

BOOK 437 PAGE 140  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
N.R.L.L.  
2006 JUN -8 AM 10:00

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 205178  
FEES 39.00

RECORDED AT THE REQUEST OF:  
  
N.R.L.L. East, LLC,  
  
Item No. 95-092  
  
WHEN RECORDED MAIL TO:  
MAIL FUTURE TAX STATEMENTS TO:  
  
Donald E. Smith  
21817 Ocotillo Way  
Apple Valley, CA 92308

(SPACE ABOVE LINE FOR RECORDERS USE)

**GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S), DOCUMENTARY TRANSFER TAX IS: 33.15  
computed on full value of property conveyed, Unincorporated Area  
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
N.R.L.L. East, LLC a Florida limited liability company hereby GRANT(s) to:

**Donald E. Smith and Maria Teresa S. Smith, husband and wife as joint tenants**

the following described real property in the County of Eureka, State of Nevada  
TOWNSHIPS 29 NORTH, RANGE 48 EAST, MDB&M, SECTION 33: SW4SW4SW4

APN: 005-470-35

DATED: 02/20/06



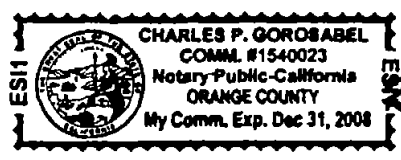
N.R.L.L. East, LLC,  
a Florida limited liability company

*[Handwritten Signature]*  
\_\_\_\_\_  
John Martin  
Authorized Agent

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On March 1, 2006 before me Charles P. Gorosabel, Notary Public  
personally appeared John Martin John Martin  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



205178

*[Handwritten Signature]*  
\_\_\_\_\_  
Charles P. Gorosabel

# STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>205178</u>
Book: <u>437</u>	Page: <u>140</u>
Date of Recording:	<u>6-8-06</u>
Notes:	_____

1. Assessor Parcel Number (s)  
 a) 005-470-35  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ 8,250.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 33.15  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: N/A

5. Partial Interest: Percentage being transferred: N/A %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Assistant Manager  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
<small>(REQUIRED)</small> <u>John Martin</u>		<small>(REQUIRED)</small>	
Print Name:	<u>N.R.L.L. East LLC</u>	Print Name:	<u>Donald E. Smith and Maria Teresa Smith</u>
Address:	<u>1 Mauchly</u>	Address:	<u>21817 Ocotillo Way</u>
City:	<u>Irvine</u>	City:	<u>Apple Valley</u>
State:	<u>CA</u> Zip: <u>92618</u>	State:	<u>CA</u> Zip: <u>92308</u>

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_