APN # 001-033-06 RECORDING REQUESTED AND RETURN TO: Lifeline Estate Services, Inc. 3708 Lakeside Drive, Suite 202 Reno, Nevada 89509

MAILTAX STATEMENTS TO: Richard E. & Mary E. Tisue P O Box 661 Tonopah Nevada 89049-0661 BOOK 436 PAGE 263-264

OFFICIAL RECORDS

RECORDED AT THE RECORDS

PICHARD & MANY JUSTIC

2006 MAY 26 PM 4: 12

EUREKA GUUTET MEVADA

M.N. REBALEATI, RECORDER

FILE NO. FEES 150

204850

QUITCLAIM DEED

RICHARD E. TISUE and MARY E. TISUE, husband and wife as joint tenants, hereby quitclaims to RICHARD E. TISUE and MARY E. TISUE, trustees, or successor trustee(s) of the TISUE FAMILY TRUST DATED MAY 16, 2006, the following described real estate in Eureka County, State of Nevada:

Lots 2-7 in Block 39A according to the USDI General Land Office Map dated 11/19/37. Together with all buildings and improvements situated thereon.

SAVE AND EXCEPT THEREFROM Right of Way from Public Highway deeded to State of Nevada and recorded in Book 24 of Deeds, Page 229, Records of Eureka County, Nevada, and described as follows:

All that portion of Lot 2 of Block 39A of said new Townsite of Eureka that lies easterly of the State Highway Right of Way line, which line is forty (40) feet right or westerly of and parallel to the State Highway center line and extending between Highway Engineer's Station "X" 581+77.93 P.O.T. and "X"582+56.05 P.O.T.; said parcel contains 0.014 of an acre, more or less.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Eureka County, Nevada on January 31, 1994, in Book 264, Page 050 of Official Records.

May 16, 2006

RICHARD E. TISUE

MARY E. TISUI

STATE OF NEVADA) COUNTY OF WASHOE)

ACKNOWLEDGMENT

Personally came before me this May 16, 2006, the above named RICHARD E. TISUE and MARY E. TISUE, to me known to be the persons who executed the foregoing instrument and acknowledge the same.



SUSAN C. RHOADS Notary Public - State of Nevada Appointment Recorded in Washoe County No: 96-3392-2 - Expires July 23, 2008 Susan C. Rhoads, Notary Public Washoe County, Nevada

My Commission Expires July 23, 2008

204850

STATE OF NEVADA DECLARATION OF VALUE

	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number (s)	Document/Instrument#: 204850
a) 001-037-06	Book: 436 Page: 288-264
b)	Date of Recording: 5-26-06
c)	Notes: Bust agreement presented
d)	
2. Type of Property: a) Vacant Land b) Single Fam Re c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home l) Other	s.
3. Total Value/Sales Price of Property:	\$ 1
Deed in Lieu of Foreclosure Only (value of property)	\$ 07
Transfer Tax Value:	\$ (2
Real Property Transfer Tax Due:	\$ 0
Real Toperty Transier Tax Due.	<u> </u>
4. If Exemption Claimed:	\
a. Transfer Tax Exemption, per NRŞ 375.090, Section	· 牧 / /
b. Explain Reason for Exemption: Januar to	
Richard & Lisve and mary E.	Issue drue the Creators and
Trustols of the Jisue tomiles I	rust Dated May 16, 2006
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pen and NRS 375.110, that the information provided is correct belief, and can be supported by documentation if called uprovided herein. Furthermore, the disallowance of any closed additional tax due, may result in a penalty of 10% of the	t to the best of their information and pon to substantiate the information aimed exemption, or other determination
Pursuant to NRS 375.030, the Buyer and Seller shall be	be jointly and severally liable for any
additional amount owed.	12
Signature Colored & Travel	Capacity TM9+le
Signature Mun 4. Zisus	Capacity TM9711
orginataro 11 (MA)	oupdoity
SELLER (GRANTOR) INFORMATION BUY	ER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: RICHARD E.+ MARY E. IISUE Print N	` '
Address: POBOX 661 Addres	
City: $TONDPAH$ City:	
	TOUG PAH
State: <u>CA</u> Zip: <u>89049</u> State:	NV Zip: 89049
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	NG
Print Name:	Escrow#
Address:	
City: State:	Zip:
- Cutc.	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)