

A.P.N. # 007-380-70

R.P.T.T. \$ 0.00

ESCROW NO. 06290914

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Mr. & Mrs. McCord

PO Box 945

Eureka, NV 89316

BOOK 435 PAGE 238-239  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
2006 MAY -1 PM 3:42

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$15<sup>00</sup>

204558

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Juanita McCord**, spouse of grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Wade E. McCord**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Eureka** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 25, 2006**

*Juanita McCord*  
Juanita McCord

STATE OF NV }

COUNTY OF Elko } ss.

This instrument was acknowledged before me on 4/25/06  
by Juanita McCord

Signature Heather Allan

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 06290914

The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:

Lot 1 of Parcel 2 as shown on that certain Parcel Map for ERNEST W. TAYLOR and DONNA A. TAYLOR, filed in the office of the County Recorder of Eureka County, State of Nevada, on December 1, 1989, as File No. 130799, being a portion of Lot 9, Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas in said land as reserved in Patent from the United States of America, recorded March 21, 1966, in Book 10, Page 205, of Official Records, Eureka County, Nevada.

**204558**

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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

a) 007-380-70  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) XX Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse          d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.          f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural              h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 204558  
Book: 435 Page: 238-239  
Date of Recording: 5-1-06  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: Spouse to spouse with no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Juanita McCord Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Juanita McCord

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Wade E. McCord

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 06290914

Address: 810 Idaho Street

City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)