**APN:** 005-260-27 R.P.T.T.: \$0.00 Exempt: (7)

After Recording Mail To:

Christina Killelea O'Neill & Woolpert 1014 Palm Street San Luis Obispo, CA 93401 Send Subsequent Tax Bills To: J.O. and Jeraldine Pence P.O. Box 252 Arroyo Grande, California 93421 2006 JUL 10 PM 1:54

EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FEE\$ 1600

## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH THAT, J.O. Pence and Jeraldine Pence, husband and wife, as to all of their undivided interests, FOR GOOD VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to J.O. Pence and Jeraldine Pence, Trustees of The J.O. Pence Family Trust, dated March 9, 2006, whose address is P.O. Box 252, Arroyo Grande, California, 93421

ALL that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART

Per NRS 111.312 - The Legal Description appeared previously in Grant Deed, recorded on February 18, 1972, as BK 41, PG 369 in Eureka County Records, Eureka County, Nevada.

MORE commonly known as: Crescent Valley, Nevada 89821

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 13th day of June, 2006  Jon Pence Jerakine Pence  STATE OF California  COUNTY OF San Luis Olaspo, ss 13th day of June, 2006, This instrument was acknowledged before me, this
Notary Public  Sepal Desistant  Title and Rank My Commission Expires: 4/22/09  Notary Stamp/SEAL  Notary Stamp/SEAL  CHRISTINA LYNN KILLELEA COMM. # 1571562 COMM. # 1571562 COMM. # 1571562 COMM. # 1571562 COMM. EXP. APRIL 22, 2009

## EXHIBIT "A" LEGAL DESCRIPTION

TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B. & M. SECTION 17: NE ¼ NE ¼. EXCEPTING, THEREFROM, ALL PETROLEUM, OIL, NATURAL GAS AND PRODUCTS DERIVED THEREFROM, RESERVED BY SOUTHERN PACIFIC LAND COMPANY BY DEED RECORDED SEPTEMBER 24, 1951 IN BOOK 24 OF DEEDS AT PAGE 168, EUREKA COUNTY, NEVADA, RECORDS.

SUBJECT TO: 1. GENERAL AND SPECIAL TAXES FOR THE FISCAL YEAR 1971-1972.
2. ANY COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS OF RECORD.



**205379** BOOK 439 PAGE 096

## DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) a) 005-260-27 b) c) d) 2. Type of Property: Vacant Land b) **□** □ Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY d) 2-4 Plex Book: 439 Page: 94-96 Condo/Twnhse c) 7-10-06, Apt. Bldg f) Comm'l/Ind'l Date of Recording: e) h) Mobile Home g) Agricultural Other 3. Total Value/Sales Price of Property 0.00 Deed in Lieu of Foreclosure Only (value of property) 0.00 Transfer Tax Value: Real Property Transfer Tax Due 0.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: Transfer to a trust without consideration 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Grantor\_\_\_\_ Signature Signature Capacity <u>Grantee</u> **SELLER (GRANTOR) INFORMATION** BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Print Name: \_J.O. Pence Print Name: <u>J.O. Pence</u>, Trustee Address: P.O. Box 252 Address: P.O. Box 252 City: <u>Arroyo Grande</u> City: Arroyo Grande State: CA Zip: 93421 State: CA \_\_\_ Zip:\_ 93421 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: U.S. Deeds Escrow #:\_\_\_\_ Address: 213 Brentshire Drive Brandon / State: FL Zip: 33511 ' City:\_\_\_\_

STATE OF NEVADA ·