

BOOK **436** PAGE **288-290**  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Michael Shurtz*  
2006 JUN -2 AM 8:15

APN # \_\_\_\_\_

**Recording Requested By:**

Name ~~Leo J. Puccinelli~~ *Michael Shurtz*

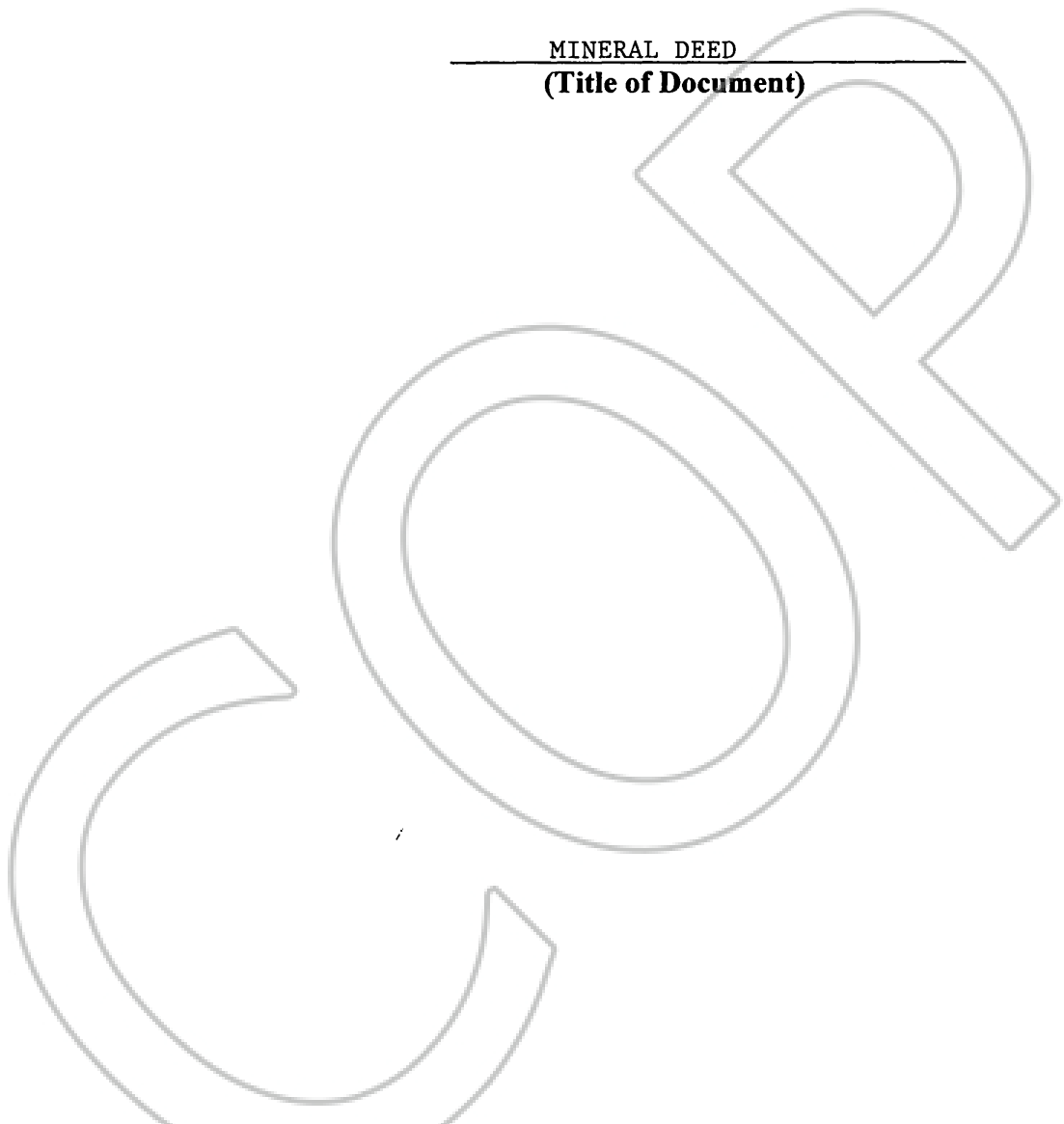
Address ~~567 14th Street~~ *461 5th St Ste 2*

City/State/Zip Elko, NV 89801

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES **16<sup>00</sup>**

**204865**

MINERAL DEED  
**(Title of Document)**



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

## Official Record

Requested By  
MICHAEL SHURTZ

Elko County - NV

Jerry D. Reynolds - Recorder

Page 1 of 2 Fee: \$15.00

Recorded By: NR RPTT:

GRANTEE'S ADDRESS/  
SEND TAX STATEMENTS TO:  
**LEO J. PUCCINELLI**  
567 14<sup>th</sup> Street  
Elko, NV 89801



Exempt NRS 375.090 (7)

MINERAL DEED

THIS INDENTURE, made this 30<sup>th</sup> day of March, 2006 by and between, LIDO A. PUCCINELLI REVOCABLE LIVING TRUST dated November 8, 1993, party of the First Part, and the LEO J. PUCCINELLI FAMILY TRUST - 1995, also known as the LEO J. PUCCINELLI FAMILY TRUST dated April 27, 1995, party of the Second Part.

WITNESSETH:

That the said parties of the First Part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by said Second Parties, the receipt whereof is hereby acknowledged, have remised, released and forever conveyed, and by these presents do remise, release and forever convey unto the Second Party, and to their successors and assigns, all of its right, title and interest, the same being an undivided 2 ½ percent interest in and to all oil, gas, and mineral rights, situate, lying, and being in, upon, and under the following described land situate in the County of Elko and the County of Eureka, State of Nevada, and more particularly described as follows:

Any and all right, title and interest in and to all oil, gas, and mineral rights as described in that certain Deed of Clarification dated May 8, 1974 wherein JOHN M. McKINLEY and WILLIAM S. McKINLEY are Grantors and LEO J. PUCCINELLI, GERTRUDE F. PUCCINELLI, and LIDO A. PUCCINELLI are Grantees, and which said Deed of Clarification was recorded on May 29, 1974 in the office of the County Recorder of Elko County, Nevada, in Book 195 of Official Records of Elko County, Nevada at page 87 et. Seq. Under File No. 83056 and also recorded in the office of the County Recorder of Eureka County, Nevada, on June 14, 1974 in Book 48 at page 275 et. Seq. Under File No. 58663.

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TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT to any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TO HAVE AND TO HOLD the described premises to the Grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the said parties of the First Part has hereunto set its hand the day and year first above written.

*Leo J. Puccinelli*

LEO J. PUCCINELLI, Trustee of the LIDO  
A. PUCCINELLI REVOCABLE LIVING  
TRUST, dated November 8, 1993

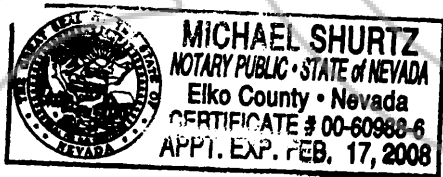
STATE OF NEVADA )

:ss.

COUNTY OF ELKO )

On March 30<sup>th</sup>, 2006, personally appeared before me, a Notary Public, LEO J. PUCCINELLI, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument.

*Michael Shurtz*  
NOTARY PUBLIC



# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	204865
Book:	436 Page: 288-290
Date of Recording:	6-2-06
Notes:	

**1. Assessor Parcel Number (s)**

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input checked="" type="checkbox"/> | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)	\$	0
Transfer Tax Value:	\$	0
Real Property Transfer Tax Due:	\$	0
(Tax is computed at 65¢ per \$500 value)	\$	0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: (8) (7)
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Mundy Capacity Attorney for Josephine  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Michael Shurtz  
 Address: 461 1/2 St. Ste 2  
 City: ELKO NV  
 State: \_\_\_\_\_ Zip: 89801

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_