

BOOK 438 PAGE 186-188  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
2006 JUN 20 PM 2:46

EUREKA COUNTY, NEVADA  
M.N. REBAL. RECORDER  
FILE NO. FEES 41.00

205311

RECORDING REQUESTED BY  
FIDELITY NATIONAL TITLE COMPANY  
AND WHEN RECORDED MAIL TO

CARL AND SHARON SLAGOWSKI  
FAMILY TRUST  
HC 65 NOC  
PINE VALLEY, NV 89822

Escrow No. 626000185  
Order No. 05013465  
APN 005-670-19

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### GRANT DEED

Assessor's Parcel No:  
005-670-19

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS ~~\$520.20~~ 397.80

- unincorporated area  City of EUREKA
- computed on the full value of the interest or property conveyed, or is
- computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HOMECOMINGS FINANCIAL NETWORK, INC

hereby GRANT(S) to CARL SLAGOWSKI AND SHARON SLAGOWSKI, AS TRUSTEES OF  
THE CARL AND SHARON SLAGOWSKI FAMILY TRUST

the following described real property in the EUREKA  
County of *Eureka*, State of *Nevada*

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Dated May 11, 2006

HOMECOMINGS FINANCIAL NETWORK, INC

STATE OF *Oregon*  
COUNTY OF *Washington* } SS.  
On *6/21/06* before me,  
*A Jankens*

By *[Signature]*

a Notary Public in and for said County and State, personally appeared  
*Barb Smith His Authorized*  
*Signer*

By *Wilshire Credit Corporation,*  
*It's attorney in fact.*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*

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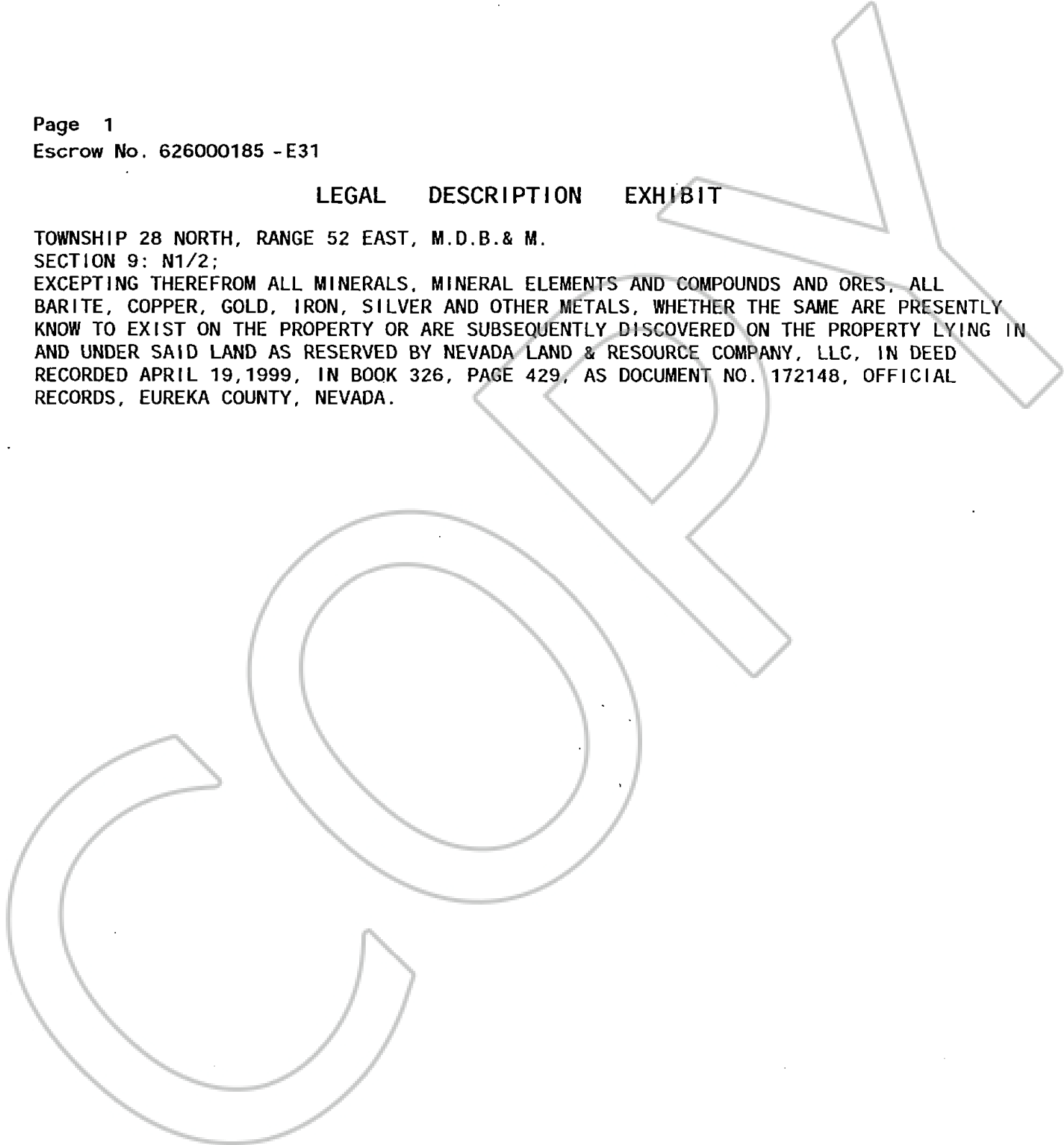
Escrow No. 626000185 - E31

LEGAL DESCRIPTION EXHIBIT

TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.B. & M.

SECTION 9: N1/2;

EXCEPTING THEREFROM ALL MINERALS, MINERAL ELEMENTS AND COMPOUNDS AND ORES, ALL BARITE, COPPER, GOLD, IRON, SILVER AND OTHER METALS, WHETHER THE SAME ARE PRESENTLY KNOWN TO EXIST ON THE PROPERTY OR ARE SUBSEQUENTLY DISCOVERED ON THE PROPERTY LYING IN AND UNDER SAID LAND AS RESERVED BY NEVADA LAND & RESOURCE COMPANY, LLC, IN DEED RECORDED APRIL 19, 1999, IN BOOK 326, PAGE 429, AS DOCUMENT NO. 172148, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.



Order No.: 05013465

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of EUREKA OUNTY, described as follows:

TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 9: N1/2;

EXCEPTING THEREFROM all minerals, mineral elements and compounds and ores, all barite, copper, gold, iron, silver and other metals, whether the same are presently known to exist on the property or are subsequently discovered on the property lying in and under said land as reserved by NEVADA LAND & RESOURCE COMPANY, LLC, in Deed recorded April 19, 1999, in Book 326, Page 429, as Document No. 172148, Official Records, Eureka County, Nevada.

**205311**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 005-670-19  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other

**FOR RECORDERS OPTIONAL USE ONLY**  
 Document/Instrument #: 205311  
 Book 438 Page: 186-188  
 Date of Recording: 6-20-06  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 102,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 520.20 397.80

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carl Slagowski Capacity Buyer  
 Signature Alex Jankas Capacity Seller

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Homecomings Financial Network  
 Address: 14523 SW Millikan Way Ste 200  
 City: Beaverton  
 State: OR Zip: 97005

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Carl Slagowski & Sharon Slagowski Family Trust  
 Address: HC 65 - 30 Pine Valley  
 City: CARLIN  
 State: NEVADA Zip: 89822

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Fidelity National Title Escrow # 626 000185  
 Address: 15661 Red Hill Ave # 201  
 City: Tustin State: CA Zip: 92780