APN: 005-090-32

Recording requested by Ron Jones

and when recorded, please return this deed and tax statements to:
Ron Jones
13318 Westheimer #200 240
Houston, TX 77077
316 Calif Ave 690
Reno, NV 89509

BOOK 438 PAGE 157-158
OFFICIAL RECORDS
RECORDED AT THE RECORDS
TO NOT 15
2006 JUN 19 PM 1: 39
EUREKA' COUNTY, MEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 1500

205300

Above reserved for official use only

## **GENERAL WARRANTY DEED**

Assessor's Parcel Number for Conveyed Property:

THE GRANTOR: Wanda C. Falkner, a widow, whose address is 1387 Camino Lorado, San Marcos, County of San Diego, State of California, FOR A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS, SELLS and WARRANTS to Ron Jones ("Grantee"), whose address is 13318 Westheimer #200-240, Houston, County of Harris, State of Texas, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Township 31 North, Range 49 East, MDB&M

Section 27: NW 1/4 SW 1/4

APN: 005-090-32

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claming or to claim the same or any part thereof.

EXECUTED this day of ARIL 20 , 2006
Wanda C. Falkner  Wanda C. Falkner
State of CALIFORNIA )
County of SAN DIEGO )
This instrument was acknowledged before me on APRIC 20 , 2006, by WANA C - FAKING ,
JULIE KAY LAMB AHALKAUKAMA
Commission # 1368512 2 / V Signature of Notary Public
(Seal) Notary Public - California San Diego County My Comm. Eliphes Aug. 6, 2006  My Comm. Eliphes Aug. 6, 2006
My commission expires on 2000 Printed Name of Notary

205300

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## **DECLARATION OF VALUE**

		FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number (s)	1	Document/Instruments: 205 300
· <u>·) 005-090-32</u>	1	Book: 438 Page: 157-158
· b)	1	Date of Recording: 6-19-06
c)	ł	Notes:
d)	}	
2. Type of Property:	Ĺ	
a) ( Vacant Land b)	Single Fam Res	s. \ \
c) ( Condo/Twnhse d)	2-4 Plex	\ \
e) Apt. Bldg. f) g) Agricultural h)	Comm'VInd'I Mobile Home	~ \ \
1) Other	indone Home	
<del></del>		
3. Total Value/Sales Price of Pro	· · · · · -	\$ 3,000.
Deed in Lieu of Foreclasure Only		s .
Transfer Tax Value:		\$
Real Property Transfer Tax Due:		\$ 11.70
4. If Exemption Claimed:	DO 275 A00 - 1	1 1
a. Transfer Tax Exemption, per N		
b. Explain Reason for Exemption:	-//-	
		<del>\ / / / </del>
5. Partial Interest: Percentage be	ing transferred:	100 %
The undersigned declares and acknowledge	-	The state of the s
and NRS 375.110, that the information	n provided is correct to	o the best of their information and
belief, and can be supported by docur	mentation if called upo	on to substantiate the information
provided herein. Furthermore, the dis	76. 10	
of additional tax due may result in a p	76.	
	\	\ \ \
Pursuant to NRS 375.030, the Buye	r and Seiler shall be	jointly and severally liable for any
additional amount owed	1	,
Signature Rodines		Capacity buyer
<del></del>		Capacity Capacity
Signature		oapacity
SELLED CONNECTIVE OF THE OPT	ATION PUNC	ED (ODANTEE) INCODMATION
SELLER (GRANTOR) INFORM	ATION BUY	ER (GRANTEE) INFORMATION
(REQUIREO)	(NAD Print Na	(REQUIRED)
Print Name: WANDA'C. FALK	7/12/2	
Address: 1387 CAMINO		<u> </u>
City: 5An MAPCOS	City:	Reno
State: $CA$ Zip: $Q_2$	078 State:	NV Zip: 89509
	muo neco== ··· =	
COMPANY/PERSON REQUEST	IING RECORDING	<u> </u>
(REQUIRED IF NOT THE SELLER OR BUYER)		
Print Name:		Escrow#
Address:		
City:	State:	Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)