

BOOK 439 PAGE 61-62
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Michael Mears
2006 JUL -7 PM 2:39

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 75⁰⁰

205371

APN: 001-033-03

Recording requested by and mail documents and tax statements to:

Name: Michael A. Mears

Address: P.O. Box 816

City/State/Zip: Eureka, Nevada 89316

DEC107mk

Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

DECLARATION OF HOMESTEAD

CHECK ONE Head of Family Single, Married or Widowed
 Multiple single persons Married (filing joint declaration)
 By Husband (filing for benefit of both) By Wife (filing for benefit of both)

CHECK ONE HOUSE MOBILE HOME CONDOMINIUM UNIT OTHER

Name on title of property: Michael A. & Heather M. Mears

do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: Michael, Heather, Kelsey, Brendan, and Delaney Mears

located at (street address) 451 N O'Neil Avenue

City of Eureka, County of Eureka, State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly known address) Lots 6, 7, 8, 9 and 10 in Block 39-C Town of Eureka

Also a portion of the old railroad grade which is more particularly described as follows:

Beginning at the SE Corner of Lot 7 in Block 39-C;

Thence North 77°30' East, a distance of 15 feet to a point;

Thence North 1°01' West, a distance of 100.8 feet;

Thence South 77°30' West, a distance of 15 feet to the NE Corner of Lot 10 in Block 39-C;

Thence South 1°01' East, a distance of 100.8 feet along the east end line of Lots 10, 9, 8 and 7, to the SE Corner of Lot 7, the place of beginning, as the same more fully appear from the Official Map now on file in the office of the County Recorder, Eureka County, Nevada.

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

