

When recorded, return to:  
John E. Marvel, Esq.  
PO Box 2645  
Elko, NV 89801  
Mail tax statements to:  
Mr. and Mrs. Jonathan Hutchings  
P.O. Box 252  
Eureka, NV 89316  
APN: 073-80-049

BOOK 438 PAGE 213-215  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*John E. Marvel Esq.*  
2006 JUN 22 PM 2:35  
EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 16.00

**205320**

GRANT, BARGAIN AND SALE DEED

**THIS INDENTURE** is made and entered into this 17<sup>th</sup> day of MARCH 2006, by and between **JONATHON J. HUTCHINGS** and **DIANA M. HUTCHINGS**, husband and wife, "Grantors"; and **JONATHON J. HUTCHINGS** and **DIANA M. HUTCHINGS**, Co-Trustees of **THE JONATHON AND DIANA HUTCHINGS FAMILY TRUST**, dated March 17, 2006, "Grantees."

**WITNESSETH:**

That the said Grantors, for good and valuable consideration given by the Grantees, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell, and convey unto the said Grantees, and their successors and assigns, all that certain property situate, lying, and being in the County of Eureka, State of Nevada, more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference.

**SUBJECT TO** all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

**TOGETHER WITH** any and all buildings, fixtures and improvements situate thereon.

**TOGETHER WITH** the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

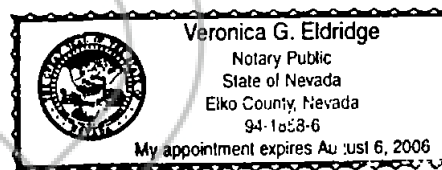
**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantees, and their successors and assigns.

**IN WITNESS WHEREOF**, the said Grantors have executed this Deed as of the day and year first hereinabove written.

*Jonathan J. Hutchings*  
JONATHAN J. HUTCHINGS  
*Diana M. Hutchings*  
DIANA M. HUTCHINGS

On March 17, 2006, personally appeared before me, a Notary Public, **JONATHON J. HUTCHINGS** and **DIANA M. HUTCHINGS**, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed said instrument.

Veronica D Eldridge  
NOTARY PUBLIC



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 03220733**

Lot D of PARCEL NO. 2, as shown on that certain Parcel Map for RICHARD and CINDY VAN VLIET, filed in the Office of the County Recorder of Eureka County, Nevada, on April 6, 1989, as File No. 126925, located in a portion of Lot 11, Section 28, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land, as reserved by the United States of America, in Patent recorded December 30, 1965, in Book 9, Page 422, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM 1/2 of all mineral rights, oil or gas lying in and under said land as reserved by EDWIN C. BISHOP and LETA B. BISHOP, his wife, in deed recorded August 23, 1978, in Book 65, Page 317, Official Records, Eureka County, Nevada.

**205320**

**BOOK 438 PAGE 215**

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 073-80-049  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>205320</u>
Book:	<u>438</u> Page: <u>213-215</u>
Date of Recording:	<u>6-22-06</u>
Notes:	_____

## 2. Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex        |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l    |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home     |
| i) <input type="checkbox"/> Other        |   |

## 3. Total Value/Sales Price of Property:

\$ \_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 0

(TAX IS COMPUTED @ \$1.95 per \$500 value)

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: (006)  
b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Attorney

Signature \_\_\_\_\_ Capacity Attorney

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Jonathan & Diane Hutchings  
Address: P.O. Box 252  
City: Eureka  
State: NV Zip: 89316

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: The Jonathan & Diane Hutchings Family Trust  
Address: P.O. Box 252  
City: Eureka  
State: NV Zip: 89316

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)