Deed

APN: 05-080-24

FILE HO.

204861

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name:

GARY W. & CINDY M. ARMKNECHT

Address:

BOX 14 UNIT 2

City/State/Zip CRESCENT VALLEY, NV 89821

CONTRACT NO. 01600181120

THIS INDENTURE, made this 15TH day of MAY, 2006, by and between CATTLEMENS TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

GARY W. ARMKNECHT AND CINDY M. ARMKNECHT, HUSBAND AND WIFE, AS JOINT TENANTS, hereinafter referred to as Grantee(s),

whose address is BOX 14 UNIT 2, CRESCENT VALLEY, NV 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

PIONEER PASS UNIT 1, PARCEL 6; SEC 12/13 T 31N R 49E

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMENS TITLE GUARANTEE COMPANY.

as Trustee

STATE OF ARIZONA

Expires November 09, 200 Cheryl Lynn Stieler Maricopa County

Moterly Public State of Anticons Pado SIAW 40 ALVON

G. Roberta Pratt

Title: CEO

On May 17, 2006. Personally appeared before me, a Notary Public, G. Roberta Pratt, who acknowledged that she executed the above instrument. horyl Lynn Stille horyl Lynn Puroll NOTARY PUBLIC

204861

BOOK 436 PAGE 277

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)	FOR RECORDERS OPTIONAL USE ONLY
a) 05-080-24	Document/Instrument#: 20486/
b)	Book: 436 Page: 277
c)	Date of Recording: 6-1-06
d)	Notes:
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2. Type of Property: a) √ Vacant Land b) □Single Farm Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural i) □ Other	
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of prope Transfer Tax Value Real Property Transfer Tax Due 	\$ 5962.50 rty) \$ \$ 5962.50 \$ 23.40
 If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Sec b. Explain Reason for Exemption 	tion
5. Partial Interest: Percentage being transferred: 100)%
The undersigned declares and acknowledges, under pland NRS 375.110, that the information provided is corribelief, and can be supported by documentation if called provided herein. Furthermore, the disallowance of any of additional tax due, may result in a penalty of 10% of Pursuant to NRS 375.030, the Buyer and Seller shall be additional amount owed.	ect to the best of their information and dupon to substantiate the information claimed exemption, or other determination the tax due plus interest at 1% per month. e jointly and severally liable for any
Signature <u>Mulestur Pres</u> G. Roberta Pratt Cattlemen's	Capacity Seller Title Guarantee Co., Trustee
SELLER (GRANTOR) INFORMATION BUY	(ER (GRANTEE) INFORMATION
Print Name: Cattlemen's Title Guarantee Print Na Address: 1930 S Dobson Rd # 2 Address City: Mesa City:	
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name: Address:	Escrow #
	e: Zip:
- Otal	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)