

RECORDING REQUESTED BY

NELSON R. MOORE

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS  
OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME NELSON R. MOORE  
STREET ADDRESS 1432 NAVARRO DRIVE  
CITY SUNNYVALE, CA. 94087  
STATE  
ZIP  
APN: 002-026-11

BOOK 436 PAGE 386-387  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Nelson R Moore  
2006 JUN -2 PM 2:21  
EUREKA COUNTY, NEVADA  
M.H. REGALATI, RECORDER  
FILE NO. 204957  
FEES 40<sup>00</sup>

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## General Warranty Deed

THIS INDENTURE, made and entered into this 18<sup>th</sup> day of May, 2006

BY AND BETWEEN KENNETH R. WILSON, JR., a married man, the successor trustee of the WILSON FAMILY TRUST, DATED APRIL 20, 1995, who now has rightful signature power for transferring or encumbering all the property owned by the trust including said real property, the party of the first part, and NELSON R. MOORE, a single man, the party of the second part.

WITNESSETH: That the said part y of the first part, for and in consideration of the sum of (\$ 100.00) ONE HUNDRED Dollars, lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, convey and confirm, unto the said part y of the second part, and to his heirs and assigns forever, all that certain lot   , piece   , or parcel    of land situate, lying and being in the City of   , County of Eureka, and State of Nevada, and bounded and particularly described as follows, to-wit:

Lot 11 in Block 3, as shown on the Map of Crescent Valley Ranch & Farms, Unit No. 1, filed in the Office of the County Recorder of Eureka County, State of Nevada, on April 6, 1959.

RESERVING, THEREFROM, an easement of 30' along all boundaries for ingress and egress, with power to dedicate, and, except any and all oil rights, including the right of entry for exploration and production of oil or other derivatives.

RESERVING, THEREFROM, a right of way, with right of entry upon, over, under, along, across, and through the said land for the purpose of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone lines and/or for laying, repairing, operating and renewing any pipe line or lines for water, gas, or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

And Grantor covenants as follows:

1. That Grantor is seised of said premises in fee simple, and has good right to convey the same.
2. That Grantee shall quietly enjoy the said premises.
3. That the said premises are free from encumbrances.
4. That the Grantor will execute or procure any further necessary assurance of the title to said premises.
5. That Grantor will forever warrant the title to said premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ~~the said~~ the said land, together with the appurtenances thereof, unto the said party of the second part, and to his heirs and assigns forever; and the said first party does hereby covenant with the said second party and his legal representatives, that the said real estate is free from all encumbrances; that the said first party has a good right and lawful authority to sell the same to the said party of the second part; and that he will, and his heirs, executors and administrators shall WARRANT AND DEFEND the title to said premises against the just and lawful claims and demands of all persons whomsoever. IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

#### SUCCESSOR TRUSTEE STATEMENT

THIS IS TO VERIFY THAT I AM THE NAMED AND RIGHTFUL SUCCESSOR TRUSTEE OF THE ABOVE REFERENCED TRUST, AND THAT ALL THE STATEMENTS AND EXHIBITS ARE TRUE AND CORRECT.

Kenneth R. Wilson, Jr.

KENNETH R. WILSON, JR.

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) S.S.

On 5/18/00 before me, Colette Massa,  
(NAME/TITLE, I.E. "JANE DOE, NOTARY PUBLIC")  
Notary Public  
personally appeared Kenneth R. Wilson, Jr.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER(S)  
☐ INDIVIDUAL(S)  
☐ CORPORATE

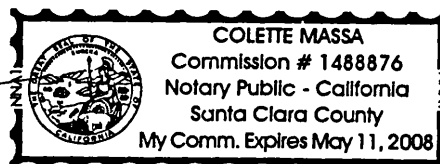
OFFICERS (TITLES)  
☐ PARTNER(S) ☐ LIMITED  
☐ ATTORNEY IN FACT ☐ GENERAL

☒ TRUSTEE(S)  
☐ GUARDIAN/CONSERVATOR  
☐ OTHER

SIGNER IS REPRESENTING:  
(NAME OF PERSON(S) OR ENTITY (IES)):

WILSON FAMILY  
TRUST

Colette Massa  
204957



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

a) 002-026-11  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 204957  
Book: 436 Page: 386-387  
Date of Recording: 6-2-06  
Notes: \_\_\_\_\_

## 2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ 100.00

\$

\$ 100.00

\$ 0

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kenneth R. Wilson Jr. Capacity Seller

Signature Nelson R. Moore Capacity Buyer

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Kenneth R. Wilson Jr.

Address: 312 Bagshaw Ct.

City: San Jose

State: Ca Zip: 95123

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Nelson R. Moore

Address: 1432 Navarro Dr.

City: Sunnyvale

State: Ca. Zip: 94087

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)