APN: 007-393-15

When Recorded Mail to: The Rasmussen Trust PO Box 112 Eureka, NV 89316 BOOK 436 PAGE 228-280
OFFICIAL RECORDS
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2006 JUN - 1 PM 2: 03
EURENA CONTROL PROCESSES

05250088

(Space Above For Recorder's Use Only)

## TRUSTEE'S DEED UPON SALE

THIS INDENTURE, made this 24th day of March, 2006, between Stewart Title Of Northeastern Nevada, a Nevada corporation, as Trustee as hereinafter stated, herein called Trustee and The Rasmussen Trust, herein called Grantee,

## WITNESSETH:

WHEREAS, Lena Kay Daly by Deed of Trust dated January 1, 2004 and recorded May 4, 2004, in Book 380, Page 273, as Document No. 189301, Official Records, in the Office of the County Recorder of Eureka County, State of Nevada, did grant and convey to said Trustee, upon the trusts therein expressed, the property hereinafter described among other uses and purposes to secure the payment of certain promissory note(s) and interest, according to the terms thereof, and other sums of money advanced, with interest thereon, to which reference is hereby made; and,

WHEREAS, breach and default was made under the terms of said Deed of Trust in the particulars set forth in the Notice of said Breach and Default hereinafter referred to, to which reference is hereby made; and,

WHEREAS, on August 18,2005, the then Beneficiary, or holder of said note(s) did execute and deliver to the Trustee written Declaration of Default and demand for sale and thereafter there was filed for record on November 7, 2005, in the Office of the County Recorder of Eureka County, Nevada, a Notice of such breach and default and of election to cause the Trustee to sell said property to satisfy the obligation secured by said Deed of Trust, which Notice was recorded in Book 426, Page 154, as Document No. 201517, of Official Records of said County; and,

WHEREAS, Trustee, in consequence of said election, declaration of default and demand for sale, and in compliance with said Deed of Trust and with the statutes, in such cases made and provided, made and published more that twenty (20) days before the date of sale therein fixed in the Eureka Sentinel, a newspaper of general circulation printed and published in said County of Eureka,

State of Nevada, in which the premises to be sold are situated, Notice of Sale as required by law, containing a correct description of the property to be sold and stating that the Trustee would under the provision of said Deed of Trust sell the property therein and herein described at public auction to the highest bidder for cash in lawful money of the United States on the 24th day of March, 2006 at the hour of 11:00 a.m. of said day, at the front entrance of the Eureka County Courthouse located at 10 South Main Street, City of Eureka, County of Eureka, State of Nevada; and

WHEREAS, true and correct copies of said Notice were posted in three of the most public places in the Eureka Judicial Township in the County of Eureka, State of Nevada, in which said sale was noticed to take place, and three of the most public places in the Eureka Judicial Township in the County of Eureka, State of Nevada, in which the premises to be sold are situated for not less than twenty days before the date of sale therein fixed; and,

WHEREAS, compliance having been made with all of the statutory provisions of the State of Nevada and with all of the provisions of said Deed of Trust as to the acts to be performed and notices to be given, and in particular, full compliance having been made with all requirements of law regarding the service of notices required by statute, and with the Soldiers' and Sailors' Relief Act of 1940, said Trustee, at the time and place did then and there at public auction sell the property hereinafter described to said Grantee for the sum of Twenty-Four Thousand, Nine Hundred, Sicty-Five Dollars & 85/100 Dollars (\$24,965.85), said Grantee being the highest and best bidder therefore.

NOW THEREFORE, Trustee in consideration of the premises recited and the sum above mentioned bed and paid by the Grantee the receipt whereof is hereby acknowledged, and by virtue of these premises, does GRANT AND CONVEY, but without warranty or covenants, expressed of implied, unto said Grantee, all that certain property situate in the County of Eureka, State of Nevada, described as follows:

Parcel G as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN, filed in the office of the County Recorder of Eureka County, State of Nevada, on February 15, 1989, as File No. 126446, being a portion of Parcel "D" of Parcel Map, Document No. 114556, E ½ Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.& M.

EXCEPTING therefrom all the oil and gas lying in and under said land as reserved by the UNITED STATES OF AMERICA in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING therefrom an undivided one-half interest in and to all of their right, title and interest in the mineral rights lying in and under said land as reserved by EARL A. RASMUSSEN and LAVERNIA C. RASMUSSEN, as Co-Trustees of THE RASMUSSEN TRUST, et al in deeds recorded July 11, 1996, in Book 297, Pages 482, 485, 490, 494, 498 and 502, Official Records, Eureka County, Nevada.

TOGETHER WITH the improvements thereon and all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF the said Stewart Title Of Northeastern Nevada, a Nevada corporation, as Trustee, has this day caused its corporate name to be hereunto affixed by its Vice President thereunto duly authorized by resolution of its Board of Directors.

Stewart Title Of Northeastern Nevada, a Nevada corporation

BY: Colleen M. Memeo,

Vice President

STATE OF NEVADA

) ss.

COUNTY OF ELKO

On this 25<sup>th</sup> day of \_\_\_\_\_\_\_, 2006, there personally appeared before me, a Notary Public, Colleen M. Memeo, Vice President, who acknowledged that she executed the above instrument on behalf of Stewart Title Of Northeastern Nevada, a Nevada corporation.

MADELINE C. GMIS MOLD MOTARY PUBLIC - STATE of MEYADA Elko County - Nevada CERTIFICATE # 99-57793-6 APPT EXP. OCT. 4 2007

Notary Public

204862

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s): a) 007-393-15	FOR RECORDERS OPTIONAL USE ONLY Document/Instrument No.: 204682
b) c)	Book: 436 Page: 278-280
d)	Date of Recording: 6-1-06
2. Thing of Brancature	Notes:
<ul><li>2. Type of Property:</li><li>a) XX Vacant Land</li><li>b) Single Family Res.</li></ul>	
c) Condo/Townhouse d) 2-4 Plex	
e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home	
g) Agricultural h) Mobile Home i) Other:	
3. Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (Value of Property)	\$
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Transfer Tax Value	\$ 24,965.85
Real Property Transfer Tax Due:	\$97.50
4. If Everytian Claimed	
4. If Exemption Claimed:	\ / /
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption: based on bid at FCL sale	
b. Explain Reason for Exemption	2 64.20
5 Parriel Laterant, Parrantee hairs transformed, 100	96
5. Partial Interest: Percentage being transferred: 100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the	
information provided is correct to the best of their information and belief, and can be supported by documentation if	
called upon to substantiate the information provided herein. Furthermoother determination of additional tax due, may result in a penalty of 10 to 10 t	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and	
	Consider
Signature:	Capacity:
Signature:	Capacity:
	DITYED (CDANTEE) INTODMATION
SELLER (GRANTOR) INFORMATION (required)	BUYER (GRANTEE) INFORMATION (required)
	rint Name: Daly
	Address: PO Box 112
	City/State/Zip: Eureka, NV 89316
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COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)	
COLLEGE IN THE COLLEGE IN THE COLLEGE IN THE BELLET OF BUYER)	
Company Name: STEWART TITLE OF Northeastern NV Escrow No.: 05250088	
Address:City/State/Zip:	
City/5tate/21p	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)