

NOTE: ANY EXISTING DRAINAGE DITCHES, IRRIGATION DITCHES AND NATURAL CHANNELS CROSSING THE PARCELS SHOWN ON THIS MAP SHALL BE RELOCATED TO THE WEST OR EAST OF THE PARCELS AS SHOWN ON THIS MAP. THESE DITCHES AND NATURAL CHANNELS, IF RELOCATED, MUST ENTER AND LEAVE THE PARCELS AT THEIR ORIGINAL LOCATION.

NOTE: AS AGREED TO BETWEEN THE EUREKA COUNTY PLANNING COMMISSION AND WILD BALANCE CORP., THE PARCELS SHOWN ON THIS MAP MUST BE A MINIMUM OF 10.00 ACRES IN SIZE.

SURVEYOR'S CERTIFICATE
I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WILD BALANCE CORP.
2. THE LANDS SURVEYED LIE WITHIN SECTION 4, T21N - R54E, MDB & M., AND THE SURVEY WAS COMPLETED ON JANUARY 7, 2006.
3. THIS PLAT COMPLES IN EFFECT WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. MORLEY, P.L.S. 6203
CHIEF OF PARTY
5/15/06

COUNTY TREASURER'S CERTIFICATE
THIS IS TO CERTIFY THAT PARCEL NO. 007-095-08 HAS NO DELINQUENT TAXES AND THAT TAXES ARE PAID THROUGH TO THE DATE OF THIS MAP WAS APPROVED BY:
June 30, 2006
May 15, 2006
EUREKA COUNTY TREASURER

EUREKA PLANNING COMMISSION APPROVAL
AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE 15th DAY OF MAY, 2006, THIS MAP WAS APPROVED BY:
Chairperson
5/15/06

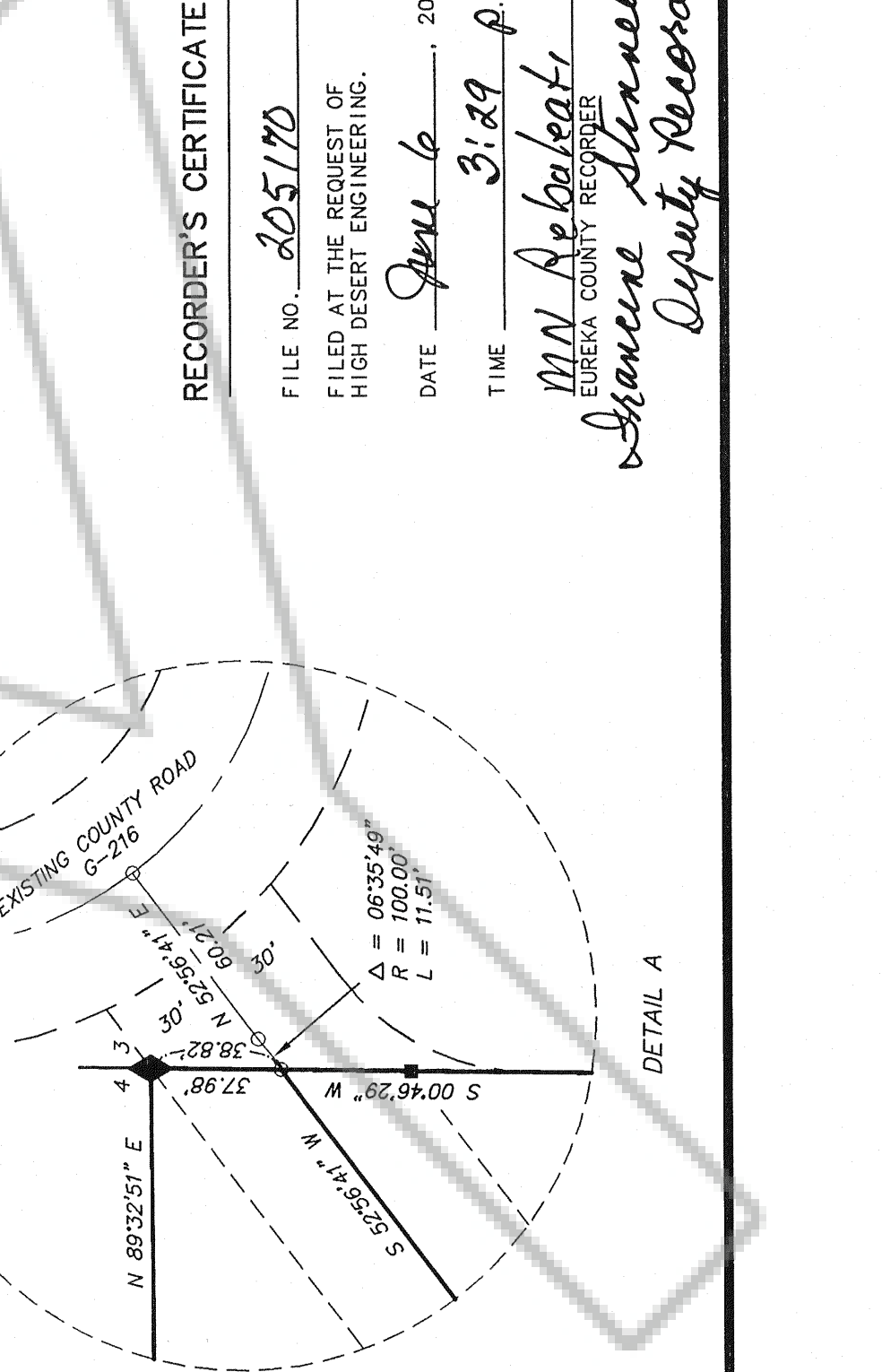
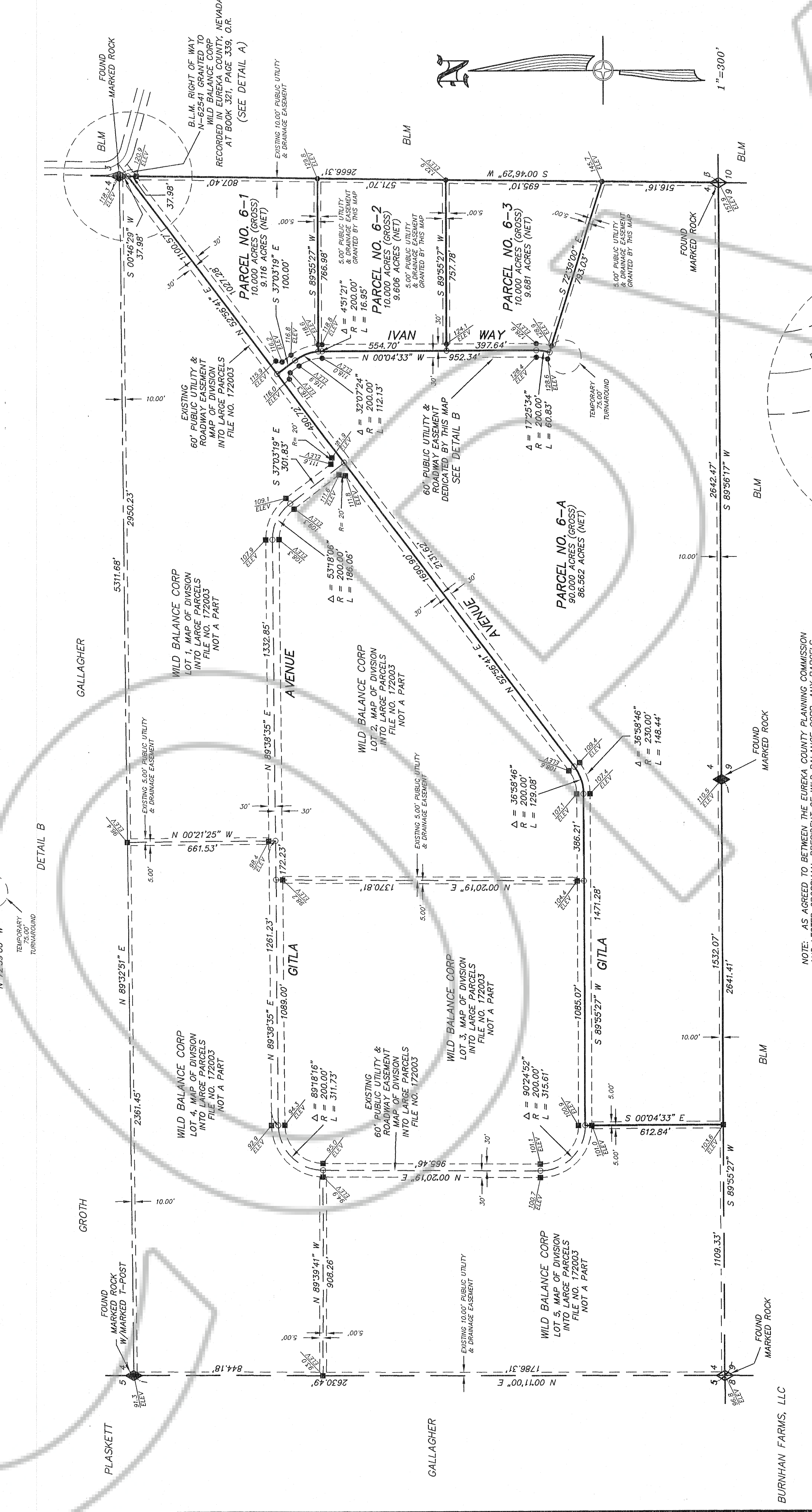
OWNERS CERTIFICATE
STATE OF NEVADA)
COUNTY OF EUREKA)
BEING FIRST DULY SWORN THE UNDERSIGNED, LESTER GROSSMAN, PRESIDENT OF WILD BALANCE CORP. AFFIRMS AND SAYS THAT HE IS THE SOLE OWNER OF THE LAND TO BE DIVIDED BY THIS MAP, AND HE CONSENTS TO THIS LAND DIVISION.
WILD BALANCE CORP.
BY: Lester Grossman, President
DATE: 5/15/06
SUBMITTED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THIS 15th DAY OF May, 2006.
Notary Public
Kimberly A. Tobi

EUREKA COUNTY COMMISSIONERS APPROVAL
AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON THE 15th DAY OF MAY, 2006, THIS MAP, CONSISTING OF ONE SECTION 4, T21N, R54E, MDB & M., WAS ACCEPTED BY THE BOARD OF EUREKA COUNTY COMMISSIONERS.
EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET ROAD AND PUBLIC UTILITY RIGHTS OF WAY ON THIS MAP. STREET AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY FOR THE PURPOSES OF THE PUBLIC UTILITY RIGHTS OF WAY. THE COUNTY DEPARTMENT OF PUBLIC WORKS AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.
Chairman, Eureka County Commissioners
Donna Bailey
6/16/06
Eureka County Clerk
Jodie King, Deputy
6/16/06

ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE.
FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NEVADA STATE AND EUREKA COUNTY CODE TITLE 16, PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER THAN IMPROVEMENTS THAT ARE REQUIRED FOR SUBDIVISIONS.
EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES SHALL NOT CONSTITUTE A NUISANCE TO ADJACENT OR SUBSEQUENT TIME RESIDENTIAL USES PURSUANT TO NEVADA REVISED STATUTES (N.R.S.) 40.140, N.R.S. 202.450, AND EUREKA COUNTY CODE 16.28.070.
ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

RECORDER'S CERTIFICATE
FILE NO. 205170
FILED AT THE REQUEST OF HIGH DESERT ENGINEERING, INC.
DATE: June 6, 2006
TIME: 3:49 P.M.
M.N. Rebebeck
EUREKA COUNTY RECORDER
Sharonne Skenned
Deputy Recorder

PARCEL MAP FOR WILD BALANCE CORP
A DIVISION OF LOT 6, MAP OF DIVISION INTO LARGE PARCELS, FILE NO. 172003
SECTION 4, T.21 N., R.54 E., M.D.B. & M. EUREKA COUNTY, NEVADA
HIGH DESERT ENGINEERING
640 IDAHO STREET
BLAKO, NEVADA 89601
(775) 738-4053
205005



NOTES :
1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 120.000 ACRES.
2) THE PARCELS SHOWN ON THIS MAP DO NOT LIE IN A FLOOD PLAIN.
3) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTHWEST CORNER AND THE FOUND WEST 1/4 CORNER OF SECTION 4, T21N, R54E, MDB & M., WILD BALANCE CORP., FILE NO. 172003, AS N 00°11'00" E.
4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO ALL EASEMENTS ALONG ALL EXTERIOR BOUNDARY LINES AND 5.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL INTERIOR BOUNDARY LINES.

LEGEND
◇ = FOUND SECTION CORNER
◆ = FOUND 1/4 SECTION CORNER
● = SET 5/8" REBAR WITH CAP MARKED PLS 6203
■ = FOUND 5/8" REBAR WITH CAP MARKED PLS 6203
○ = CALCULATED POINT, NOTHING FOUND, NOTHING SET

SCALE: 1"=300'
300 0 300 600 900 1200