

ASSESSOR'S PARCEL NO. 008-320-02

WHEN RECORDED MAIL TO:

MARK R. JENSEN
JENSEN & JENSEN
1514 H STREET
MODESTO, CA 95354

MAIL TAX NOTICES TO:

WALLACE G. MORROW AND PATRICIA J. MORROW, TRUSTEES
441 Terrasol Lane
Oakdale, CA 95361

BOOK 438 PAGE 317-318
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Mark R Jensen
2006 JUN 27 PM 4:28

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15.00

205332

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FARRELL JACKSON, Trustee, under THE WALLACE G. MORROW AND PATRICIA J. MORROW IRREVOCABLE 1996 TRUST dated 12-06-1996 (herein, "Grantor"), do hereby QUITCLAIM to WALLACE G. MORROW AND PATRICIA J. MORROW, Trustees, or any successors in trust, under THE MORROW FAMILY TRUST dated February 22, 1990 and any amendments thereto, whose address is 441 Terrasol Lane, Oakdale, CA 95361 (herein, "Grantee"), all right, title and interest in and to that certain real property located in Eureka County, Nevada, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 12 day of December, 2005.

FARRELL JACKSON, Trustee, under THE WALLACE G. MORROW AND PATRICIA J. MORROW IRREVOCABLE 1996 TRUST dated 12-06-1996

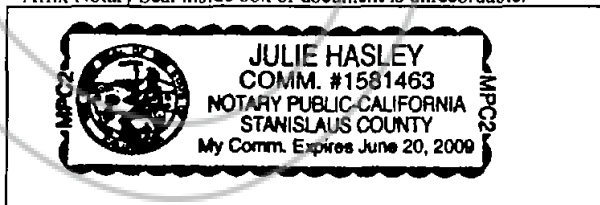
Farrell Jackson

FARRELL JACKSON, Trustee

STATE OF CALIFORNIA
COUNTY OF STANISLAUS

This instrument was acknowledged before me on December 12, 2005, by FARRELL JACKSON, Trustee, under THE WALLACE G. MORROW AND PATRICIA J. MORROW IRREV dated 12-06-1996.

Affix Notary Seal inside box or document is unrecordable.



Julie Hasley

NOTARY PUBLIC

EXHIBIT A

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: N1/2NE1/4;

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stockwatering, domestic or any other use.

Per NRS 111.312, this legal description was previously recorded at Document No. 02/18/05, Book 407, Page 162, on 02/23/05.

This instrument has been prepared solely from information given by the parties hereto. There are no express or implied guarantees as to marketability of title, accuracy of the description or quantity of land described, as no examination of title to the property was requested or conducted. The preparer has not been requested to provide, nor has the preparer provided, advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance or verified the accuracy of the amount of consideration stated to have been paid in connection with the conveyance or upon which any transfer taxes may have been calculated.

PREPARED BY:
ROWE & HALES
A LICENSED NEVADA LAW FIRM
c/o U.S. DEEDS
213 BRENTSHIRE DRIVE
BRANDON, FLORIDA 33511

205332

BOOK 438 PAGE 318

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>205332</u>
Book:	<u>438</u> Page: <u>317-318</u>
Date of Recording:	<u>6-27-06</u>
Notes:	<u>Trust Document present</u>

1. Assessor Parcel Number (s)
 a) 008 - 320 - 02
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer is without consideration from a trust to a trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Wallace G. Morrow Capacity TTEE (GRANTOR)
 Signature Wallace G. Morrow Capacity TTEE

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)	
Print Name:	<u>Wallace G. Morrow, Trustee</u>	Print Name:	<u>Wallace G. Morrow, Trustee</u>
Address:	<u>441 Terrasol Lane</u>	Address:	<u>441 Terrasol Lane</u>
City:	<u>Oakdale</u>	City:	<u>Oakdale</u>
State:	<u>CA</u> Zip: <u>95361</u>	State:	<u>CA</u> Zip: <u>95361</u>

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: US Deeds Escrow # _____
 Address: 213 Brentshire Drive
 City: Brandon State: FL Zip: 33511