

BOOK 436 PAGE 277
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemens Title
2006 JUN -1 PM 2:01

Deed

EUREKA COUNTY, NEVADA
M.N. REDEALTY RECORDER
FILE NO. FEES 14.00
204861

APN: 05-080-24

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	
Name:	GARY W. & CINDY M. ARMKNECHT
Address:	BOX 14 UNIT 2
City/State/Zip	CRESCENT VALLEY, NV 89821

CONTRACT NO. 01600181120

THIS INDENTURE, made this 15TH day of MAY, 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

GARY W. ARMKNECHT AND CINDY M. ARMKNECHT, HUSBAND AND WIFE, AS JOINT TENANTS, hereinafter referred to as Grantee(s), whose address is BOX 14 UNIT 2, CRESCENT VALLEY, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

PIONEER PASS UNIT 1, PARCEL 6; SEC 12/13 T 31N R 49E

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY,
as Trustee

STATE OF ARIZONA

COUNTY OF MARICOPA

Notary Public State of Arizona
Maricopa County
Cheryl Lynn Steier
Expires November 09, 2007



By: *G. Roberta Pratt*
G. Roberta Pratt
Title: CEO

On May 17, 2006, Personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument.

Cheryl Lynn Steier
Cheryl Lynn Steier
NOTARY PUBLIC

204861

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 05-080-24
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>204861</u>
Book:	<u>436</u> Page: <u>277</u>
Date of Recording:	<u>6-1-06</u>
Notes:	_____

2. Type of Property:

- a) Vacant Land
- b) Single Farm Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property: \$ 5962.50
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$ 5962.50
 Real Property Transfer Tax Due \$ 23.40

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature G. Roberta Pratt Capacity Seller
 G. Roberta Pratt Cattlemen's Title Guarantee Co., Trustee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: Cattlemen's Title Guarantee	Print Name: GARY W. & CINDY M. ARMKNECHT
Address: 1930 S Dobson Rd # 2	Address: BOX 14, UNIT 2
City: Mesa	City: CRESCENT VALLEY
State: AZ Zip: 85202	State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____