## RECORDING REQUESTED BY

NELSON R. MOORE AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME STREET CITY

NELSON R. MOORE ADDRESS 1432 NAVARRO DRIVE SUNNYVALE, CA. 94087

STATE ZIP

APN: 005-230-17

M.N. REBALEATI. KECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **General Warranty Deed**

THIS INDENTURE, made and entered into this 18th day of

BY AND BETWEEN KENNETH R. WILSON, JR., a married man, the successor trustee of the WILSON FAMILY TRUST, DATED APRIL 20, 1995, who now has rightful signature power for transferring or encumbering all the property owned by the trust including said real property, the party of the first part, and NELSON R. MOORE, a single man, the party of the second part.

WITNESSETH: That the said part  $\underline{y}$  of the first part, for and in consideration of the sum of (\$ 1,000.00) ONE THOUSAND lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, doe Sby these presents, grant, bargain, sell, convey and confirm, unto the said part y of the second part, and to his heirs and assigns forever, all that certain lot , piece , or parcel of land situate, lying and being in the City of County of Eureka , and State of Nevada and bounded and particularly described as follows, to-wit:

> The North 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 27, Township 30 North, Range 48 East, M.D.B. & M. The above described real property is further identified as consisting of 20 acres.

RESERVING, THEREFROM, an easement of 30' along all boundaries for ingress and egress, with power to dedicate, and, except any and all oil rights, including the right of entry for exploration and production of oil or other derivities.

RESERVING, THEREFROM, a right of way, with right of entry upon, over, under, along, across, and through the said land for the purpose of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone lines and/or for laying, repairing, operating and renewing any pipe line or lines for water, gas, or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

- 1. That Grantor is seised of said premises in fee simple, and has good right to convey the same.
- 2. That Grantee shall quietly enjoy the said premises.
- 3. That the said premises are free from encumbrances.
- 4. That the Grantor will execute or procure any further necessary assurance of the title to said premises.
- 5. That Grantor will forever warrant the title to said premises.

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TOGETHER with all and singular the teneme			
appertaining, and the reversion or reversions	, remainder and remainders, rents, i	issues and profits the	reof.
TO HAVE AND TO HOLD, HOLDS the	said land, together wit	th the appurte	nances
thereof, unto the said part	*		
assigns forever; and the sa	id first party does he	reby covenant	with the
said second party			and his
legal representatives, that the said real estat	e is free from all encumbrances; the	at the said fi	rst party
ha S good right and lawful authority to sell t	he same to the said party of	the second pa	irt ;
and that <u>he</u> will, and <u>his</u> heirs,	executors and administrators shall V	WARRANT AND DEFI	END the title to said
premises against the just and lawful claims a	and demands of all persons whomso	oever.	
IN WITNESS WHEREOF, the said part $\underline{y}$ of the	e first part has hereunto set his	hand_ and seal	the day and year
first above written.	\\7	/ _	<del></del>

SUCCESSOR TRUSTEE STATEMENT
THIS IS TO VERIFY THAT I AM THE NAMED AND RIGHTFUL SUCCESSOR
TRUSTEE OF THE ABOVE REFERENCED TRUST, AND THAT ALL THE
STATEMENTS AND EXHIBITS ARE TRUE AND CORRECT.

KENNETH R. WILSON, JR.

Notary Public - California Santa Clara County

	REMARKS IN ALEBON, SIL.
STATE OF	CAPACITY CLAIMED BY SIGNER(S)  INDIVIDUAL(S) CORPORATE
on5/18/06 before me, CO/CHE, MCASSO,	OFFICERS (TITLES)
personally appeared Kenneth P. Wilson, DY.	☐ PARTNER(S) ☐ LIMITED☐ GENERAL☐ ATTORNEY IN FACT ★ TRUSTEE(S)☐ GUARDIAN/CONSERVATOR☐ OTHER
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/shafter excepted the same in his/heatheir authorized capacity(ies), and that by his/heatheir signature(s) on the instrument the person(s), or the entity upon behalf of which	SIGNER IS REPRESENTING: (NAME OF PERSON(S) OR ENTITY (IES)): WILSON FAMILY
the person(s) acted, executed the instrument.  WITNESS my hand and official seal.	TRUST
	COLETTE MASSA

BOOK 436 PAGE 385

## STATE OF NEVADA DECLARATION OF VALUE

	FOR RECORDERS OPTIONAL USE ONLY			
1. Assessor Parcel Number (s)	Document/Instrument#: 204956			
a) 005-230-17	Book: 436 Page: 384-385			
b)	Date of Recording: 6-2-06			
c)	Notes:			
d)				
•				
2. Type of Property:				
a) Vacant Land b) Single Fam F	Res.			
c) Condo/Twnhse d) 2-4 Plex	\ \			
e) Apt. Bidg. f) Comm'Vind'i g) Agricultural h) Mobile Home				
g) Agricultural h) Mobile Home  i) Other				
,,				
3. Total Value/Sales Price of Property:	\$ 100000			
Deed in Lieu of Foreclosure Only (value of property)	\$			
Transfer Tax Value:				
Real Property Transfer Tax Due:	\$ /00000			
Real Flopelty Transier Tax Due.	\$ 3.90			
4. If Exemption Claimed:				
	. ) )			
a. Transfer Tax Exemption, per NRS 375.090, Section:				
b. Explain Reason for Exemption:	<del>\//</del>			
5. Partial Interest: Percentage being transferred:	100 %			
o. I alta more at a crosmage being transferred.	700 %			
The undersigned declares and acknowledges, under pen	alty of perium pursuant to NRS 375 060			
and NRS 375.110, that the information provided is correct				
belief, and can be supported by documentation if called u				
provided herein. Furthermore, the disallowance of any cl				
of additional tax due, may result in a penalty of 10% of th	e tax due plus interest at 1% per month.			
Pursuant to NRS 375.030, the Buyer and Seller shall	pe jointly and severally liable for any			
additional amount owerd.				
Signature Vernell RW John	Capacity Seller			
Signature nelson fonom	Capacity Buyer			
SELLER (GRANTOR) INFORMATION BU	YER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name: Kenneth R. Wilson Jr. Print	Name: Nelson R. MOORE			
Address: 3/2 Bagshaw Ct. Addres	ess: 1432 Navarro Dr.			
City: San Jose City:				
	Sunnyvale			
State: <u>Ca.</u> Zip: <u>95123</u> State	Ca. Zip: 94087			
COMPANY/PERSON REQUESTING RECORDING				
(REQUIRED IF NOT THE SELLER OR BUYER)				
Print Name:	Escrow#			
Address:				
City: State:	Zip:			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)