3:33

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$15.00

204556

APN: 005-500-07

Recording requested by and mail documents and tax statements to:

Name: Vasquir Mines Inc.

Address: 559 W. Silver St., #301

City/State/Zip: Elko, NV 89801

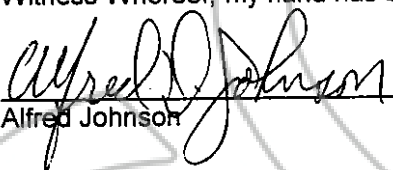
This space for Recorder's use only

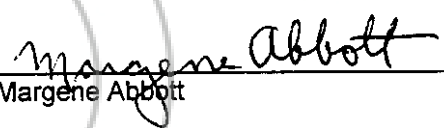
GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantors (Sellers), whose names are: Alfred Johnson and Margene Abbott, grant to the Grantee (Buyer) whose name is: Vasquir Mines Inc., together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property located near Crescent Valley, Nevada, and whose legal description is as follows:

Township 29 North, Range 29 East, MDB&M, Section 7: Lot 1 (NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$)


Witness Whereof, my hand has been set on April 24, 2006.

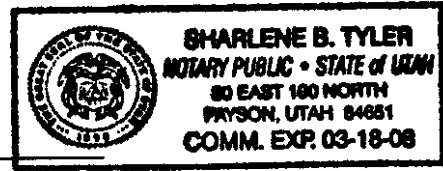

Alfred Johnson


Margene Abbott

STATE OF UTAH)
COUNTY OF)

On this 24 day of April, 2006, personally appeared before me, a Notary Public, Alfred Johnson, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged he executed this instrument. Witness my hand and official seal.

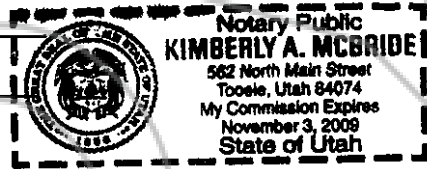

Notary Public
My commission expires: 3-18-08



STATE OF UTAH)
COUNTY OF)

On this 21 day of April, 2006, personally appeared before me, a Notary Public, Margene Abbott, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged she executed this instrument. Witness my hand and official seal.

Kimberly A. McBride
Notary Public
My commission expires: Nov. 3, 2009



204556

STATE OF NEVADA
DECLARATION OF VALUE

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	<u>204556</u>
Book:	<u>435</u> Page: <u>234-235</u>
Date of Recording:	<u>5-1-06</u>
Notes:	_____

1. Assessor Parcel Number(s)

- a) 005-500-07
- b)
- c)

2. Type of Property:

- | | | | |
|-------------|--------------|----------|-----------------|
| a) <u>X</u> | Vacant Land | b) _____ | Single Fam. Res |
| c) _____ | Condo/Twnhse | d) _____ | 2-4 Plex |
| e) _____ | Apt. Bldg. | f) _____ | Comm'l/Ind'l |
| g) _____ | Agricultural | h) _____ | Mobile Home |
| i) _____ | Other | | |

3. Total Value/Sales Price of Property:

	\$ <u>3,000.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	\$ <u>11.70</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Alfred Johnson</u>	Capacity <u>Grantor</u>
Signature <u>Margene Abbott</u>	Capacity <u>Grantor</u>
Signature <u>John H. Hogg</u>	Capacity <u>VP Exploration (Grantee)</u>

SELLER (GRANTOR) INFORMATION
(Required)

Print Name: Alfred Johnson
Address: 13460 S. Hwy 198
City: Santaquin
State: Utah, 84655

BUYER (GRANTEE) INFORMATION
(Required)

Print Name: Vasquir Mines Inc.
Address: 559 W. Silver St., #301
City: Elko
State: Nevada 89801

COMPANY/PERSON REQUESTING RECORDING

(Required if not the Seller or Buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____