

**APN #** \_\_\_\_\_

**Recording Requested By:**

Name Thomas P. Erwin

Address One E. Liberty Street  
Suite 424

City/State/Zip Reno, NV 89501

BOOK 437 PAGE 284-305  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Thomas P. Erwin

2006 JUN -8 PM 12:04

EUREKA COUNTY, NEVADA  
M.N. REBALEATH, RECORDER  
FILE NO.

FEES \$34.00

**205187**

Short Form of Surface Agreement  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 1 OF 21

## COVER SHEET

Assessor's Parcel Number N/A

Recording THOMAS P ERWIN  
Requested By: \_\_\_\_\_

*Return Document To:*

Name THOMAS P ERWIN / ERWIN & THOMPSON LLP

Address ONE E LIBERTY STREET SUITE 424

City/State/Zip RENO, NV 89501

*Mail Tax Statements To:*

Name N/A

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

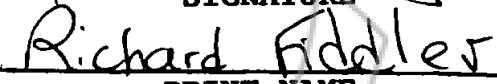
### SHORT FORM OF SURFACE USE AGREEMENT

Title of Document

#### LEGIBILITY NOTICE

The Humboldt County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

  
SIGNATURE  
  
PRINT NAME

6/7/2006  
DATE



This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies.) This cover page must be typed or printed.

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 2 OF 21

Assessor's Parcel Number: n/a - title not transferred

Mail Tax Statements to and  
Recorded at the request of  
and when recorded return to:  
NewWest Gold Corporation  
c/o Thomas P. Erwin  
Erwin & Thompson LLP  
One E. Liberty Street, Suite 424  
Reno, NV 89501

The undersigned affirms that this document  
contains no social security numbers.

**Short Form of Surface Use Agreement**

Made by and between 26 Ranch Inc., a Colorado corporation, and NewWest Gold Corporation, a Delaware corporation.

Dated May 9, 2006.

By Rick Fiddler  
Rick Fiddler, Project Manager

When recorded, please return to:

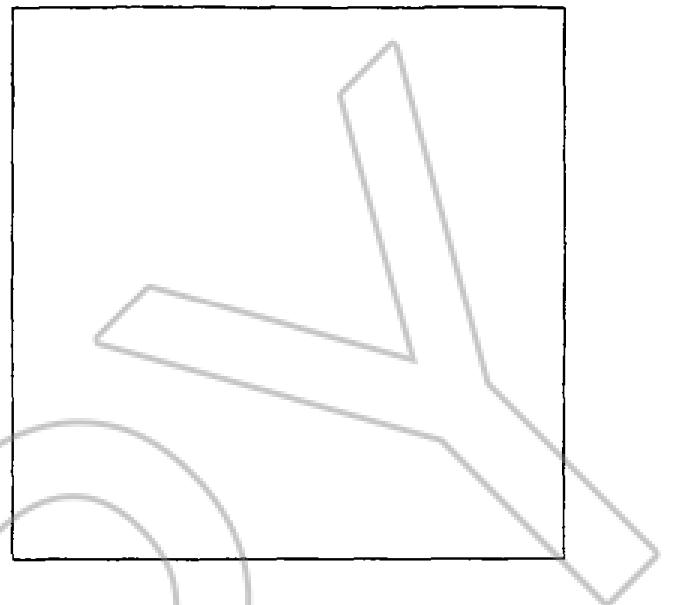
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Thomas P. Erwin  
P.O. Box 40817  
Reno, Nevada 89504

The undersigned affirm that this document does not contain the social security number of any person.



### **SHORT FORM OF SURFACE USE AGREEMENT**

This SHORT FORM OF SURFACE USE AGREEMENT is made effective as of June 30, 2005 (the "Effective Date"), by and between 26 Ranch Inc., a Colorado corporation, with offices at 1658 Cole Boulevard, Building 6, Suite 210, Lakewood, Colorado 80401 ("26 Ranch"), and NewWest Gold Corporation, a Delaware corporation, with offices at 1658 Cole Boulevard, Building 6, Suite 210, Lakewood, Colorado 80401 ("NWGC").

#### **RECITALS**

A. 26 Ranch owns the surface estate (the "Surface Estate") in certain land situated in Eureka, Elko, Humboldt and Lander Counties, Nevada, more particularly described in Exhibit A attached hereto and by this reference incorporated herein (hereinafter referred to as the "Ranch");

B. NWGC owns the metalliferous minerals (including without limitation gold, silver, copper, lead, zinc, nickel, molybdenum, mercury, platinum, palladium and other platinum-group minerals, uranium, vanadium, tin and tungsten) which comprise a portion of the mineral estate in the Ranch and in other lands and has certain rights to the use of the surface of the Ranch in connection with mineral exploration, development, production, processing and related activities, as well as certain rights of ingress and egress to and across the Ranch to obtain access to such other lands, as set forth in that Special Warranty Deed and Agreement between 26 Ranch and Western States Minerals Corporation ("WSMC") dated effective June 27, 2005 (the "WSMC Deed"). NWGC acquired the mineral estate in the Ranch from WSMC pursuant to that Special Warranty Deed from WSMC to NWGC dated effective June 30, 2005. NWGC also owns or holds mineral interests in other lands in the vicinity of the Ranch.

C. The parties entered into a Surface Use Agreement dated effective June 30, 2005 (the "Surface Use Agreement"), to provide more detailed terms and conditions for the exercise of

NWGC's rights to carry out mineral exploration, development, production, processing and related activities on the Ranch or to use the Surface Estate in connection with such activities on other lands.

D. 26 Ranch and NewWest now desire to enter into this Short Form of Surface Use Agreement (the "Short Form") for the purpose of placing of record a notice of the Surface Use Agreement.

### AGREEMENT

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby confessed and acknowledged, 26 Ranch and NewWest have agreed and do hereby agree as follows:

1. Grant of Rights to Use. 26 Ranch has granted and hereby grants unto NWGC, the right to enter upon and use the Surface Estate for the purpose of exploration or prospecting for metalliferous minerals, together with (a) the right and privilege, during the Term of the Surface Use Agreement, to use the Surface Estate for developing, mining, treating, processing, shipping, selling, marketing, reclaiming, and otherwise exploiting and disposing of any and all metalliferous minerals, and (b) the right to use and construct trails and roads on the Surface Estate in connection therewith, all as set forth in the Surface Use Agreement.

2. Term. The term of the Surface Use Agreement (the "Term") is for 20 years from and after its Effective Date, and so long thereafter as NWGC is conducting exploration, development, mining, processing or related operations on the Ranch, unless earlier terminated pursuant to the provisions of the Surface Use Agreement.

3. Successors and Assigns. The Surface Use Agreement and this Short Form are, and shall be, binding upon and inure to the benefit of the heirs, representatives, successors and assigns of the parties thereto. NWGC shall have the right to assign or sublease its interest in the Surface Use Agreement in whole or in part during the Term of the Surface Use Agreement without the consent of 26 Ranch; provided, however, that the assignee under any such assignment or sublease shall expressly agree to be bound by all of the terms, conditions and covenants of the Surface Use Agreement. Any conveyance by 26 Ranch of any interest in the Surface Estate shall require the assignee or transferee thereunder to expressly agree in writing to be bound by all of the terms, conditions and covenants of the Surface Use Agreement.

4. Additional Provisions. The Surface Use Agreement contains clauses pertaining to compensation payable to 26 Ranch, rights for 26 Ranch to use the Surface Estate for limited purposes, and various other provisions, and reference is made to the Surface Use Agreement for such other terms and conditions as govern the Surface Use Agreement, which terms and conditions are by reference made a part hereof. Nothing in this Short Form shall limit or modify the rights and duties of the parties under the Surface Use Agreement. Information regarding the Surface Use Agreement can be obtained from NWGC at the address set forth above.

5. Counterparts. This Short Form may be executed in two counterparts, which together shall constitute a single original document.

HUMBOLDT COUNTY, NEVADA      PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 5 OF 21

**IN WITNESS WHEREOF**, the parties have executed this Short Form of Surface Use Agreement effective as of the date first above written.

**26 RANCH INC.**

By

Stephen D. Alfers, President

**NEWWEST GOLD CORPORATION**

By

Stephen D. Alfers, President

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

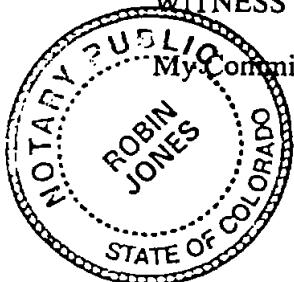
06/07/2006 #2006-3854  
10:32:40AM 6 OF 21

#### ACKNOWLEDGMENTS

STATE OF Colorado )  
                          ) ss.  
COUNTY OF Jefferson )

The foregoing instrument was acknowledged before me this 10 day of November, 2005, by Stephen D. Alfers as President of 26 Ranch Inc., a Colorado corporation.

WITNESS my hand and official seal.



My Commission expires: July 10, 2008.

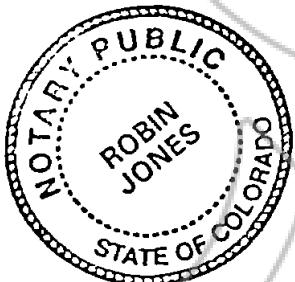
Robin Jones  
Notary Public

STATE OF Colorado )  
                          ) ss.  
COUNTY OF Jefferson )

The foregoing instrument was acknowledged before me this 10 day of November, 2005, by Stephen D. Alfers as President of NewWest Gold Corporation, a Delaware corporation.

WITNESS my hand and official seal.

My Commission expires: July 10, 2008.



Robin Jones  
Notary Public

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 7 OF 21

**EXHIBIT A**  
**TO SHORT FORM OF SURFACE USE AGREEMENT**  
**between**  
**26 RANCH INC.**  
**and**  
**NEW WEST GOLD CORPORATION**

**THE MINERAL ESTATE**

An undivided 100% interest in the mineral estate within the following fee lands located in Eureka, Elko, Humboldt and Lander Counties, Nevada:

The detailed land description follows:

**Part I: Land Description**

- A. The Title Acreage in Original 25 Ranch Acreage 126,617.00 acres

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 8 OF 21

FEB 21 '01 14:43 FR

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P. 28/67

25 Ranch Land Legal Descriptions

NEVADA COUNTY NAME	TOWN SHIP NCL	RANGE EAST NO.	SEC NO.	ACRES	LEGAL DESCRIPTION	ASSESSOR'S PARCEL NUMBER
LANDER	32	45	1	638.28	ALL	
			2	638.53	ALL	
				1,277.80		
LANDER	32	46	5	77.15	LOT 6(NW1&W4); NE4&W4	APN 08-280-01
			6	77.49	LOT 3&4(H2NW4)	APN 08-280-01
				154.57		
HUMBOLDT	33	44	4	281.19	W2E1&2; W2E2&3; W2	APN 07-471-02
			5	842.00	ALL	APN 07-471-02
			6	80.00	N2NE4	APN 07-471-02
			7	480.00	W2E2&3; W2E1& E2SW4; NW4	APN 07-471-02
			8	321.00	W2E2&3; W2E1& E2NW4	APN 07-471-02
			18	40.00	W2E2&NE4	APN 07-471-02
			21			APN 07-471-02
				2,123.18		
LANDER	33	44	3	280.41	W2NW4; SW4&SE4; SW4	APN 08-120-24
			4	84.18	E2E1&2	APN 08-120-24
			5	80.00	E2E1&2	APN 08-120-24
			6	840.00	ALL	APN 08-120-24
			12	898.50	N2NE4; SW4&SE4; W2; SE4 EXCEPTING THEREFROM 4.5 ACRES, MORE OR LESS, AS CONVEYED BY DEED DATED AUGUST 9, 1867, EXECUTED BY RUSSELL LAND AND CATTLE COMPANY TO WESTERN PACIFIC RAILWAY COMPANY, RECORDED IN BOOK 51, PAGE 103, DEED RECORDS OF LANDER COUNTY, NEVADA.	APN 08-120-10
			14	440.00	NW4&NW4; SW4&SW4	APN 08-120-24
			15	840.00	ALL	APN 08-120-24
			16	80.00	E2E1&2	APN 08-120-24
			21	40.00	E2E1&2	APN 08-120-24
			22	600.00	N2; SE4; N2SW4; SE4SW4	APN 08-120-24
			23	840.00	ALL	APN 08-120-24
			24	840.00	ALL	APN 08-120-24
			25	840.00	ALL	APN 08-120-24
			26	840.00	ALL	APN 08-120-24
			28	870.00	ALL EXCEPTING THEREFROM 30 ACRES, MORE OR LESS, AS CONVEYED BY DEED DATED APRIL 22, 1863, EXECUTED BY RUSSELL AND BRADLEY LAND AND CATTLE COMPANY TO CENTRAL PACIFIC RAILWAY COMPANY; RECORDED IN BOOK 49, PAGE 754, DEED RECORDS OF LANDER COUNTY, NEVADA.	APN 08-120-24
				8,848.10		
LANDER	33	46	1	582.18	ALL	APN 08-130-08
			3	840.00	ALL	APN 08-130-04
			5	840.00	ALL	APN 08-130-02
			7	840.00	ALL	APN 08-130-07
			8	840.00	ALL	APN 08-130-09
			11	840.00	ALL	APN 08-130-11
			13	837.00	ALL	APN 08-130-18
			15	840.00	ALL	APN 08-130-18
			17	840.00	ALL	APN 08-130-14
			19	840.00	ALL	APN 08-130-19

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BOOK 437 PAGE 292

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 9 OF 21

FEB 21 '01 14:43 FR

TR 917757385241 P.21/67

ZS Ranch Land Legal Descriptions

NEVADA COUNTY NAME	TOWN SHIP RANGE SEC NO.	EAST NO.	ACRES	LEGAL DESCRIPTION	ASSESSOR'S PARCEL NUMBER
		21	640.00	ALL	APN 08-130-21
		22	483.28	LOTS 1,2,3&4(NE4); LOTS 7,8,9&10(SW4); NW4	APN 08-130-23
		23	129.30	ALL THAT PORTION OF LOTS 1, 2, & 7, LYING WESTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25; THENCE NORTHERLY ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 493.70 FEET; THENCE NORTH 36 DEGREES 16 MINUTES WEST 2,205.00 FEET; THENCE NORTH 46 DEGREES 22 MINUTES EAST, 1,796.00 FEET, MORE OR LESS TO A POINT OF INTERSECTION WITH THE WEST LINE OF NORTHEAST QUARTER OF SAID SECTION 25, SAID POINT BEING THE ACTUAL POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE CONTINUING NORTH 46 DEGREES 22 MINUTES EAST 1,712.00 FEET; THENCE NORTH 28 DEGREES 30 MINUTES EAST 649.30 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE NORTH LINE OF SAID SECTION 25. ALSO, ALL THAT PART OF THE SOUTHWEST QUARTER OF SAID SECTION 25, LYING WESTERLY AND SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25; THENCE NORTHERLY ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 21; A DISTANCE OF 493.70 FEET; THENCE NORTH 36 DEGREES 16 MINUTES WEST 2,205.80 FEET; THENCE NORTH 46 DEGREES 22 MINUTES EAST 572.30 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 21.	APN 08-140-02 & APN 08-140-03
		25	479.83	N2SW4; LOTS 1&2(S2SW4); N2	APN 08-130-27
		33	523.14	LOTS 1,2,7&8(NE4); LOTS 9,10,11&12(SW4)	APN 08-130-35 APN 08-130-36
			8,438.81		
LANDER	33	47	5	480.40 LOTS 1,2,3&4(N2NW2); S2NW2; SW4	APN 08-130-02
			7	467.40 LOTS 1,2,3&4(W2NW2); NE4; E2W2	APN 08-130-06
			8	113.50 ALL THAT PORTION OF THE NORTHEAST QUARTER LYING WESTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 8; THENCE SOUTH 38 DEGREES 34 MINUTES EAST 314.00 FEET; THENCE NORTH 45 DEGREES 30 MINUTES EAST 1,791.10 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 8 AND THE ACTUAL POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE FROM SAID POINT CONTINUING NORTH 46 DEGREES 34 MINUTES EAST 2,384.20 FEET MORE OR LESS, TO A POINT OF INTERSECTION WITH THE EAST LINE OF SAID SECTION 8.	APN 08-130-10
		17	183.25	ALL THAT PORTION LYING NORTHERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 17, THAT IS DISTANT SOUTHERLY THEREON, 1,07.30 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 17; THENCE SOUTH 38 DEGREES 51 MINUTES WEST 1,400.00 FEET; THENCE SOUTH 63 DEGREES 15 MINUTES WEST 1,860.00 FEET MORE OR LESS, TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17.	APN 08-130-13

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06/07/2006 #2006-3854  
10:32:40AM 10 OF 21

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P. 22/67

25 Ranch Land Legal Descriptions

NEVADA COUNTY NAME	TOWNSHIP NO.	RANGE EAST NO.	SECTION NO.	ACRES	LEGAL DESCRIPTION	ASSESSOR'S PARCEL NUMBER
HUMBOLDT	34	44	21	1,174.55		
			22	526.30	ALL	APN 07-471-02
			23	640.00	ALL	APN 07-471-02
			24	560.00	W2E2; W2; W2E2	APN 07-471-02
				1,826.30		
LANDER	34	44	25	280.00	NW4; N2SW4; SE4SW4	APN 08-780-00
			26	80.00	E2SE2	APN 08-780-30
			27	160.00	SW4NW4; N2SW4; SE4SW4	APN 08-780-49
			28	120.00	NW4SE4; E2SE4	APN 08-780-48
				440.00		
LANDER	34	45	1	601.24	ALL	APN 08-080-08
			2	604.18	ALL	APN 08-080-04
			3	601.24	ALL	APN 08-080-03
			4	341.98	ALL	APN 08-080-07
			5	640.00	ALL	APN 08-080-08
			6	640.00	ALL	APN 08-080-11
			7	640.00	ALL	APN 08-080-14
			8	640.00	ALL	APN 08-080-15
			9	640.00	ALL	APN 08-080-18
			10	584.44	ALL	APN 08-080-21
			11	640.00	ALL	APN 08-080-23
			12	640.00	ALL	APN 08-080-30
			13	640.00	ALL	APN 08-080-38
			14	640.00	ALL	APN 08-080-31
			15	640.00	ALL	APN 08-080-33
			16	640.00	ALL	APN 08-080-35
			17	640.00	ALL	
			18	584.28	ALL	
			19	640.00	ALL	
			20	640.00	ALL	
			21	640.00	ALL	
			22	640.00	ALL	
			23	640.00	ALL	
			24	584.44	ALL	
			25	640.00	ALL	
				11,426.32		
LANDER	34	47	1	640.00	ALL	APN 08-090-06
			2	640.00	ALL	APN 08-090-04
			3	640.00	ALL	APN 08-090-02
			4	640.00	ALL	APN 08-090-08
			5	640.00	ALL	APN 08-090-10
			6	640.00	ALL	APN 08-090-12
			7	640.00	ALL	APN 08-090-21
			8	640.00	ALL	APN 08-090-18
			9	640.00	ALL	APN 08-090-17
			10	640.00	ALL	APN 08-090-24
			11	640.00	ALL	APN 08-090-28
			12	506.73	LOTS 1&2(E2NE4); W2NE4; W2	APN 08-090-03
			13	640.00	ALL	
			14	640.00	ALL	
			15	640.00	ALL	
			16	640.00	ALL	
			17	640.00	ALL	
			18	640.00	ALL	
			19	640.00	ALL	
			20	640.00	ALL	
			21	479.46	LOTS 1&2(S2SW4); N2SW4; N2	
			22	302.27	LOTS 1&2(N2NE4); LOTS 8&7(W2SW4); AND THAT PORTION OF THE SOUTH HALF OF NORTHEAST QUARTER LYING WESTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 25, THAT IS DISTANT SOUTHERLY THEREFROM 1,080.20 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 25; THENCE SOUTH 41 DEGREES 00 MINUTES WEST 1,020.10 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE	

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HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 11 OF 21

FEB 21 '01 14:44 FR

TR 9 7757325041 P. 23/67

25 Ranch Land Legal Descriptions

NEVADA COUNTY NAME	TOWN SHIP NO.	RANGE NO. EAST	SEC. NO.	ACRES	LEGAL DESCRIPTION	ASSESSOR'S PARCEL NUMBER
					SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 25, AND THAT PORTION OF THE EAST HALF OF SOUTHWEST QUARTER LYING WESTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 25; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SECTION 25, A DISTANCE OF 1,690.20 FEET; THENCE SOUTH 44 DEGREES 00 MINUTES WEST 1,702.80 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25 AND THE ACTUAL POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE FROM SAID POINT, CONTINUING SOUTH 44 DEGREES 00 MINUTES WEST 1,251.00 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID SECTION 25.	
		27	460.12	LOTS 1&2(E2NE4); LOTS 4&5(S2SW4); W2NE4; NW4; N2SW4	APN 08-080-36	
		28	460.00	ALL	APN 08-080-34	
		31	462.40	ALL	APN 08-080-41	
		35	371.56	ALL	APN 08-080-43	
		35	308.08	LOTS 1&2(N2NE4); LOTS 4&5(W2SW4); AND THAT PORTION OF THE S2 OF NW4 LYING WESTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 35; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 35, A DISTANCE OF 1,901.80 FEET; THENCE NORTH 44 DEGREES 30 MINUTES EAST 3,708.50 FEET, MORE OR LESS TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 35, AND THE ACTUAL POINT OF BEGINNING OF THE LINE TO BE DESCRIBED; THENCE FROM SAID POINT CONTINUING NORTH 44 DEGREES 30 MINUTES EAST 1,251.40 FEET, MORE OR LESS TO A POINT OF INTERSECTION WITH THE EAST LINE OF SAID SECTION 35, AND THAT PORTION OF THE E2 OF SW4 LYING WESTERLY AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 35, THAT IS DISTANT EASTERLY THEREON 1,801.80 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 35; THENCE NORTH 44 DEGREES 30 MINUTES EAST 1,251.80 FEET, MORE OR LESS, TO A POINT OF INTERSECTION WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35.	APN 08-110-02 & APN 08-110-03	
EUREKA				10,484.33		
EUREKA	34	48	5	480.40	LOTS 1,2,3&4(N2NW2); S2N2; SW4	APN 04-130-01
				480.40		
LANDER	34	48	7	460.36	LOTS 1,2,3&4(W2W2); E2W2; NE4	APN 08-080-14
				480.36		
LANDER	35	45	9	120.00	E2SE4; SW4SE4	APN 08-040-15
			10	400.00	N2; W2SW4	APN 08-040-16
			10	240.00	E2SW4; SE4	APN 08-040-18
		14	280.00	N2NE4; SW4NE4; S2NW4; NW4SW4; NE4NW4	APN 08-040-18	

A-I-A-4

MA 035

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 12 OF 21

FEB 21 '01 14:44 FR

TR 317757385041 P. 24/67

- 25 Ranch Land Legal Descriptions

NEVADA COUNTY	TOWN NAME	SHIP NO.	RANGE NO.	SEC. NO.	ACRES	LEGAL DESCRIPTION	ASSESSOR'S PARCEL NUMBER
				20	120.00	NW1/4NE1; N2NW4	APN 04-040-37
					1,160.00		
ELKO		36	45	4	120.00	SE1/4NE1; E2SW4	APN 04-110-02
				10	160.00	NW4NW4; SE1NW4; NE4SW4; SW4SW4	APN 04-110-02
				16	40.00	NW4NE4	APN 04-110-02
					320.00		
ELKO		36	46	1	78.96	LOT 1(NE4NE4); SE4NE4	APN 04-230-01
				5	160.00	SW4SE4; NW4SW4; S2SW4	APN 04-230-01
				6	240.13	LOTS 1,2,3,4(N2N2); SE1NE4; NW4SE4	APN 04-230-01
				7	40.00	NE4SE4	APN 04-230-01
				8	160.00	N2SE4; E2E4; NE4SW4	APN 04-230-01
				9	78.20	LOT 2(SW4NW4); LOT 3(NW4SW4)	APN 04-230-01
				10	160.00	NW4NE4; S2NE4; NE4NW4	APN 04-230-01
				11	40.00	SE4SW4	APN 04-230-01
				12	160.00	SW4NE4; N2NW4; SE4HW4	APN 04-230-01
				13	40.00	NE4NE4	APN 04-230-01
					1,158.44		
LANDER		36	46	16	120.00	SW4SE4;	APN 04-020-02
				17	40.00	N2NW4	APN 04-020-02
					160.00	NE4SE4	APN 04-020-02
ELKO		36	47	6	118.78	LOT 5(SW4NW4); W2SW4	APN 04-380-01
				7	188.32	W2W2	APN 04-380-01
				10	40.00	SE4SE4	APN 04-380-01
				11	240.00	N2SE4; SW4	APN 04-380-01
				12	240.00	N2NE4; NE4NW4; S2NW4; NW4SW4	APN 04-380-01
				13	240.00	N2NE4; SW4NE4; NE4NW4; S2NW4	APN 04-380-01
				14	40.00	SE4NE4	APN 04-380-01
				15	78.71	LOT 1(NW4NW4); LOT 2(E2NW4NW4)	APN 04-380-01
					1,154.02		
LANDER		36	47	15	200.00	N2SE4; S2SW4; SW4SE4	APN 04-030-08
				16	78.31	LOT 3(NW4SW4); LOT 4(EW4SW4)	APN 04-030-08
				18	150.13	NW4; W2SE4; N2SW4; SE4SW4	APN 04-030-08
				20	200.00	NE4NE4; S2NE4; NW4SE4; NE4SW4; S2SW4	APN 04-030-08
				21	40.00	N2NW4	APN 04-030-08
				22	40.00	NW4NW4	APN 04-030-08
				30	200.00	NE4NE4; W2E2	APN 04-030-08
				31	150.00	SE4NE4; S2NW4; E2SW4	APN 04-030-08
					1,208.44		
ELKO		36	48	5	198.42	LOT 2(NW4NE4); LOT 3&4(N2NW4); S2NW4	APN 04-480-01
				6	279.02	LOT 3 E2SW4(N2SW4); S2NE4; E2SW4; N2SE4	APN 04-480-01
					477.44		

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 13 OF 21

FEB 21 '01 14:44 FR

T 217757 285841 P. 25/67

Z3 Ranch Land Legal Descriptions

NEVADA COUNTY NAME	TOWN SHIP NO.	RANGE EAST NO.	SEC. NO.	ACRES	LEGAL DESCRIPTION	ASSESSOR'S PARCEL NUMBER
ELKO	36	51	5	80.00 185.78 8 8 8	NW4SW4; SE4SW4 SE4NE4; SW4NW4; NE4SE4; W2SW4 LOT 2(NW4NE4); LOTS 3&4(N2NW4); SW4NE4 N2NW4	APN 04-840-03 APN 04-840-03 APN 04-840-03 APN 04-840-03
				613.75		
ELKO	37	43	28	40.00 80.00	NW4NW4 SE4NE4; SW4SE4	APN 04-120-03 APN 04-120-03
				120.00		
ELKO	37	43	13	40.00 24 23 25 26 28 29 30 38 38	SE4SE4 E2E2; SW4NE4; W2SE4 E2E2; W2HE4; SW4SE4 E2W2; NW4SE4 S2NW4 S2N2 NW4NE4; SE4NE4; NE4HW4 E2Z2 NW4NE4; NE4NW4	APN 04-240-01 APN 04-240-01 APN 04-240-01 APN 04-240-01 APN 04-240-01 APN 04-240-01 APN 04-240-01 APN 04-240-01 APN 04-240-01 APN 04-240-01
				1,400.00		
ELKO	37	47	13	40.00	SE4NE4	APN 04-370-01
				40.00		
ELKO	37	48	6	240.52 200.00 80.00 237.71 40.00 200.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 120.00 40.00	LOT 1(NE4NE4); E2NE4; E2SW4; NW4SE4 SW4NE4; E2NW4; W2SE4 N2SW4 LOT 2(SW4NW4); N2NE4; SE4NE4; SE4NW4; NE4SE4 NE4NE4 E2SE4; NE4SE4 S2SE4; SE4SW4 W2SE4; SE4SW4 NE4SE4; S2SE4 S2E4; E2NW4; N2SW4 N2H2 NW4NW4	APN 04-490-01 APN 04-490-01
				1,876.23		
ELKO	37	48	2	40.10 167.10 251.22 280.03 76.37 37.31 240.00 180.00 80.00 320.00 37.18 36.00 320.00	LOT 4(NW4NW4) LOTS 1,2,3&4(N2N2) LOT 8 (E2(N2NE4)); LOT 3(NE4NW4); S2NW4; W2SW4 LOT 2(NW4NE4); SW4NE4; NW4SE4; S2SE4; E2SW4 LOT 4(NW4NW4); LOT 7(SW4SW4) LOT 4(SW4SW4) W2NE4; E2W2 NE4SE4; S2SE4; SE4SW4 N2NE4 W2NE4; E2NW4; SE4 LOT 4(SW4SW4) LOT 4(SW4SW4)	APN 04-810-02 APN 04-810-02
				2	E2	APN 04-810-02

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 14 OF 21

FEB 21 '01 14:45 FR

TR 917757325041 P.25/67

25 Ranch Land Legal Descriptions

NEVADA COUNTY NAME	TOWN SHIP NAME	RANGE NO.	SEC. NO.	ACRES	LEGAL DESCRIPTION	ASSESSOR'S PARCEL NUMBER	
			24	200.00	NE4NW4; W2NW2	APN 04-610-02	
			25	250.00	W2NW2; S2SE4; SE4SW4	APN 04-610-02	
			25	120.00	N2NE4; NE4NW4	APN 04-610-02	
			26	40.00	SE4SE4	APN 04-610-02	
			25	160.00	NW4NE4; N2NW4; SW4NW4	APN 04-610-02	
			30	271.50	NE4NE4; S2NE4; NW4SE4; NE4SW4; LOT 3(NW4SW4); LOT 4(SW4SW4)	APN 04-610-02	
			35	40.00	E2NE4	APN 04-610-02	
			36	80.00	N2NE4	APN 04-610-02	
			36	40.00	NW4NW4	APN 04-610-02	
				1,348.84			
EXO		37	50	5	221.52	LOT 1(NE4NE4); LOT 3(NE4NW4); S2SW4; S2SE4	APN 04-730-01
			6	32.84	LOT 2(NW4NE4)	APN 04-730-01	
			8	158.48	LOT 5(SW4NW4); SE4NW4; E2SW4	APN 04-730-01	
			7	200.00	E2NW4; NE4SW4; SE4SW4; SW4SE4	APN 04-730-01	
			8	80.00	NE4SE4; SW4SE4	APN 04-730-01	
			9	200.00	NE4NE4; S2NE4; N2SW4	APN 04-730-01	
			10	130.48	NE4NW4; S2NW4; NW4SE4; SE4SE4	APN 04-730-01	
			15	282.01	LOT 3 1/2(E2NE4); SW4NE4; NE4SW4; S2SW4; NW4SE4	APN 04-730-01	
			14	40.00	SW4SE4	APN 04-730-01	
			17	241.00	E2NW4; SW4	APN 04-730-01	
			18	278.40	LOT 2(SW4NW4); LOT 3(NW4SW4); E2NW4; NE4SW4; N2SE4	APN 04-730-01	
			18	40.00	SW4SE4	APN 04-730-01	
			19	40.00	NE4NE4	APN 04-730-01	
			20	280.00	NE4NW4; N2NE4; S2NE4; SE4NW4; E2SW4	APN 04-730-01	
			20	40.00	NW4NW4	APN 04-730-01	
			20	80.00	E2SE4	APN 04-730-01	
			21	400.00	W2NW4; N2NE4; NE4NW4; N2SW4; SE4SW4; S2SE4	APN 04-730-01	
			21	371.01	SW4SW4; LOT 2(S2NE4); NW4NE4; N2NW4; N2SW4; SE4SW4; W2SE4	APN 04-730-01	
			21	200.00	E2SW4; W2NW4; NW4SW4	APN 04-730-01	
			23	140.00	S2E4NW4; N2SW4; SW4SW4	APN 04-730-01	
			23	180.00	N2NW4; K2SE4	APN 04-730-01	
			23	160.00	S2E4NW4; NE4SW4; W2SE4	APN 04-730-01	
			23	160.00	K2NE2	APN 04-730-01	
			30	40.00	NE4NE4	APN 04-730-01	
			30	110.41	NW4NE4; N2NW4	APN 04-730-01	
			31	158.37	S2N2	APN 04-730-01	
			32	240.00	NW4NE4; NE4NE4; S2NE4; NE4SW4; NW4SE4	APN 04-730-01	
			32	160.00	NW4	APN 04-730-01	
			33	120.00	NW4NE4; N2NW4	APN 04-730-01	
			34	223.41	LOT 3 1/2(E2NE4); W2SE4; NW4NE4; NE4NW4	APN 04-730-01	
				5,084.58			
EXO		37	51	1	559.38	LOTS 1,2,3&4(N2N2); S2NE4; S2E4NW4; S2	APN 04-650-01
			2	231.74	LOT 1(NE4NE4); SW4NE4; S2ENW4; N2SW4; NW4SE4	APN 04-650-01	
			3	160.30	W2NW2	APN 04-650-01	
			4	400.00	LOT 1(NE4NE4); SW4NW4; S2	APN 04-650-01	
			5	80.10	LOT 2(NW4NE4); S2NE4	APN 04-650-01	
			7	311.48	LOTS 1&2(W2NW4); LOT 3(NW4SW4); NW4NE4; NE4NW4; SW4SE4; S2SW4	APN 04-650-01	
			8	160.00	NW4NE4; S2NE4; NE4NW4	APN 04-650-01	
			9	320.00	S2SW4; S2NE4; SW4NW4; N2SW4; NW4SE4	APN 04-650-01	
			10	640.00	ALL	APN 04-650-01	
			12	180.00	W2NE4; E2NW4	APN 04-650-01	
			13	40.00	SW4SW4	APN 04-650-01	
			14	440.00	S2NE4; NW4; NE4SW4; SE4	APN 04-650-01	

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 15 OF 21

FEB 21 '01 14:45 FR

T# 917757-385041 P.27/57

## **25 Ranch Land Legal Descriptions**

HUMBOLDT COUNTY, NEVADA  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

PAID \$59.00  
06/07/2006 #2006-3854  
10:32:40AM 16 OF 21

FEB 21 '01 14:45 FR

TR 17757385041 P. 29/67

25 Ranch Land Legal Descriptions

NEVADA COUNTY NAME	TOWNSHIP NO.	RANGE EAST NO.	SECTION NO.	ACRES	LEGAL DESCRIPTION	ASSESSOR'S PARCEL NUMBER
			7	40.00	SE4NE4	APN 04-620-C2
			8	160.00	S2NE2	APN 04-620-C2
			9	40.00	W2SW4	APN 04-620-C2
			10	200.00	SW4SW4; W2NW4; E2SW4	APN 04-620-C2
			11	40.00	SE4SE4; SE4SW4	APN 04-620-C2
			12	77.21	LOT 4(SW4SW4); SE4SE4	APN 04-620-C2
			13	160.00	W2NW4; NW4SW4; SE4SW4	APN 04-620-C2
			14	120.00	NE4SE4; S2SE4	APN 04-620-C2
			15	200.00	NW4SE4; S2SE4; N2SW4	APN 04-620-C2
			16	40.00	SW4SW4	APN 04-620-C2
			17	280.00	SW4NW4; NE4; N2NW4	APN 04-620-C2
			18	120.00	SE4NE4; N2SW4	APN 04-620-C2
			19	240.00	W2NE4; SE4NW4; NE4SW4; S2SW4	APN 04-620-C2
			20	200.00	E2NW4; NW4SW4; S2SW4	APN 04-620-C2
			21	40.00	SE4SE4; NE4SW4	APN 04-620-C2
			22	40.00	NE4SE4	APN 04-620-C2
			23	38.11	LOT 1(NW4NW4)	APN 04-620-C2
			24	240.00	E2NE4; SE4NW4; S2SE4; NE4SW4	APN 04-620-C2
			25	120.00	NE4SE4; S2SE4	APN 04-620-C2
			26	280.00	W2NW4; NE4SE4; S2SE4	APN 04-620-C2
			27	240.00	SW4NE4; N2SE2; SW4SW4	APN 04-620-C2
			28	160.00	N2SE2	APN 04-620-C2
			29	160.00	NE4SE4	APN 04-620-C2
			30	40.00	SW4SW4	APN 04-620-C2
			31	120.00	N2SE2	APN 04-620-C2
			32	1454.63		
ELKO	38	50	3	400.00	ALL	APN 04-740-C1
			4	624.76	ALL	APN 04-740-C1
			5	350.41	LOTS 1,2,3&4(N2N2); SE4NE4; SE4; SE4SW4	APN 04-740-C1
			6	27.71	SW4SW4	APN 04-740-C1
			7	317.73	NE4NW4; SE4NW4; SE4; NE4SW4	APN 04-740-C1
			8	560.00	NE4; E2NW4; S2	APN 04-740-C1
			9	640.00	ALL	APN 04-740-C1
			10	600.00	ALL	APN 04-740-C1
			11	600.00	ALL	APN 04-740-C1
			12	640.00	ALL	APN 04-740-C1
			13	540.00	ALL	APN 04-740-C1
			14	220.00	E2	APN 04-740-C1
			15	400.00	E2; E2SW4	APN 04-740-C1
			16	540.00	ALL	APN 04-740-C1
			17	540.00	ALL	APN 04-740-C1
			18	220.00	E2	APN 04-740-C1
			19	400.00	E2; E2SW4	APN 04-740-C1
			20	540.00	ALL	APN 04-740-C1
			21	540.00	ALL	APN 04-740-C1
			22	600.00	ALL	APN 04-740-C1
			23	510.74	N2NE4; SW4NE4; NW4; NW4SW4	APN 04-740-C1
			24	520.00	N2; NW4SE4; SW4	APN 04-740-C1
			25	640.00	ALL	APN 04-740-C1
			26	622.72	ALL	APN 04-740-C1
			27	474.73	N2; N2S2	APN 04-740-C1
			28	440.00	M2; N2S2	APN 04-740-C1
			29	11,350.48		
ELKO	38	51	0	584.27	N2; SE4; N2SW4; SW4SW4	APN 04-660-C2
			1	30.00	S2SE4	APN 04-660-C2
			2	40.00	SW4SE4	APN 04-660-C2
			3	80.00	S2SW4	APN 04-660-C2
			4	640.00	N2; S2	APN 04-660-C2

A-I-A-9

MA 040

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 17 OF 21

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P-29/67

250 *Journal of Oral Rehabilitation*

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 18 OF 21

FEB-21 '01 14:46 FR

T 7757285041 P. 38/67

25 Ranch Land Legal Descriptions

NEVADA COUNTY NAME	TOWN SHIP NO.	RANGE NO.	SEC. NO.	ACRES	LEGAL DESCRIPTION	ASSESSOR'S PARCEL NUMBER
			13	240.00	S2NE4; NW4	APN 04-630-03
			14	240.00	NE4; SW4	APN 04-630-03
			15	200.00	N2NE4; E2SE4; NE4SW4	APN 04-630-03
			16	280.00	NW4NW4; S2NW4; NW4SE4; S2SE4; NE4SW4; SW4SW4	APN 04-630-03
			17	160.00	E2E2	APN 04-630-03
			20	240.00	S2NE4; SE4	APN 04-630-03
			21	400.00	S2NE4; NE4NW4; SW4NW4; W2SE4; SW4	APN 04-630-03
			22	240.00	W2NW4; N2SE4; SE4SE4; SW4	APN 04-630-03
			23	160.00	S2S2	APN 04-630-03
			24	240.00	S2SE4; SW4	APN 04-630-03
			25	840.00	ALL	APN 04-630-03
			26	840.00	ALL	APN 04-630-03
			27	640.00	ALL	APN 04-630-03
			28	200.00	N2N2; SE4NE4	APN 04-630-03
			29	160.00	NE4	APN 04-630-03
			31	80.00	S2NE4	APN 04-630-03
			34	160.00	N2NE4; SE4NE4; NE4NW4	APN 04-630-03
			35	560.00	N2; SE4; N2SW4	APN 04-630-03
			38	640.00	ALL	APN 04-630-03
				4,840.00		
ELKO	19	50	7	1,584.03	S2S2	APN 04-750-02
			10	110.00	LOT 3(N2NE4); W2SE4	APN 04-750-02
			15	302.41	SW4; W2SE4; LOTS 3&4(E2SE4)	APN 04-750-02
			18	280.00	W2NW4; N2SE4; NE4SW4	APN 04-750-02
			17	640.00	ALL	APN 04-750-02
			18	500.07	N2; SE4; NE4SW4; S2SW4	APN 04-750-02
			19	506.34	N2; NW4SE4; SE4SE4; N2SW4; SW4SW4	APN 04-750-02
			20	240.00	NW4NW4; SE4; SE4SW4	APN 04-750-02
			21	640.00	E2SE4; N2; W2SE4; SW4	APN 04-750-02
			22	542.57	N2NW4; W2NE4; S2NW4; SW4; W2SE4; LOTS 1&2(E2NE4)	APN 04-750-02
			27	480.03	SW4W4; SW4SE4; NW4NE4; NW4; N2SW4; LOTS 3&4(E2SE4)	APN 04-750-02
			28	640.00	NE4NE4; S2NE4; SE4NW4; N2SW4; SW4SW4; NW4SE4;	APN 04-750-02
			29	600.00	SE4SE4; SE4SW4; NW4NE4; N2NW4; SW4NW4	APN 04-750-02
			30	306.82	SE4SE4; NE4NE4; NE4SE4; W2SE4	APN 04-750-02
			31	504.78	LOT 1,2,3&4(W2W2); E2SW4; S2SE4	APN 04-750-02
			32	640.00	N2; SE4; NW4SW4; S2SW4	APN 04-750-02
			33	640.00	SW4NE4; SE4NW4; SE4NE4; SW4NW4; N2N2; S2	APN 04-750-02
			34	640.00	NW4NE4; NW4NW4; E2NE4; NE4NW4; SW4NW4;	APN 04-750-02
				606.50	SW4SE4; SE4NW4; S2	
				1,500.27		
ELKO	38	51	34	160.00	E2E2	APN 04-870-03
				160.00		
ELKO	39	32	21	40.00	SE4SE4	APN 05-120-05
			22	480.00	E2NE4; SW4SW4; SE4SE4; E2W2; W2E2	APN 05-120-05
			23	400.00	NW4NE4; S2NE4; NE4NW4; SW4NW4; N2SE4; S2SW4	APN 05-120-05
			24	160.00	S2S2	APN 05-120-05
			25	120.00	NE4SW4; S2SW4	APN 05-120-05
			26	160.00	NE4	APN 05-120-05
			26	80.00	E2SE4	APN 05-120-05
			28	240.00	NE4; NE4NW4; SE4SW4	APN 05-120-05
			29	40.00	NE4SE4	APN 05-120-05

A-I-A-11

MA 042

BOOK 437 PAGE 302

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 19 OF 21

FEB 21 '01 14:46 FR

T 217757325841 P.31/67

ZS Ranch Land Legal Descriptions

NEVADA COUNTY	TOWN NAME	SHIP NO.	RANGE NO.	SEC. EAST NO.	ACRES	LEGAL DESCRIPTION	ASSESSOR'S PARCEL NUMBER
				30	140.40	LOTS 1, 2, 3, 4 (W2NW3)	APN 05-120-03
				31	238.88	LOTS 1, 2, 3, 4 (W2NW2); SW4NE4; SE4NW4; S2SW4	APN 05-120-08
				32	240.00	SW4NE4; NW4SW4; S2S2	APN 05-120-03
				33	240.00	NE4NE4; S2NE4; N2SE4; SW4SE4	APN 05-120-03
				34	240.00	NW4; S2SE4	APN 05-120-03
				35	80.00	W2SE4	APN 05-120-05
				36	320.00	E2NE4; NW4; S2SW4	APN 05-120-03
					180.00	N2S2	APN 05-120-05
					84.00	ALL	APN 05-120-03
					4,079.06		
					80.00	SW4NE4; NE4NW4	APN 05-340-02
					80.00		
	TOTALS		ALL TOWNSHIPS		127,050.61		

MA 043

A-T-A-12

BOOK 437 PAGE 303

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:32:40AM 20 OF 21

B. The Marvel DL Ranch Acreage

2,127.56 acres

All that certain real property situate, lying and being in the County of Humboldt, State of Nevada and more particularly described as follows:

TOWNSHIP 34 NORTH, RANGE 43 EAST, M.D.B.&M.

Section 13: SE $\frac{1}{4}$  SE $\frac{1}{4}$ , except a strip of land 100 feet in width being 50 feet on each side of the parallel with the located center line of the Western Pacific Railway Company's line of railroad as the same is staked out and located over and across Section 13, as set forth in Deed recorded in Book 41, Page 221, Deed Records of Humboldt County, Nevada.

Section 24: E $\frac{1}{2}$  E $\frac{1}{2}$

TOWNSHIP 34 NORTH, RANGE 44 EAST, M.D.B.&M.

Section 18: Lot 4 of the SW $\frac{1}{4}$

Section 19: All

Section 20: SW $\frac{1}{4}$  SW $\frac{1}{4}$

Section 29: All

Section 30: E $\frac{1}{2}$  SW $\frac{1}{4}$ ; Lot 3 SW $\frac{1}{4}$ ; E $\frac{1}{2}$ ; NW $\frac{1}{4}$ .

C. Ellison Ranch Acreage

120 acres

The property located in the County of Elko, State of Nevada, described as follows:

TOWNSHIP 36 NORTH, RANGE 46 EAST, MDB&M

Section 5: SE $\frac{1}{4}$  SE $\frac{1}{4}$

Section 7: SE $\frac{1}{4}$  NW $\frac{1}{4}$

Section 8: SW $\frac{1}{4}$  SW $\frac{1}{4}$

HUMBOLDT COUNTY, NEVADA PAID \$59.00  
MARY ANN HAMMOND, RECORDER - THOMAS P ERWIN

06/07/2006 #2006-3854  
10:52:40AM 21 OF 21

D. Mote (Feedlot) Acreage

120 acres

All that real property located in Humboldt County, Nevada and described as follows:

The NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 17, Township 33 North, Range 44 East, consisting of approximately 40 acres and further described as a portion of APN # 07-471-07 (New APN # and Legal to be provided upon recordation of parcel map).

The W $\frac{1}{2}$ SW $\frac{1}{4}$  of Section 9, Township 33 North, Range 44 East, consisting of approximately 80 acres and further described as APN # 07-471-05.

E. Lands of Questionable Title. The following Lands to which WSMC holds questionable or doubtful title:

COUNTY	TOWNSHIP	RANGE	SECTION	ACRES	DESCRIPTION
Lander	32 North	46 East	6	77.18	Lot 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ); NE $\frac{1}{4}$ SW $\frac{1}{4}$
			6	77.49	Lots 3&4 (N $\frac{1}{2}$ NW $\frac{1}{4}$ )
Elko	36 North	46 East	18	40.00	NE $\frac{1}{4}$ NE $\frac{1}{4}$
Lander	36 North	47 East	30	160.00	SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$
Elko	37 North	50 East	20	80.00	E $\frac{1}{2}$ SE $\frac{1}{4}$
	37 North	51 East	18	80.00	N $\frac{1}{2}$ SE $\frac{1}{4}$
	38 North	48 East	16	80.00	SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$
38 North	48 East	18	194.24	SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$	
	48 East	19	80.00	E $\frac{1}{2}$ NE $\frac{1}{4}$	
	48 East	20	80.00	W $\frac{1}{2}$ NW $\frac{1}{4}$	

Comprising 948.91 acres, more or less.

Total 129.935.84

CERTIFIED COPY

THE FOREGOING DOCUMENT IS A FULL, TRUE AND CORRECT  
COPY OF DOCUMENT NO. 2006-3854  
AS RECORDED IN THE OFFICE OF COUNTY RECORDER,  
HUMBOLDT COUNTY, NEVADA, WITNESS MY HAND AND SEAL  
THIS 17th DAY OF JUNE 2006

SEAL

Affixed

MARY ANN HAMMOND  
MAY ANN HAMMOND  
BY ANN HAMMOND, COUNTY RECORDER

205187