

APN# NONE

Recording Requested By and Return To:

Goicoechea, DiGrazia,  
Coyle & Stanton, Ltd.  
530 Idaho Street  
Elko, NV 89801

BOOK *439* PAGE *63-65*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Goicoechea DiGrazia*  
2006-JUL -7 PM 2:43

EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES *16.00*

**205372**

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Order to Set Aside Estate Without Administration Pursuant to NRS 146.070

1 CASE NO. PR 0606-108

2 DEPARTMENT NO. 1

3 ~~NO~~

**FILED**

4 JUL 07 2006

5 BY Eureka County Clerk  
6 *[Signature]* Deputy

7 IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT  
8 OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF EUREKA

9 In the matter of the Estate of

10 RAE E. RICHERSON, aka  
11 RAY E. RICHERSON, aka  
12 RAE E. RICHARDSON, aka  
RAE EDWARD RICHARSON,

13 Deceased.

**ORDER TO SET ASIDE ESTATE  
WITHOUT ADMINISTRATION  
PURSUANT TO N.R.S. 146.070**

14  
15 TAYLOR O.P. RICHERSON, having filed his verified Petition on June 12, 2006,  
16 to set aside the above-entitled Estate without administration, and notice of the hearing  
17 of said petition having been duly given as required by law, the Court hereby finds:

18 1. RAE E. RICHERSON, died on or about December 5, 2003, in the City of  
19 Ventura, Ventura County, State of California, and left real property located in Eureka  
20 County, Nevada.

21 2. The Decedent died with property consisting of real property located in  
22 Eureka County, Nevada.

23 3. The Decedent's property in the State of Nevada consists of real property  
24 located in Eureka County, described as follows:

25 APN No. 05-050-34

26 Township 31 North, Range 48 East, M.D.B.&M., Section 29: NW1/4 SE1/4

27 EXCEPTING THEREFROM all petroleum, oil, natural gas and products  
28 derived therefrom, within or underlying said land or that may be produced  
therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC

1 LAND COMPANY, in Deed recorded September 24, 1951, in Book 24,  
2 Page 168, Deed Records, Eureka County, Nevada.

3 SUBJECT TO any and all exceptions, reservations, restrictions, restrictive  
4 covenants, assessments, easements, rights and rights-of-way of record.

5 TOGETHER WITH all buildings and improvements situate thereon.

6 TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto  
7 belonging or in anywise appertaining, and the reversion and reversions,  
8 remainder and remainders, rents, issues and profits thereof.

9 The estimated value of Decedent's property as of the date of Decedent's death  
10 does not exceed the sum of \$75,000.00.

11 4. There are no liens or encumbrances of record on the Decedent's property  
12 as of the date of the known death to the Petitioner.

13 5. There are no debts, obligations or claims against the Decedent know to  
14 Petitioner.

15 6. The above-described real property belonging to the Decedent should be  
16 set aside to the surviving children of the Decedent, TAYLOR O.P. RICHERSON, RUSS  
17 T. RICHERSON and KRISTINA JAIME, share and share alike.

18 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
19 that the Decedent's estate located in the State of Nevada, consisting of real property  
20 located in Eureka County, Nevada, more particularly described above, be and hereby  
21 is set aside to the children of the Decedent, TAYLOR O.P. RICHERSON, RUSS T.  
22 RICHERSON and KRISTINA JAIME, share and share alike.

23 DATED this 7<sup>th</sup> day of July, 2006.

24 /s/ Steve L. Dobracina  
25 DISTRICT JUDGE

|   |                                   |
|---|-----------------------------------|
| SEVENTH JUDICIAL DISTRICT COURT<br>IN AND FOR COUNTY OF EUREKA<br>STATE OF NEVADA   | } SS                              |
| I, the Undersigned COUNTY CLERK and Ex-Officio<br>CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY<br>that the foregoing is a full, true and correct copy of the original on file in<br>my office and that I have carefully compared the same with the<br>original. |                                   |
| DISTRICT COURT, this <u>7<sup>th</sup></u> day of <u>July</u> , 20 <u>06</u>  | WITNESS, My Hand and Seal of said |
| <u>Franca J. Hild</u><br>County Clerk and Ex-Officio Court Clerk  | <u>[Signature]</u> Deputy Clerk   |

26 205372

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