

A.P.N. # 002-036-04

R.P.T.T. \$ 144.30

ESCROW NO. 06220506

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

BOOK 436 PAGE 148-149  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
2006 MAY 19 PM 2:24

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 40.00

204776

WHEN RECORDED MAIL TO:

*Grantee*  
*P.O. Box 5175*  
*Eureka NV 89802*

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE CIT GROUP/SALES FINANCING, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Lonnie Supanchick**, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Eureka** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 08, 2006**

THE CIT GROUP/SALES FINANCING,  
INC.

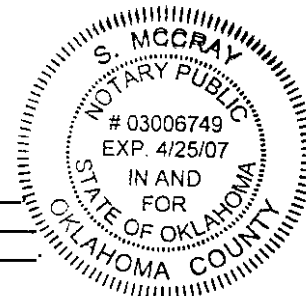
*Scott McKinnis*  
BY: **Scott McKinnis**

STATE OF Oklahoma }  
COUNTY OF Oklahoma } ss.

This instrument was acknowledged before me on 4/5/06  
by, Scott McKinnis, Vice-President

Signature *S. McCray*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 06220506

The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:

Lot Six (6), Block Fourteen (14) of Crescent Valley Ranch and Farms, Inc., Unit No. 1, as shown by map thereof recorded April 6, 1959, as File No. 34081, in the Office of the County Recorder of Eureka County, Nevada.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed to H.J. BUCHENAU and ELISE BUCHENAU, recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

204776

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

a) 002-036-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) XX Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
c) \_\_\_\_\_ Condo/Townhouse          d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apartment Bldg.          f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural              h) \_\_\_\_\_ Mobile Home  
i) Other: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 36,660.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ \_\_\_\_\_

Transfer Tax Value

\$ 36,660.00

Real Property Transfer Tax Due:

\$ 144.30

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: Vice-President

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(required)

Print Name: CIT Group  
Address: 715 S Metropolitan Avenue  
City/State/Zip: Oklahoma City OK 73108

**BUYER (GRANTEE) INFORMATION**

(required)

Print Name: Lonnie J. Supanchick  
Address: P.O. Box 5175  
City/State/Zip: Elko, NV 89802

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 06220506  
Address: 810 Idaho Street  
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument No.: 204776

Book: 436 Page: 148-149

Date of Recording: 5-19-06

Notes: \_\_\_\_\_

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Signature: Lonnie J. Supanchick Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(required)

Print Name: The CIT Group/Sales Financing,  
Address: 10500 Barkley #102  
City/State/Zip: Overland Park, KS 66212

**BUYER (GRANTEE) INFORMATION**

(required)

Print Name: Lonnie J. Supanchick  
Address: P.O. Box 5175  
City/State/Zip: Elko, NV 89802

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