A.P.N.:

002-038-01 and 022-038-19

File No:

151-2272281 (PP)

R.P.T.T.:

\$175.50

BOOK 436 PAGE 112-113
RECORDED AT THE METHEST OF
WIRST AMERICAN July
2006 MAY 16 PM 2:25

EUREKA LICHTY, NEVADA M.M. REBALEATI, REGORDER FILE NO. FEES 75.00

204748

When Recorded Mail To: Mail Tax Statements To: Patrick S. Dempsey and Linda Dempsey 43333 Austin Highway Fallon, NV 89406

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kevin Jackson and Berniece Jackson, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Patrick S. Dempsey and Linda Dempsey, husband and wife

the real property situate in the County of Eureka, State of Nevada, described as follows:

#### AS TO PARCEL II

LOT 16, BLOCK 22, OF CRESCENT VALLEY RANCH & FARMS, UNIT #1, AS PER MAP RECORDED IN EUREKA COUNTY, NEVADA AS FILE NO. 34081.

#### Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/12/2006

| Sen- J. ach  |  |
|--|--|
| Kevin Jackson  Tunder ackson                                       |  |
| Berniece Jackson   |  |
| STATE OF <b>NEVADA</b>   |  |
| COUNTY OF ELKO   | SS.  |
| This instrument was acknowledged b Kevin Jackson and Berniece Jack | pefore me on $5/12/06$ by kson, husband and wife as joint tenants. |
| Theplis Atterson<br>Notary Public                                  | Appointment Recorded in Elko County                                |
| (My commission expires:  | No: 88-1170-8 - Expires March 3, 2010                              |

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 12, 2006** under Escrow No. **151-2272281**.

204748

BOOK 4 3 6 PAGE 1 1 3

# STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Number(s)  |   |  |
|--|--|---|--|
| a)_  | 002-038-01   |   | \ \  |
| p) ̃   |  | •   | \ \  |
| c)_<br>d)  |  |   | \ \  |
| u,_  | <del></del>  |   | \ \  |
| 2.   | Type of Property   |   | \ \\   |
| a)   | ✓ Vacant Land b) ☐ Single Fam. Re  |   | RS OPTIONAL USE  |
| c)   | Condo/Twnhse d) 2-4 Plex   | Book <u>436</u>   | Page: //2 -//3   |
| e)   | Apt. Bldg. f) Comm'l/Ind'l   | Date of Recording   | 5-16-06  |
| g)   | Agricultural h) Mobile Home  | Notes:  | 204748   |
| i)   | Other  |   |  |
| 3.   | Total Value/Sales Price of Property:   | \$45,000.0  | 0  |
|  | Deed in Lieu of Foreclosure Only (value of prop  | perty) (\$  | )  |
|  | Transfer Tax Value:  | \$45,000.0  | 0  |
|  | Real Property Transfer Tax Due   | \$175.50  | <u>/</u>   |
| 4.   | If Exemption Claimed:  | . \/ /  |  |
|  | a. Transfer Tax Exemption, per 375.090, Secti  | on:   |  |
|  | b. Explain reason for exemption:   | /   |  |
| 5.   | Partial Interest: Percentage being transferred:  | %   |  |
| info<br>the<br>claid<br>10%  | The undersigned declares and acknowledges, 0.060 and NRS 375.110, that the information remation and belief, and can be supported by do information provided herein. Furthermore, the med exemption, or other determination of additional to the tax due plus interest at 1% per month. Her shall be jointly and severally liable for any additional transfer in the several liable for a se | provided is correct ocumentation if called e parties agree that tional tax due, may repursuant to NRS 375 | to the best of their<br>upon to substantiate<br>disallowance of any<br>esult in a penalty of |
|  | nature The flip titers   | Capacity: again   | et for heuper  |
|  | nature:  | Capacity:   | a for verese   |
| o igi  | SELLER (GRANTOR) INFORMATION   |   | E) INFORMATION   |
|  | (REQUIRED)   | /   | JIRED)   |
|  | Kevin Jackson and Berniece   |   | S. Dempsey and   |
| Prin   | t Name: Jackson  | Print Name: Linda   | Dempsey  |
| Add  | ress: Post Office Box 211340   | Address: 43333 A  | Austin Highway   |
| City   |  | City: Fallon  |  |
| Stat   |  | State: NV   | Zip: <u>89406</u>  |
| CO   | MPANY/PERSON REQUESTING RECORDING  | (required if not selle  | r or buyer)  |
| The Real Property lies, the Person of the Pe | First American Title Company of  | ,   |  |
|  | nt Name: Nevada<br>dress 2715 Argent Avenue, Suite 5   | File Number: 151-2  | 272281 PP/PP   |
| 700  | r: Elko  | State: NV   | Zip: 89801   |
|  | (AS A PUBLIC RECORD THIS FORM MAY  |   |  |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.                     | Assessor Parcel Number(s)   | ( \  |
|------------------------|---|--|
|                        | 002-038-01  | \ \  |
| b)_<br>c)              |   | \ \  |
| d)_                    |   | \ \  |
| 2.                     | Type of Property  | \ \  |
| 2.<br>a)               | Vacant Land b) Single Fam. Res  | FOR RECORDERS OPTIONAL USE                       |
| c)                     | Condo/Twnhse d) 2-4 Plex  | Book 436 Page: 112-113                           |
| e)                     | Apt. Bldg. f) Comm'l/ind'l  | Date of Recording: _5-/6-06                      |
| g)                     | Agricultural h) Mobile Home   | Notes: 204748                                    |
| i)                     | Other   |  |
| 3.                     | Total Value/Sales Price of Property:  | \$45,000.00                                      |
|                        | Deed in Lieu of Foreclosure Only (value of prop   | perty) (\$)                                      |
|                        | Transfer Tax Value:   | \$45,000.00                                      |
|                        | Real Property Transfer Tax Due  | \$175.50   |
| 4.                     | If Exemption Claimed:   |  |
|                        | a. Transfer Tax Exemption, per 375.090, Secti   | on:  |
|                        | b. Explain reason for exemption:  | \ <u></u>  |
| 5.                     | Partial Interest: Percentage being transferred:   | %  |
| <b>.</b>               | The undersigned declares and acknowledges,  |  |
|                        | 5.060 and NRS 375.110, that the information   | provided is correct to the best of their         |
|                        | rmation and belief, and can be supported by do  |  |
|                        | information provided herein. Furthermore, the med exemption, or other determination of addi |  |
| 109                    | % of the tax due plus interest at 1% per month.   | Pursuant to NRS 375.030, the Buyer and           |
|                        | er shall be jointly and severally liable for any add  | · ·  |
|                        | nature: San Gach  | Capacity: <u>SELLER</u>                          |
| Sig                    | nature: March product   | Capacity: SELLER                                 |
|                        | SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                      |
|                        | (REQUIRED)  | (REQUIRED)                                       |
| Prin                   | Kevin Jackson and Berniece at Name: Jackson   | Patrick S. Dempsey and Print Name: Linda Dempsey |
|                        | dress: Post Office Box 211340   | Address: 43333 Austin Highway                    |
| City                   | r: Cresent Valley   | City: Fallon                                     |
| Sta                    | te: NV Zip: 89821   | State: NV Zip: 89406                             |
| <u>co</u>              | MPANY/PERSON REQUESTING RECORDING   | (required if not seller or buyer)                |
| The Real Property lies | First American Title Company of   |  |
|                        | it Name: Nevada   | File Number: 151-2272281 PP/CU                   |
|                        | dress 2715 Argent Avenue, Suite 5   | State: NV Zip:89801                              |
|                        | (AS A PUBLIC RECORD THIS FORM MAY   |  |